



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: PAHRUMP VALLEY RANCH II
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/09/1948

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use a portion of the waters of an underground source as heretofore granted under Permit 20365, Certificate 5668, is issued subject to the terms and conditions imposed in said Permit 20365, Certificate 5668 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 79026 and 84813 shall not exceed 12.0 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02 cubic feet per second or 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 16 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

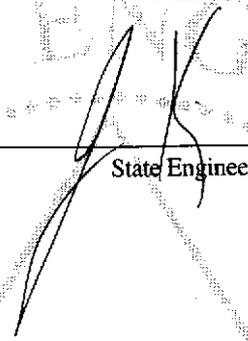
November 16 2018

Map in support of proof of beneficial use shall be filed on or before:

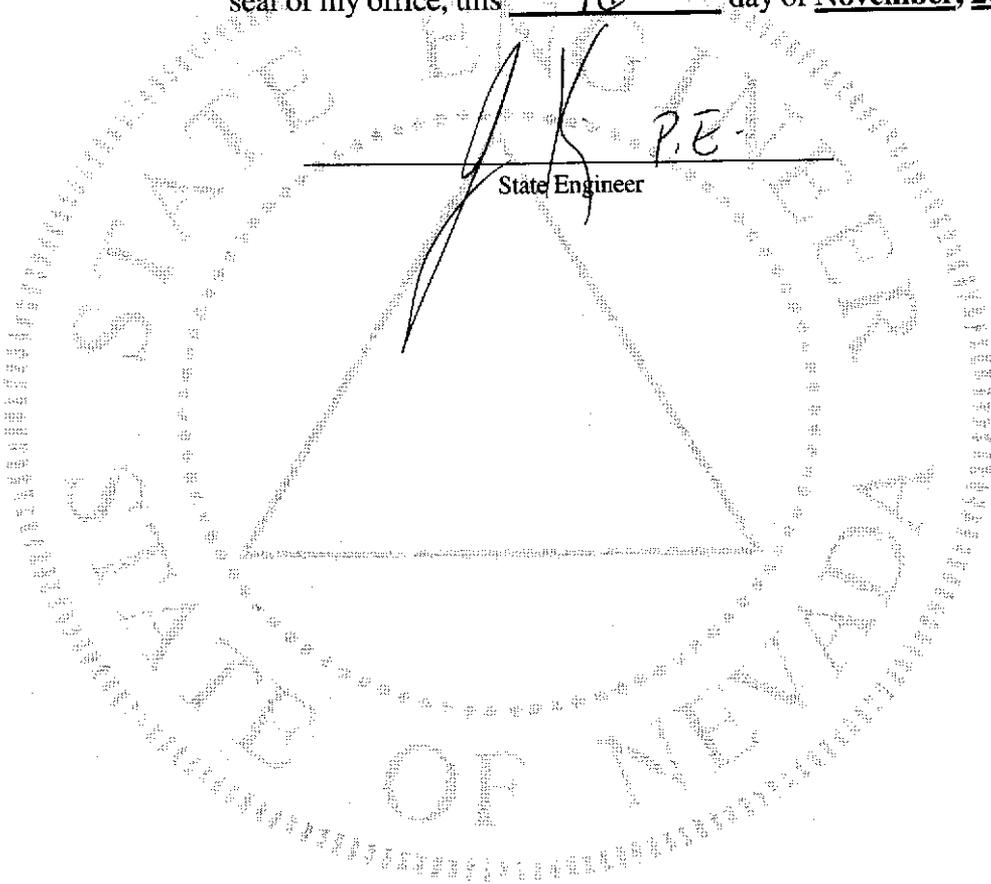
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, 2015



State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office February 5, 2015

Returned to applicant for correction February 17, 2015

Corrected application filed JUN 12 2015 Map filed Nov 1 2007 under 76451

The applicant Pahrump Valley Ranch II, a Nevada limited liability company
125 Cassia Way of Henderson
Street Address or PO Box City or Town
Nevada, 89014 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 20365, Certificate 5668.

1. The source of water is underground.
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 10.0 afa.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for commercial and domestic.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for irrigation and domestic.
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SE 1/4 of the SW 1/4 of Section 15, T20S, R53E, M.D.M., Nye County, Nevada, at a point from which the W 1/4 corner of said Section 15 bears N 35 degrees 09'26" W a distance of 2700.46 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE 1/4 SE 1/4 Section 18, T20S, R53E, M.D.B.&M., or at a point from which the E 1/4 corner of said Section 18 bears N 75 degrees 53' E, a distance of 110.0 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A parcel of land located within the SE 1/4 of the SW 1/4 of Section 15, T20S, R53E, M.D.M., Nye County, Nevada, known as Assessor's Parcel Number 35-351-09, also being Lot #21 of "Bolling Green Acres" a subdivision recorded 1/15/1970 as Document 16505, Official Records of Nye County, Nevada.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

40.0 acres in the SE 1/4 NE 1/4 Section 18, T20S, R53 E, M.D.B.&M.

40.0 acres in the NE 1/4 SE 1/4 Section 18, T20S, R53E, M.D.B.&M.

80.0 acres total

2.0 acres to be removed from the ~~SE 1/4 NE 1/4~~ of Section 18, T20S, R53E, M.D.B.&M. See accompanying map.

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6/16/13

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from February 1 to November 30 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing works of diversion, including totalizing meter, pump and well. Totalizing Meter installed pursuant to Permit 79026.

12. Estimated cost of works \$0.00

13. Estimated time required to construct works one year.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

This system as it exists serves the Star Nursery consisting of one (1) 29,760 square foot building, including office space, showroom area and caretaker's residence, one (1) 670 square foot storage building and future 10,000 gallon water storage tank for fire protection, parking area, distribution system and nursery area.

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STATE ENGINEERS OFFICE

16. Miscellaneous remarks:

Water under this application will satisfy the current use at this location. For current place of use and point of diversion, please see Map on file under Permit 20365. For proposed place of use and point of diversion, see Map on file under Permit 79026. Please also see accompanying map.

tjhlaw@eschelon.com

E-mail Address

775-348-7011

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Thomas J. Hall, Esq.

Type or print name clearly

Signature, applicant or agent

Law Offices of Thomas J. Hall

Company Name

305 S. Arlington Avenue

Street Address or PO Box

Reno, Nevada 89501

City, State, ZIP Code