



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: PAHRUMP UTILITY COMPANY, INC.  
Source: UNDERGROUND (PUCI WELL 1)  
Basin: PAHRUMP VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 03/01/1940

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 72042, is issued subject to the terms and conditions imposed in said Permit 72042 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The total combined duty of water under Permits 85783, 85784, 85785, 85786, 85787, 85788, 85789, 85790, 85791, 85792, 85793, 85794, 85795, 85796, 85797, 85798, 85799, 85800, 85801, 85802, 85803, 85804, 85805, 85806, 85807, 85808, 85809, 85810, 85811, 85812, 85813, 86366, 86367 and 86368 being owned by Pahrump Utility Company, Inc. for Quasi-Municipal purposes, shall not exceed 8.66 cubic feet per second and 3,026.70 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.57 cubic feet per second or 412.01 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 14 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

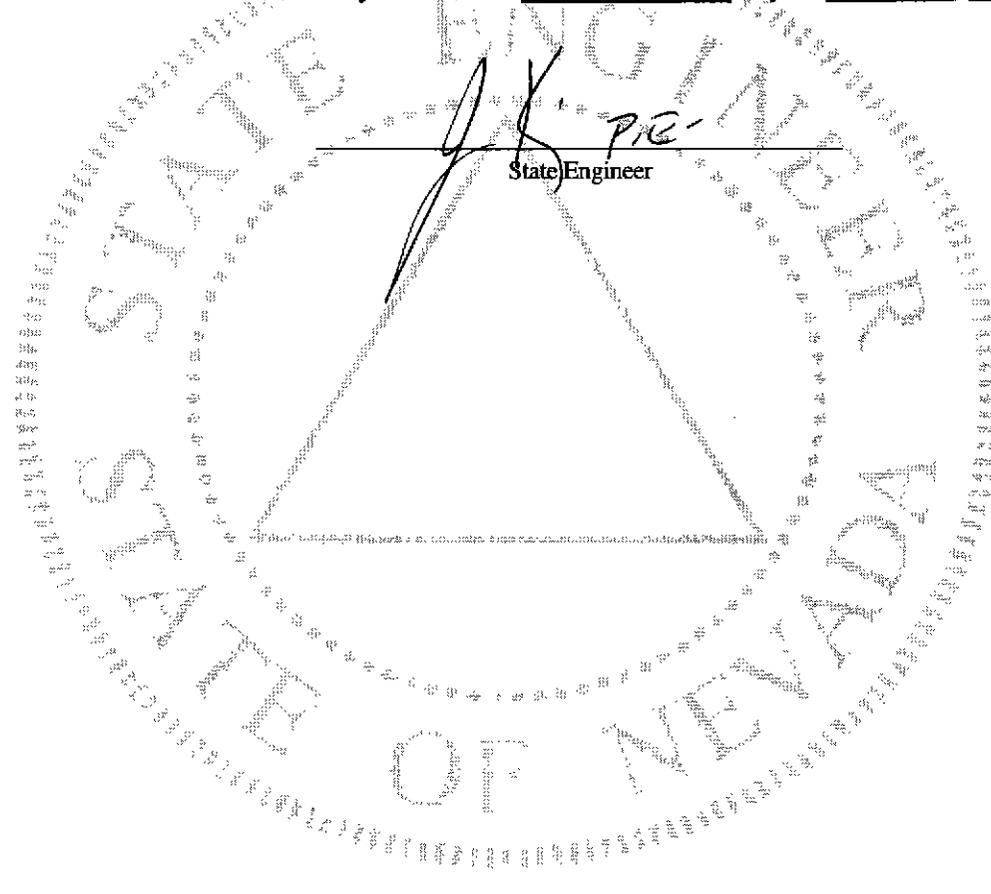
February 14 2020

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14<sup>th</sup> day of February, 2017



*J. King*  
P.E.  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 12 2016

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed May 30 1986 Under 49838

The applicant Pahrump Utility Company, Inc  
5250 S. Hafen Ranch Rd. of Pahrump  
Street Address or PO Box City or Town  
Nevada, 89061 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 72042

RECEIVED  
 JAN 12 AM 9:12  
 STATE ENGINEERS OFFICE

1. The source of water is Underground - PUCI Well #1  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.570 c.f.s.; 412.01 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the SW¼ SE¼ Section 3, T. 21S., R. 54E., M.D.M., or at a point from which the S¼ Corner of said Section 3 bears S. 79° 30' W, a distance of 657.0 feet. PUCI Well #1, Refer to supporting Map on file under Permit 49838.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
No change

10-162  
Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within:

T. 21S., R. 53E., M.D.M.; All of Sections 12, 13, and 24;

T. 21S., R. 54E., M.D.M.; S½ Section 3, portion of SE¼ SE¼ Section 4; all of Sections 7, 8, 9, & 10; portion of the NW¼ NW¼ Section 11 north of State Hwy. 160; all of Sections 15, 16, 17, 18, 19, 20, 21, and 28.

Refer to supporting map on file under Application 75690.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portion S½ SW¼ SE¼ Sec. 3; Portion N½ SE¼, Portion NE¼ SW¼, Portion SE¼ NW¼, and Portion S½ NE¼ Sec. 6;

E½ Sec. 8; W½ and Portion NE¼ Sec. 9; NW¼ NE¼, NW¼ SW¼, Portion NE¼ SW¼, and SW¼ SE¼ Sec. 10; N½ NW¼ Sec. 16; and N½ NE¼ Sec. 17, all in T. 21S., R. 54E., M.D.M.

Refer to supporting map on file under Application 71871.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor and utility water distribution system

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing. Drilled under Log #12039 & reconditioned #101783  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

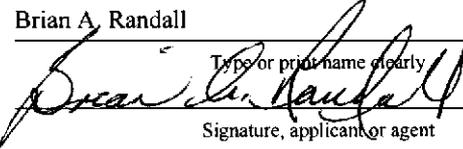
This application changes the Place of Use to the Pahrump Utility Company, Inc. water right service area. The Point of Diversion and Manner of Use remain unchanged.

16. Miscellaneous remarks:

Report of Conveyance to be filed once application number is issued.

rciwater@rci-nv.com  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Brian A. Randall  
Type or print name clearly  
  
Signature, applicant or agent  
Resource Concepts, Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, Nevada 89703  
City, State, ZIP Code