



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UTILITIES, INC. OF CENTRAL NEVADA  
Source: UNDERGROUND (UICN WELL #8)  
Basin: PAHRUMP VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 02/14/1963

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65305, is issued subject to the terms and conditions imposed in said Permit 65305 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 74174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165, 83166, 83210, and 83351 with UICN owning all or portions and having the same place of use, shall not exceed 23,585.25 acre-feet annually.

(Continued on Page 2)

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor APN 035-306-02.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**Filed Under 74740 on April 14, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

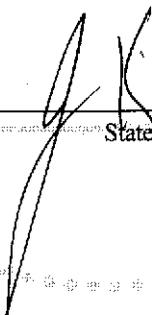
**December 16 2020**

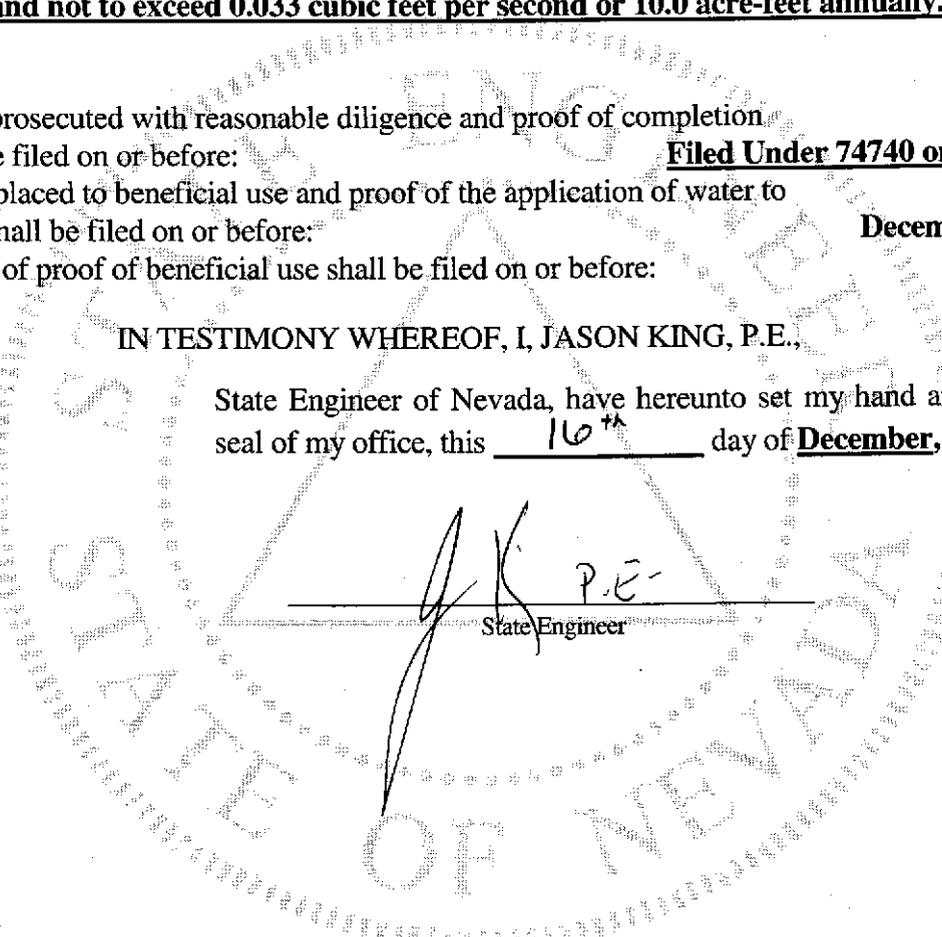
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16<sup>th</sup> day of **December, 2015**

  
\_\_\_\_\_  
P.E.  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 29 2013

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed May 6 2008 under 76776

The applicant Utilities, Inc. of Central Nevada  
1240 E. State Avenue, Suite #115 of Pahrump  
Street Address or PO Box City or Town  
Nevada 89048 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65305

1. The source of water is Underground - UICN Well #8  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.033 c.f.s, 10.0 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NE¼NE¼ Section 31, T.20S., R.54E., M.D.M., or at a point from which the NE corner of said Section 31 bears North 45° 00' East, a distance of 141.1 feet. (UICN Well #8).  
Please use map on file under Application 76776 to support the proposed point of diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NW¼SE¼ Section 31, T.21S., R.54E., M.D.M., or at a point from which the S¼ corner of said Section 31 bears South 02° 54' 00" West, a distance of 1,627.0 feet.  
Please use map on file under Application 65305 to support the existing point of diversion.

*Pahrump Valley  
10-162  
NY*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached.

Use map on file under Application 76776 to support the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

10 acres within the W1/2NW1/4SE1/4 Section 31, T. 21S., R. 54E., M.D.M, being lots 1, 2, 3 and 4 of Parcel Map File 406665, Nye County Records. 2 acres to be removed from irrigation under this Application.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system

12. Estimated cost of works existing - in excess of \$70,000

13. Estimated time required to construct works existing - UICN Well #8. See Well Logs 1923 & 27615  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application is being transferred to UICN for the benefit of Aloha Development, LLC for development within the UICN Service area including but not limited to Assessor Parcel Numbers 035-306-02 located at 1131 East Nevada Highway 372, Pahrump, Nevada

A Report of Conveyance will be filed prior to this Application being Ready-for-Action.

16. Miscellaneous remarks:

This application will move water into Utilities, Inc of Central Nevada Well #8 for service within the Utility Service Area.

RECEIVED  
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STATE ENGINEERS OFFICE

Bruce R. Scott

Bruce R. Scott  
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

\_\_\_\_\_  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

*ATTACHMENT TO APPLICATION TO CHANGE PERMIT 65305*

***ITEM 7 - PROPOSED PLACE OF USE***

*Utilities Inc. of Central Nevada's water service territory.*

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; the E $\frac{1}{2}$ ; portions of the W $\frac{1}{2}$  of Section 15; portion of the N $\frac{1}{2}$  of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ; the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28; and the N $\frac{1}{2}$  of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15; portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6; NW $\frac{1}{4}$  of Section 3; all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Township 21 South, Range 54 East M.D.M.; and

All in the County of Nye, State of Nevada.

*See supporting map filed under Application 76776.*

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