



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: HANS CHRISTENSEN
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 11/26/1940

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 75387 is issued subject to the terms and conditions imposed in said Permit 75387 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 26510, 29941, 65105, 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73553, 73839, 73840, 74568, 75696, 77990, 77991 and 80316 for municipal and quasi-municipal purposes, shall not exceed 2.766 cubic feet per second and 1,447.19 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed by the State Engineer in the letter dated November 4, 2008. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0113 cubic feet per second or 6.32 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

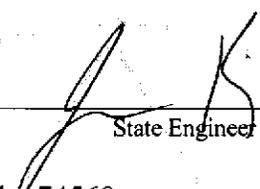
April 12 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, A.D. 2011



State Engineer

Completion of work filed April 13, 2010 under 74568

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 29 2010

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 16 1989 under 49838

The applicant Hans Christensen
6400 Caas Road of Pahrump
Street Address or PO Box City or Town
Nevada 89061
State and ZIP Code

hereby make(s) application for permission to change the

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 75387

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0113 c.f.s., 6.32 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SW¼ SE¼ Section 3, T. 21 S., R. 54 E., M.D.B.&M., or at a point from which the S¼ corner of said Section 3 bears S. 79° 30' W., a distance of 657.0 feet (PUCI Well #1. Use the cultural map filed under Permit 49838 to support the Proposed Point of Diversion)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE¼ SW¼ Section 3, T. 21 S., R. 54 E., M.D.B.&M., or at a point from which the S¼ corner of said Sec. 3 bears S. 11° 19' 14" E., a distance of 1,674.76 feet. (Use the map filed under Permit 75387 to support the Existing Point of Diversion)

162-164

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

All of Sections 12, 13 and 24, T.21S., R.53E., M.D.B.&M.; S½ Section 3; portion SE¼SE¼ Section 4; portion NW¼NW¼ Section 11, north of State Highway 160; all of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, and 28, T.21S., R.54E., M.D.B.&M. (Use Sheet 1 of 2 of map filed in support of Applications 75690-96 to support the Proposed Place of Use)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the NE¼ SW¼ Sec. 3, T.21S., R.54E., M.D.B.&M., being APN 45-011-16, also known as Lot 2 of Parcel Map Nye County Recorder Doc.#326483. (Use the map filed under Permit 75387 to support the Existing Place of Use)

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump and motor, and municipal distribution system

12. Estimated cost of works in excess of \$150,000

13. Estimated time required to construct works 16"/8" well with pump and motor. See POC filed under 72040
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

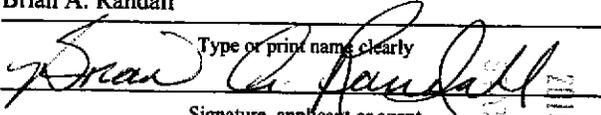
Water to be distributed for municipal water service within the service area of the Pahrump Utility Company, Inc.

16. Miscellaneous remarks:

An Agreement has been executed with Pahrump Utility Company, Inc. (PUCI) for conveyance of ownership to PUCI of that portion of base Permit 76387 to be changed under this application, upon approval by DWR of the proposed change.

rciwater@rci-nv.com
E-mail Address
775-883-1600
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Brian A. Randall
Type or print name clearly

Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, Nevada 89703
City, State, ZIP Code

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