



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: MARK E. AND DEBRA J. BOWMAN
 Source: UNDERGROUND
 Basin: PAHRUMP VALLEY
 Manner of Use: QUASI-MUNICIPAL
 Period of Use: January 1st to December 31st
 Priority Date: 11/26/1940

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of a portion of an underground source as heretofore granted under Permit 59414, Certificate 16497 is issued subject to the terms and conditions imposed in said Permit 59414, Certificate 16497 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 59414 and 77990, having the same point of diversion, shall not exceed 0.322 cubic feet per second and 226.05 acre-feet annually. All water use under Permit 77990 shall be metered separately.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for Quasi-municipal purposes for proposed future dedication to Pahrump Utilities Company, Inc.

(Continued on Page 2)

Any dedication of water from this permit for residential service shall be allocated at the tiered dedication rate prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.016 cubic feet per second or 11.05 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 24, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 24, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A.D. 2009

T. T. Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 09 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 09 2004 under 59414

The applicant Mark E. and Debra J. Bowman

c/o P.U.C.I. 5250 S. Hafen Ranch Road of Pahrump

Street Address or P.O. Box City or Town

Nevada 89061, hereby make(s) application for permission to change the

State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 59414, Certificate 16497

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.016 c.f.s., 11.05 A.F.A.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NE 1/4 SE 1/4 Section 9, T. 21 S., R. 54 E., M.D.M., or at a point from which the SE corner of said Section 9 bears South 23° 33' 00" East, a distance of 1,621.55 feet.
See supporting map filed under Permit ~~58501-T~~ 59414 *58501-T*
2/10/09
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
No change.

162-114

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

S½ Section 3; a portion of the SE¼ SE¼ of Section 4; a portion of the NW¼ NW¼ (north of State Highway 160) of Section 11; all of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28; all in T. 21 S., R. 54 E., M.D.M., and all of Sections 12, 13, 24; all in T. 21 S., R. 53 E., M.D.M.
See supporting map filed under Application 75690.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

9.5 acres within the NE¼ SE¼ Section 9, T. 21 S., R. 54 E., M.D.M., known as Nye County APN 045-101-29 (2.137 acres are being stripped from irrigation with this Application) as shown on the accompanying supporting stripping map being filed with this Application. See the supporting PBU map filed under Permit 59414 for the entire existing place of use (43.715 acres) within the NW¼ SE¼ and the NE¼ SE¼ Section 9, T. 21 S., R. 54 E., M.D.M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, pump, motor, and water distribution system. Well is completed but will be re-equipped

12. Estimated cost of works \$50,000 and connected to the PUCI utility system.

13. Estimated time required to construct works 3 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

This well is in place but has historically been used for irrigation. Applicants plan to change the manner and place of use for ultimate transfer to Pahrump Utility Company, Inc. for quasi-municipal use in the PUCI service area.

16. Miscellaneous remarks:

(775) 883-1600
Phone No.

E-mail

By Bruce R. Scott
Print or type name clearly


Signature, applicant or agent

Resource Concepts, Inc.
Company Name

340 N. Minnesota St.
Street Address or P.O. Box

Carson City, NV 89703
City, State, Zip Code

STATE ENGINEER OF IRRIGATION
2009 FEB -9 PM 3:54
RECEIVED

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION