

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George W. Ball, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from The Truckee River (Lake Ditch) through the Lake Ditch and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 19, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears S. 88° 05' E., a distance of 2,620.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John R. Ervin and Zena Reels Ervin

Post-office address Reno, Nevada

* Amount of appropriation 0.105 c.f.s., but not to exceed 28.21 acre-feet annually, as decreed
Period of use, from As Decreed to of each year

** Date of priority of appropriation As Decreed

Description of land to which the water is appurtenant:
2.268 Acres in the SE 1/4 SE 1/4 of Section 1, T.18N., R.19E., M.D.B.&M.
6.242 Acres in the SW 1/4 SW 1/4 of Section 6, T.18N., R.20E., M.D.B.&M.
0.232 Acres in the NW 1/4 NW 1/4 of Section 7, T.18N., R.20E., M.D.B.&M.
8.742 Acres Total

*The total duty of water under this certificate and any certificate issued under Permit 45925 shall not exceed 32.78 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Claim No. 191 Truckee River Final Decree, in Equity Docket A-3, in the District Court of the United States of America in and for the District of Nevada, (this change is from the Last Chance Ditch to the Lake Ditch).

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 13th day of JUNE, A.D. 1985

County Records.

[Signature of Peter G. Morros]
State Engineer