



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of applicant:** TOWN OF MINDEN  
**Source:** UNDERGROUND  
**Basin:** CARSON VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 12/06/1971

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 60637 is issued subject to the terms and conditions imposed in said Permit 60637 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 60635, 60636, 60637, 60638, 60639, 60640, 69593, 79139 and 79140 shall not exceed 12,013.87 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.898 cubic feet per second or 650 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**September 28, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

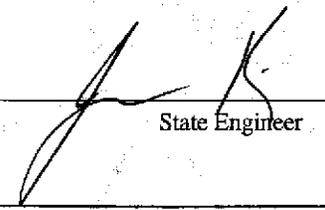
**September 28, 2015**

Map in support of proof of beneficial use shall be filed on or before:

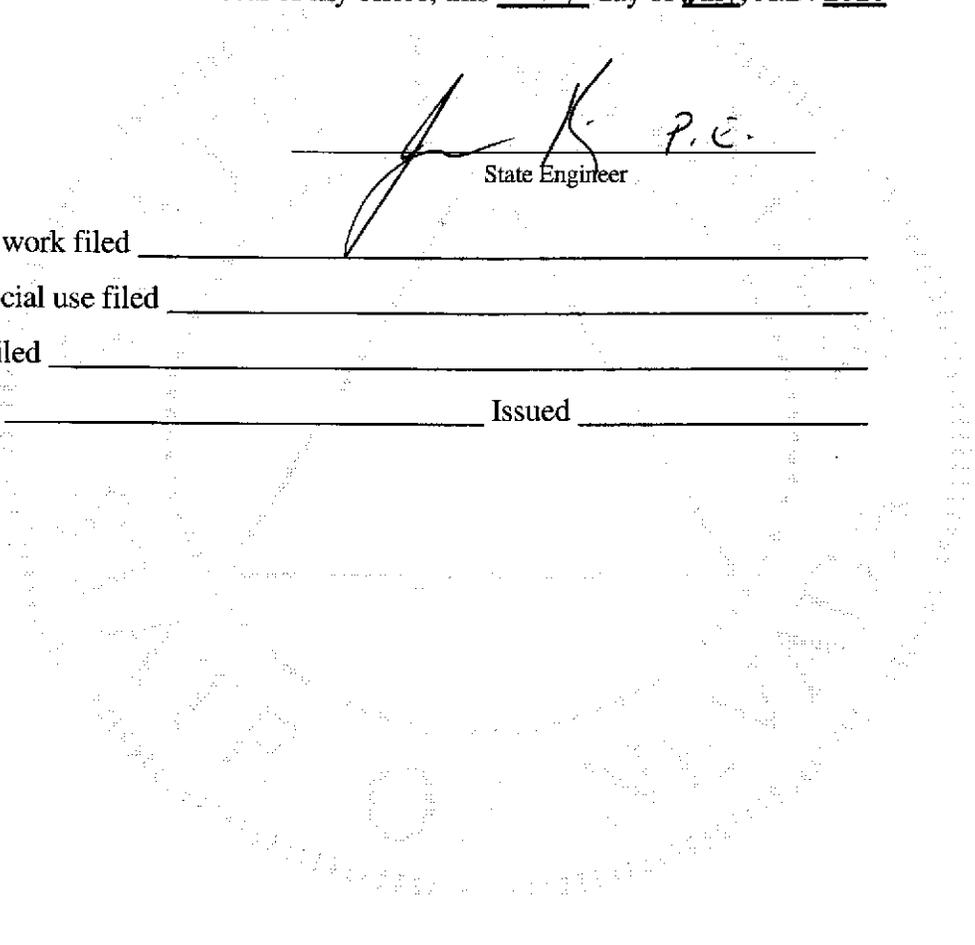
**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **July**, A.D. **2010**

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 31 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 30 1986 under 49954

The applicant The Town of Minden  
P.O. Box 205 of Minden  
Street Address or PO Box City or Town  
Nevada 89423 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 60637

1. The source of water is Underground - Well No. 3  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.8978 cfs, 211.803 mga  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SE1/4SE1/4 Section 30, T. 13N., R. 20E., M.D.M., or at a point from which the SE corner of said Section 30 bears South 73° East, a distance of 635 feet.

Map 49954      93D  
1/4/2011

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
No Change.

105-70  
net

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor, and distribution system.

12. Estimated cost of works in excess of \$500,000.00 for this well.

13. Estimated time required to construct works well is complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See Attachment.

16. Miscellaneous remarks:

rci-nv.com

E-mail Address

775-883-1600

Phone No.

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

STATE ENGINEERS OF NEVADA

DEC 31 10 03 07 AM '09

**Attachment to Application to Change Permit 60637**

## Item 7. Proposed Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 9,  
Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$  NE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$  NE $\frac{1}{4}$ , and E $\frac{1}{2}$   
SE $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33,  
Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22,  
Sections 23, 24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26,  
the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North,  
Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North,  
Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

all in Douglas County, Nevada.

See supporting map filed under Application 60635.

All of Township 15 North, Range 20 East, M.D.M.; E $\frac{1}{2}$  of Township 15 North,  
Range 19 East, M.D.M.; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the  
N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 6 which lie within Carson City limits, Township 14 North,  
Range 20 East, M.D.M.; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and  
those portions of the E $\frac{1}{2}$  Section 36 which lie within Carson City limits,  
Township 16 North, Range 20 East, M.D.M; the S $\frac{1}{2}$  Sections 34, 35, and 36,  
NE $\frac{1}{4}$  Section 36, and those portions of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36 and the S $\frac{1}{2}$  NE $\frac{1}{4}$   
Section 35 which lie within the Carson City limits, Township 16 North, Range 19 East,  
M.D.M.,

all in Carson City, Nevada

See supporting map filed under Application 61487.

**Attachment to Application to Change Permit 60637**

## Item 8. Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 9,  
Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$  NE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$  NE $\frac{1}{4}$ , and  
E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33,  
Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North,  
Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

See supporting map filed under Application 60635.

**Attachment for Application to Change Permit 60637**

Item 15. Provide a detailed description of the proposed project and its water usage:

Please use map on file at the Division of Water Resources under Applications 61487 and 60635 to support the proposed and existing point of diversion and the proposed and existing place of use.

This is one of two applications being filed by The Town of Minden to change the place of use of a portion of their existing underground water rights. These applications are being filed to include Carson City in the place of use as part of a joint regional water system project, which will serve Indian Hills, North Douglas County and Carson City. The recent connection to the Minden Airport by The Town of Minden and Douglas County is already providing water service to the East Valley and Airport areas. Agreements are being finalized among the parties to develop and construct facilities to implement the regional connections and provide good quality water to Indian Hills, Douglas County, and Carson City from the Town of Minden.

The anticipated time to construct the improvements to deliver water to Carson City is two years. The estimated time to place the water to full beneficial use under this application is five years.