



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: TOWN OF MINDEN
Source: MINDEN BUCKEYE WELL
Basin: CARSON VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 05/08/1981

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54866 is issued subject to the terms and conditions imposed in said Permit 54866 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total amount of water that may be pumped from the Buckeye Well under Permits 81135 and 81145 shall not exceed 851.75 acre-feet annually.

The total combined duty of water under Permits 81135, and 81145 through 81149 inclusive shall not exceed 1,601.75 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. The amount of water pumped for use in Douglas County Utilities northern service areas, and the amount for use in Carson City Utilities service area must be recorded and submitted as separate amounts.

(Continued on Page 2)

The applicant shall provide a monitoring plan approved by the State Engineer documenting the impact on water levels that may result from pumping under this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.5 cubic feet per second or 500.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 26 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

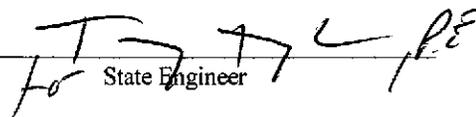
September 26 2022

Map in support of proof of beneficial use shall be filed on or before:

September 26 2022

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of September, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 02 2011

Returned to applicant for correction _____

Corrected application filed _____ Map filed SEP 1 2011 under 81135

The applicant The Town of Minden
Post Office Box 205 of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 54866

1. The source of water is Underground (Minden Buckeye Well)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.5 cfs, 500 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼NE¼ Section 28, T. 13N., R. 20E., M.D.M., or at a point from which the E¼ corner of said Section 28 bears S. 84° 46' E., a distance of 1,024 feet. (Town of Minden Buckeye Well)
Please refer to map on file under Application 81135 to support the Proposed Point of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE¼SW¼ Section 33, T. 15N., R. 20E., M.D.M., or at a point from which the SW corner of said Section 33 bears S. 85° 16' W., a distance of 1,586 feet. (Carson City Well #38)
Please refer to map on file under Application 54865T to support the Existing Point of Diversion.

8 - ^{sub} ^{box} 9-105
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$500,000 for this well

13. Estimated time required to construct works 2 Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Carson City, executed February 5, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to Carson City for municipal service distribution. Carson City will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval for the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott, Agent

Type or print name clearly

Bruce R. Scott

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

STATE ENGINEERS OF NV
2011 SEP -2 PM 2:30
RECEIVED

ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 54866**ITEM 7: PROPOSED PLACE OF USE****Within Douglas County, Nevada:****Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$ Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, E $\frac{1}{2}$ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$ of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W $\frac{1}{2}$ Section 5, W $\frac{1}{2}$, SE $\frac{1}{4}$, that portion of the NE $\frac{1}{4}$ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.

Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E $\frac{1}{2}$ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and that portion of the E $\frac{1}{2}$ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S $\frac{1}{2}$, that portion of the NE $\frac{1}{4}$ of Section 35 which lies within Carson City, S $\frac{1}{2}$ and that portion of the NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 58466

ITEM 8: EXISTING PLACE OF USE

Within Carson City, Nevada:

All of Township 15 North, Range 20 East, M.D.M.

E½ of Township 15 North, Range 19 East, M.D.M.

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, and that portion of the N½NE¼ Section 6 which lies within Carson City limits.

Township 16 North, Range 20 East, M.D.M.

Sections 31, 32, 33, 34, 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits.

Township 16 North, Range 19 East, M.D.M.

S½ Sections 34, 35, 36, NE¼ Section 36, that portion of the SW¼NW¼ Section 36 which lies within Carson City limits, and that portion of the S½NE¼ Section 35 which lies within Carson City limits.

Please refer to map on file under Application 43699 to support the Existing Place of Use.