Application No. 42597 Certificate Record No. 10363 Book 35 Page 10363

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 24, T.38N., R.38E., M.D.B.&M., or at a point from which the NE corner of said Section 24 bears N. 11° 10' E., a distance of 1550.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.

Post-office address Winnemucca, Nevada

* Amount of appropriation 4.656 c.f.s., but not to exceed 3,370.80 acre feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

(SEE ATTACHED TABULATION)

*The total combined rate of diversion under this certificate and any certificate issued under Permit 42596 shall not exceed 5.459 c.f.s., and the total combined duty of water shall not exceed 3952.15 acre feet per annum.

**This certificate changes the point of diversion of Permit 33999 which changes the place of use of a portion of Permit 25952, Certificate 9113, therefore the date of priority remains the same as Permit 25952, Certificate 9113.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 82.

Peter G. Morros
State Engineer

Compared bl/bd

Recorded ..... Bk ..... Page .....

..... County Records.

1923

7.64	acres	in	the	NW¼	NW¼	of	Section	23,	T.38N.,	R.38E., M.D.B.&M.
39.12	"	"	"	NE¼	NW¼	"	"	"	"	"
39.82	"	"	"	SW¼	NW¼	"	"	"	"	"
39.82	"	"	"	SE¼	NW¼	"	"	"	"	"
39.27	"	"	"	NW¼	NE¼	"	"	"	"	"
38.80	"	"	"	NE¼	NE¼	"	"	"	"	"
39.82	"	"	"	SW¼	NE¼	"	"	"	"	"
39.60	"	"	"	SE¼	NE¼	"	"	"	"	"
39.82	"	"	"	NW¼	SW¼	"	"	"	"	"
39.82	"	"	"	NE¼	SW¼	"	"	"	"	"
39.82	"	"	"	SW¼	SW¼	"	"	"	"	"
39.82	"	"	"	SE¼	SW¼	"	"	"	"	"
39.82	"	"	"	NW¼	SE¼	"	"	"	"	"
39.82	"	"	"	NE¼	SE¼	"	"	"	"	"
39.82	"	"	"	SW¼	SE¼	"	"	"	"	"
39.82	"	"	"	SE¼	SE¼	"	"	"	"	"
39.04	"	"	"	NW¼	NW¼	"	"	24	"	"
38.57	"	"	"	NE¼	NW¼	"	"	"	"	"
39.14	"	"	"	SW¼	NW¼	"	"	"	"	"
39.82	"	"	"	SE¼	NW¼	"	"	"	"	"
38.54	"	"	"	NW¼	NE¼	"	"	"	"	"
38.18	"	"	"	NE¼	NE¼	"	"	"	"	"
39.82	"	"	"	SW¼	NE¼	"	"	"	"	"
39.82	"	"	"	SE¼	NE¼	"	"	"	"	"
38.91	"	"	"	NW¼	SW¼	"	"	"	"	"
39.82	"	"	"	NE¼	SW¼	"	"	"	"	"
38.91	"	"	"	SW¼	SW¼	"	"	"	"	"
39.82	"	"	"	SE¼	SW¼	"	"	"	"	"
39.82	"	"	"	NW¼	SE¼	"	"	"	"	"
39.82	"	"	"	NE¼	SE¼	"	"	"	"	"
39.82	"	"	"	SW¼	SE¼	"	"	"	"	"
39.82	"	"	"	SE¼	SE¼	"	"	"	"	"
36.31	"	"	"	NW¼	NW¼	"	"	19	"	R.39E., "
36.31	"	"	"	NE¼	NW¼	"	"	"	"	"
38.13	"	"	"	SW¼	NW¼	"	"	"	"	"
38.13	"	"	"	SE¼	NW¼	"	"	"	"	"
38.13	"	"	"	NW¼	SW¼	"	"	"	"	"
38.13	"	"	"	NE¼	SW¼	"	"	"	"	"
38.13	"	"	"	SW¼	SW¼	"	"	"	"	"
38.11	"	"	"	SE¼	SW¼	"	"	"	"	"
39.82	"	"	"	NW¼	NW¼	"	"	26	"	R.38E., "
39.82	"	"	"	NE¼	NW¼	"	"	"	"	"
39.82	"	"	"	SW¼	NW¼	"	"	"	"	"
39.82	"	"	"	SE¼	NW¼	"	"	"	"	"
39.82	"	"	"	NW¼	NE¼	"	"	"	"	"
39.82	"	"	"	NE¼	NE¼	"	"	"	"	"
39.82	"	"	"	SW¼	NE¼	"	"	"	"	"
39.82	"	"	"	SE¼	NE¼	"	"	"	"	"
39.82	"	"	"	NW¼	SW¼	"	"	"	"	"
39.82	"	"	"	NE¼	SW¼	"	"	"	"	"
39.82	"	"	"	SW¼	SW¼	"	"	"	"	"
39.82	"	"	"	SE¼	SW¼	"	"	"	"	"
39.82	"	"	"	NW¼	SE¼	"	"	"	"	"
39.82	"	"	"	NE¼	SE¼	"	"	"	"	"
39.60	"	"	"	SW¼	SE¼	"	"	"	"	"
39.14	"	"	"	SE¼	SE¼	"	"	"	"	"
38.91	"	"	"	NW¼	NW¼	"	"	25	"	"
39.82	"	"	"	NE¼	NW¼	"	"	"	"	"
38.91	"	"	"	SW¼	NW¼	"	"	"	"	"
39.82	"	"	"	SE¼	NW¼	"	"	"	"	"
39.82	"	"	"	NW¼	NE¼	"	"	"	"	"
39.82	"	"	"	NE¼	NE¼	"	"	"	"	"
39.82	"	"	"	SW¼	NE¼	"	"	"	"	"
39.82	"	"	"	SE¼	NE¼	"	"	"	"	"
38.91	"	"	"	NW¼	SW¼	"	"	"	"	"
39.82	"	"	"	NE¼	SW¼	"	"	"	"	"
38.00	"	"	"	SW¼	SW¼	"	"	"	"	"
38.91	"	"	"	SE¼	SW¼	"	"	"	"	"
39.82	"	"	"	NW¼	SE¼	"	"	"	"	"
39.82	"	"	"	NE¼	SE¼	"	"	"	"	"
38.91	"	"	"	SW¼	SE¼	"	"	"	"	"
38.91	"	"	"	SE¼	SE¼	"	"	"	"	"
38.91	"	"	"	NW¼	NW¼	"	"	35	"	"
38.91	"	"	"	NE¼	NW¼	"	"	"	"	"
39.82	"	"	"	SW¼	NW¼	"	"	"	"	"
39.82	"	"	"	SE¼	NW¼	"	"	"	"	"

39.14	acres	in	the	NW¼ NE¼	of	Section	35,	T.38N.,	R.38E.,	M.D.B.&M.
34.08	"	"	"	NE¼ NE¼	"	"	"	"	"	"
39.82	"	"	"	SW¼ NE¼	"	"	"	"	"	"
39.64	"	"	"	SE¼ NE¼	"	"	"	"	"	"

3109.70 ACRES TOTAL