



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: L & M FAMILY LIMITED PARTNERSHIP
Source: UNDERGROUND (BROWN WELL #8)
Basin: MASON VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: EXPIRES DECEMBER 31, 2016
Priority Date: 08/06/1964

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 65262, is issued subject to the terms and conditions imposed in said Permit 65262 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 75818, 75819, 75820, 75821, 75822, 75823, 84244, 85281T, 86096T, 86097T, 86098T and 86099T shall not exceed 3,975.64 acre-feet annually, for the irrigation of 993.91 acres within the described place of use.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on December 31, 2016, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.321 cubic feet per second or 570.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

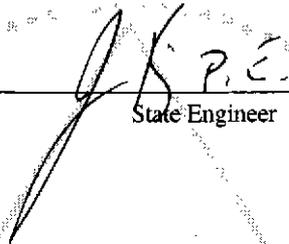
N/A

Map in support of proof of beneficial use shall be filed on or before:

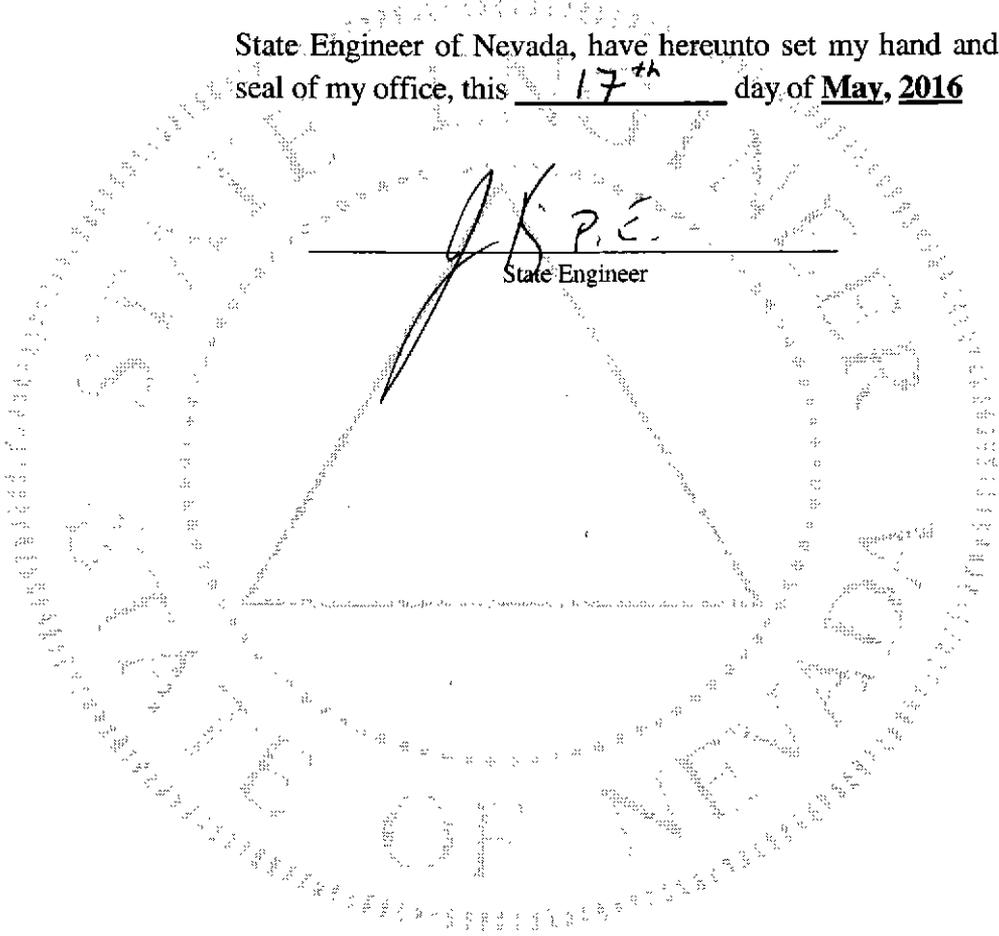
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of May, 2016



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 08 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Aug. 20, 1970 Under 22169

The applicant L & M Family Limited Partnership
P.O. Box 1518 of Yerington
Street Address or PO Box City or Town
NV 89447 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65262

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- The source of water is Underground - Brown Well (#8)
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 3.321 c.f.s., not to exceed 570.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼SE¼ Section 3, T. 14N., R. 25E., M.D.M., or at a point from which the SW Corner of said Section 3 bears South 88° 48' 30" West, a distance of 5,241 feet. Brown Well (#8).
Refer to supporting cultural map on file under Permit 22169.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
No Change

9.108
 27

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to supporting map on file under Application 83597-T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached, and refer to supporting map on file under Application 65096.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc)

Drilled well, pump, motor, and irrigation distribution system.
Masini Brown Well (#8)

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing - 604' deep 16" cased well - see Well Log 23303
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

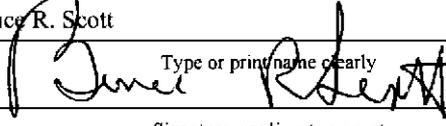
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will expand the place of use of that portion of the water under base Permit 65262 which is not supplemental to either surface or other groundwater rights. The water under this Application will be delivered through the ranch irrigation system with other water sources serving lands within the place of use. Water under this application and a future permanent application will be beneficially used on lands within the place of use that have no other appurtenant water rights.

16. Miscellaneous remarks:

rciwater@rci-nv.com
E-mail Address
(775) 883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly
Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, Nevada 89703
City, State, ZIP Code

**ATTACHMENT TO TEMPORARY APPLICATION TO CHANGE A PORTION
UNDER PERMIT 65262**

ITEM #7 – PROPOSED PLACE OF USE

142.5 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$ W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ NW $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$ except the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$

See supporting map under Application 83597-T.

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**ATTACHMENT TO TEMPORARY APPLICATION TO CHANGE A PORTION
UNDER PERMIT 65262**

ITEM #8 – EXISTING PLACE OF USE

· 218.5 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

T. 14 N., R. 25 E., M.D.M.

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 3: E $\frac{1}{2}$, portion E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portion E $\frac{1}{2}$ NE $\frac{1}{4}$, portion N $\frac{1}{2}$ SE $\frac{1}{4}$,
portions E $\frac{1}{2}$ SW $\frac{1}{4}$

See supporting map on file under Application 65096

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