



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** UTILITIES, INC. OF CENTRAL NEVADA  
**Source:** UNDERGROUND (UICN WELL 9)  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 01/06/1947

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65734, is issued subject to the terms and conditions imposed in said Permit 65734 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 76174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165, 83166 and 83351 with UICN owing all or portions and having the same place of use, 23,575.25 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the tiered dedication rate prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor APN 27-451-06, 27-451-07, 27-451-08, 27-451-09, 27-451-11, 27-451-12 and 27-451-13.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.2255 cubic feet per second or 134.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**Filed Under 77779 on February 04, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

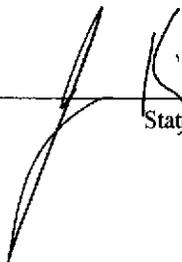
**March 26 2024**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26<sup>th</sup> day of March, 2014

  
\_\_\_\_\_  
State Engineer P.E.

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

DEC 31 2013

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed May 6 2008 under 76776

The applicant Utilities, Inc. of Central Nevada  
1240 East State Street, Suite 115 of Pahrump  
Street Address or PO Box City or Town  
NV 89048 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65734

1. The source of water is Underground - UICN Well #9  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.26 c.f.s., not to exceed 134.0 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NW¼NE¼ Section 23, T. 20S., R. 53E., M.D.M., or at a point from which the NE Corner of said Section 23 bears N. 75° 16' 42" E., a distance of 1,750.99 feet. (UICN Well #9)  
Refer to supporting map on file under Permit 76776.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within the SW¼NE¼ Section 3, T. 21S., R. 54E., M.D.M., or at a point from which the N¼ Corner of said Section 3 bears N. 0° 46' W., a distance of 2,171 feet.  
Refer to cultural map on file under Permit 19030.

*PER SUMMARY WHR 1/3/14*

*Pahrump Valley 10 162 N4*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached

Refer to supporting map on file under Permit 76776.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

31.0 acres within the NE¼NW¼ and SE¼NW¼ Section 8, T. 21S., R. 54E., M.D.M.;

4.2 acres previously removed under Permit 82928; this Application removes the remaining 26.8 acres.

Refer to supporting map on file under Application 61115.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump, motor, meter and municipal water distribution system.

12. Estimated cost of works In excess of \$50,000

13. Estimated time required to construct works Existing - UICN Well #9. Refer to Well Log #85516

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this Application is being dedicated to Utilities, Inc. of Central Nevada (UICN) for the benefit of WR 160, LLC, Bermuda & Starr, LLC, Bermuda Road Investors, LLC, KCA #1, LLC, KCA #2, LLC, and 2004 Villiers, LLC, for development within the UICN Service Area, including but not limited to Nye County Assessor Parcels (APNs) 27-451-06, 27-451-07, 27-451-08, 27-451-09, 27-451-11, 27-451-12, and 27-451-13.

16. Miscellaneous remarks:

A Report of Conveyance will be filed to convey the ownership of the water under this Application to Utilities, Inc. of Central Nevada.

RECEIVED  
2013 DEC 31 PM 4:42  
STATE ENGINEERS OFFICE

Bruce R. Scott

Type or print name clearly

*Bruce R. Scott*

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**ATTACHMENT TO APPLICATION TO CHANGE  
THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION  
UNDER PERMIT 65734**

**ITEM 7 - PROPOSED PLACE OF USE**

*Utilities Inc. of Central Nevada's water service territory.*

**Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$  and portions of the W $\frac{1}{2}$ ;

SECTION 22: portion of the N $\frac{1}{2}$ ;

SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ;

SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

SECTION 33: the N $\frac{1}{2}$ ;

**Within T. 20S., R. 53E., M.D.M.:**

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 15: a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$ ;

SECTION 16: portions;

**Within T. 20S., R. 54E., M.D.M.:**

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

**Within T. 21S., R. 54E., M.D.M.:**

ALL OF SECTIONS 5 and 6;

SECTION 3: NW $\frac{1}{4}$ ;

SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

All in the Nye County, Nevada.

*Refer to supporting map on file under Application 76776.*

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