

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 33 bears N. 30° 57' 42" W., a distance of 2,708.69 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Connecticut General Life Insurance Company
Post-office address Dallas, Texas
* Amount of appropriation 2.7 c.f.s., but not to exceed 619.20 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation May 15, 1974

Description of land to which the water is appurtenant:

Table with 10 columns: Acres, and 9 columns for section descriptions (NW 1/4 NW 1/4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, SE 1/4 NW 1/4). Rows include 29.0 Acres total, and sub-rows for 9.0, 38.9, 28.4, 10.7, and 38.8 acres.

*The total combined duty of water granted under this certificate and any certificate issued under Permit 28630 shall not exceed 619.20 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 3rd day of NOVEMBER, A.D. 19 82

County Records.

Signature of Peter G. Morros, State Engineer

1923

Handwritten notes: PERM. 49199 2.682 c.f.s., PERM. 49860 0.02 c.f.s., 49862 0.0284 c.f.s.