

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 14, T.20S., R.53E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 14 bears N. 45 0 40' W., a distance of 1,527.6 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Clayton C. and Eleanor M. Marsh

Post-office address Pahrump, Nevada

* Amount of appropriation 0.2 c.f.s., but not to exceed 2.19 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 23, 1977

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well 300 feet deep, 10 inch casing, via a 5 H.P. submersible pump and pressure tank, thence conveyed to the place of use through a distribution system for quasi-municipal purposes to serve 27 trailer spaces, laundromat, apartment, machine shop garage and landscaping within the NW 1/4 SW 1/4 Section 14, T.20S., R.53E., M.D.B.&M.

*This certificate is issued subject to the terms of the permit and with the understanding that the total combined diversion rate and duty of water under this certificate and Permit 23704, Certificate 7580, shall not exceed 0.202 c.f.s., and 5.11 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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13th day of AUGUST, A.D. 19 85

County Records.

Signature of Peter G. Morros, State Engineer