



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** DOUGLAS COUNTY  
**Source:** UNDERGROUND (WELL #1 EAST WELL)  
**Basin:** CARSON VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 06/11/1943

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77076, is issued subject to the terms and conditions imposed in said Permit 77076 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 58765, 58766, 64972, 64989, 64990, 66340, 67374, 70517, 84487T and 84488T shall not exceed 100.23 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

A total of 11.2 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 only 8.4 acre-feet (the net consumptive use amount) at 0.0155 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

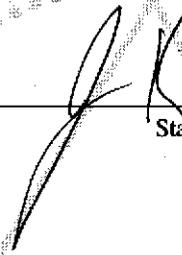
N/A

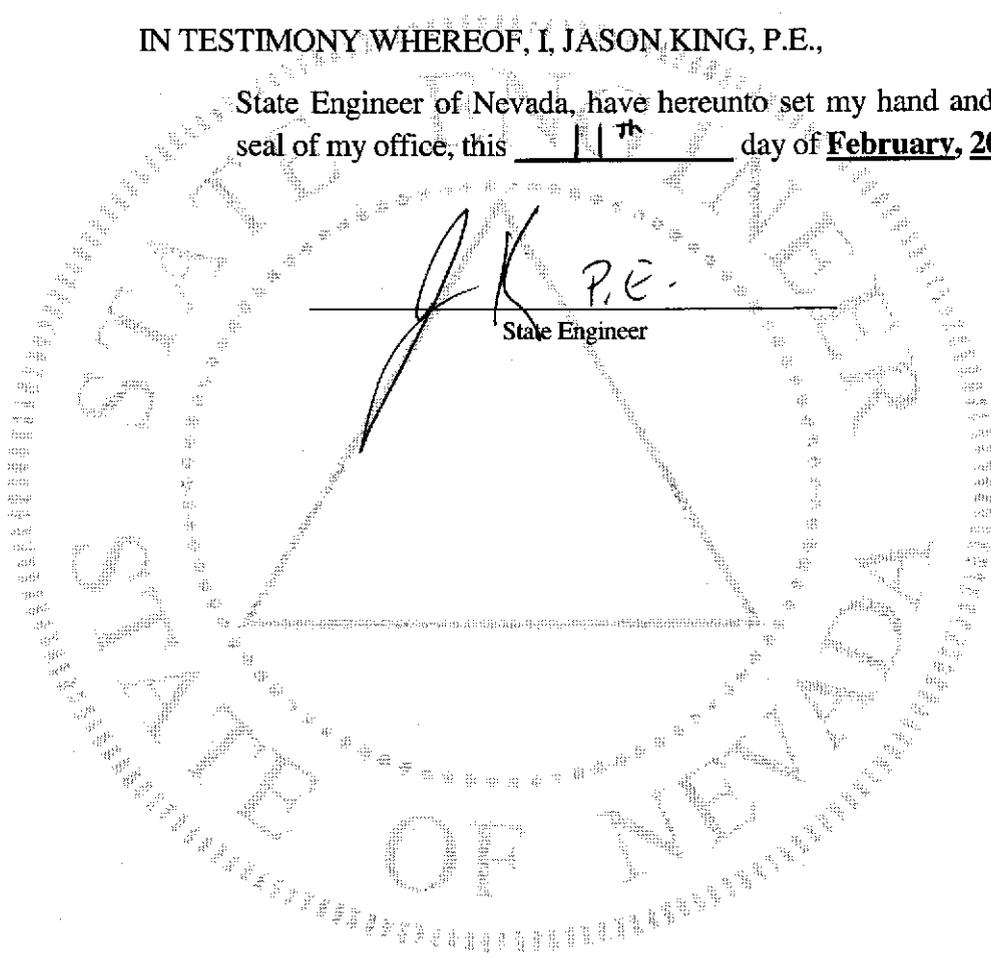
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11<sup>th</sup> day of February, 2015

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
**OCT 30 2014**

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Apr 19 1993 under 58765

The applicant Douglas County  
P.O. Box 218 of Minden  
Street Address or PO Box City or Town  
Nevada 89423 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 77076

1. The source of water is Underground (Well #1 - East Well)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.01548 c.f.s. or 11.2 acre feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the NE¼ SW¼ Section 10, T. 12N., R. 19E., M.D.M., or at a point from which the S¼ Corner of said Section 10 bears S. 08° 45' E., a distance of 2,260 feet. (Well #1 - East Well.)  
Refer to the map supporting Permit 58765.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
within the SW¼ SE¼ Section 8, T. 13N., R. 20E., M.D.M., or at a point from which the NW Corner of Section 33, T. 14N., R. 20E., bears N. 05° 55' 09" E., a distance of 14,663.90 feet. (Main Airport Well.)  
Refer to the map supporting Permit 52954.

*C.V.  
8-1055A  
Do*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

NW¼ SW¼, NE¼ SW¼, portions of the SW¼ SW¼, the SE¼ SW¼, the NW¼ SE¼ and the SW¼ NE¼ of Section 10, T. 12N., R. 19E., M.D.M. (Sierra Country Estates Subdivision.)

Refer to the map supporting Permit 58765.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attachment.

Refer to the map supporting Permit 60635.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump, motor, distribution system and storage tank.

12. Estimated cost of works Existing.

13. Estimated time required to construct works Completed under Well Log #43235.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Under this and a companion temporary application being filed concurrently, Douglas County is temporarily moving water into two Sierra Country Estates wells to provide sufficient water rights to cover historic pumpage amounts while a permanent solution between Douglas County and the Sierra Country Estates water users is being worked out.

16. Miscellaneous remarks:

rciwater@rci-nv.com  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Bruce R. Scott  
Type or print name clearly  
Signature, applicant or agent  
Resource Concepts Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, NV 89703  
City, State, ZIP Code

RECEIVED  
OCT 30 PM 4:10  
WATER ENGINEERS OFFICE

**ATTACHMENT TO  
TEMPORARY APPLICATION TO CHANGE  
A PORTION OF PERMIT 77076**

**ITEM 8: EXISTING PLACE OF USE**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section  
21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and  
36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections  
23, 24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$   
and portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East,  
M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North,  
Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

See supporting map filed under Application 60635.

RECEIVED  
2014 OCT 30 PM 4: 10  
STATE ENGINEERS OFFICE