



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: FIVE CREEK, LLC
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 05/20/1929

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61929 is issued subject to the terms and conditions imposed in said Permit 61929 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0015 cubic feet per second or 1.10 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 10 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

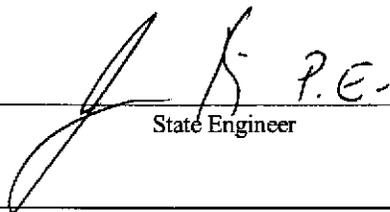
August 10 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of August, A.D. 2011



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office NOV 04 2010
Returned to applicant for correction _____
Corrected application filed _____ Map filed NOV 04 2010

The applicant Five Creek, LLC
P.O. Box 2410 of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 61929

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0015 cfs, 1.10 acre-feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal purposes
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NW¼NW¼, Section 23, T.12N., R.19E., M.D.M., or at a point from which the Northwest corner of said Section 23 bears N. 82°14'30"W., a distance of 1054.26 feet - See attached map. 80271

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SE¼SE¼, Section 16, T12N., R19E., M.D.M., or at a point from which the Southeast corner of said Section 16 bears S. 60° 43'40"E., a distance of 1063.35 feet. (See map on file under Applications ~~63974 & 63975.~~) 80271

105-20 SA

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
within the NW¼NW¼ Section 23, T.12N., R19E and NE¼NW¼ Section 23, T.12N., R19E

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
See Attachment "A"

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works \$10,000

13. Estimated time required to construct works Two (2) Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Three (3) Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

16. Miscellaneous remarks:

Report of Conveyance filed on May 7, 2010.

randerson@ROAnderson.com

E-mail Address

775.782.2322

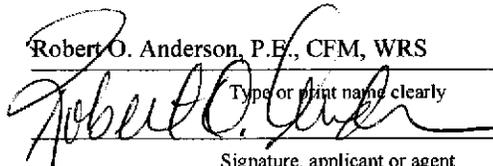
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type or print name clearly



Signature, applicant or agent

R.O. Anderson Engineering, Inc.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

Attachment "A"

Summary of Existing Place of Use

SW $\frac{1}{4}$, NW $\frac{1}{4}$, Portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, T. 12N., R. 19E., M.D.B. & M.

N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Portions of the N $\frac{1}{2}$ SW $\frac{1}{4}$, Portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 12N., R. 19E., M.D.B. & M.

Portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Portions of the E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 21, T. 12N., R. 19E., M.D.B. & M.

NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Portions of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Portions of the W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 22, T. 12N., R. 19E., M.D.B. & M.

W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 23, T. 12N., R. 19E., M.D.B. & M.

all in Douglas County, Nevada.

2010/07/12 PM 2:10
JAMES H. HARRIS
COUNTY CLERK