

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 12/08/1978

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 24524, Certificate 8688, Permits 29402, 49436, Certificate 14457, Permits 61929, 72268, 73931, 73932, 73933, 74048, 74072, 74073, 74074, 74075 and 77417 shall not exceed 276.15 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

This permit is issued with the understanding that two new residential parcels for single family dwellings are being created by the dedication of this water right. This permit is to serve water to two new parcels created from Assessor's Parcel Number 1219-15-002-043.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0031 cubic feet per second or 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

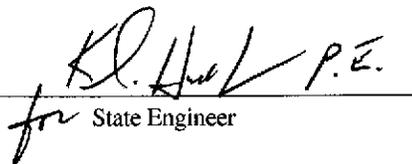
April 15, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **April**, A.D. **2009**

 P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 24 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 19 2008 under 7 393 1

The applicant Douglas County

P.O. Box 218 of Minden

Street Address or P.O. Box City or Town

Nevada 89423, hereby make(s) application for permission to change the

State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 60638

1. The source of water is Underground - Sheridan Acres Fire Station Well
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0031 c.f.s., not to exceed 2.24 A.F.A.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NW¼ NE¼ Section 15, T. 12 N., R. 19 E., M.D.M., or at a point from which the North ¼ corner of Section 14 of said Township and Range bears North 89° 33' 32" East a distance of 3,963.07 feet (Douglas County Sheridan Acres Fire Station Well).
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SE¼ NW¼ Section 30, T. 13 N., R. 20 E., M.D.M., or at a point from which the SW corner of Section 31 of said Township and Range bears South 10° 43' 34" West a distance of 9,081.61 feet (Minden Well #4).

See supporting map on file under Permit 49954 for the existing Point of Diversion.

See supporting map on file under Permit ~~73247~~ ⁷³⁹³¹ for the proposed Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached description and supporting map on file under Permits 49436 and 64378.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached description and supporting map on file under Permit 60635.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, pump, motor, and municipal distribution system.

12. Estimated cost of works Existing

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing)

This Application is being filed to replace Application 74987. This replacement Application is being filed to support the David V. and Diana Lynn Troutner Parcel Map in Douglas County, Nevada (Douglas County LDA No. 05-081). Water rights from the Town of Minden are being transferred to Douglas County and changed under this Application to allow for future service to the new parcels.

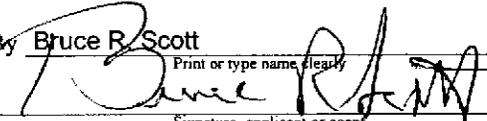
16. Miscellaneous remarks:

Please send copies of all notices to Carl Ruschmeyer, P.E., Douglas County Engineer, P.O. Box 218, Minden, NV 89423.

(775) 883-1600
Phone No.

E-mail

By Bruce R. Scott
Print or type name clearly


Signature, applicant or agent

Resource Concepts, Inc.
Company Name

340 N. Minnesota St.
Street Address or P.O. Box

Carson City, NV 89703
City, State, Zip Code

2009 SEP 24 PM 4:26

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Attachment to Change Application under Permit 60638**Questions 7: Proposed Place of Use: Sheridan Acres Water Service Area**

Place of Use description: A portion of the SE 1/4 of the NE 1/4 of Section 9, a portion of the NE 1/4 of the NW 1/4 of Section 10, a portion of the SW 1/4 of the NW 1/4 of Section 10, a portion of the SE 1/4 of the NW 1/4 of Section 10, a portion of the NW 1/4 of the NE 1/4 of Section 10, a portion of the SW 1/4 of the NE 1/4 of Section 10, the NW 1/4 of the SW 1/4 of Section 10, the East 1/2 of the SW 1/4 of Section 10, a portion of the SW 1/4 of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, a portion of the SW 1/4 of the SE 1/4 of Section 10, a portion of the SE 1/4 of the SE 1/4 of Section 10, a portion of the SW 1/4 of the NW 1/4 of Section 14, a portion of the NW 1/4 of the SW 1/4 of Section 14, a portion of the SW 1/4 of the SW 1/4 of Section 14, a portion of the SE 1/4 of the SW 1/4 of Section 14, the NW 1/4 of Section 15, a portion of the NW 1/4 of the NE 1/4 of Section 15, a portion of the NE 1/4 of the NE 1/4 of Section 15, the SW 1/4 of the NE 1/4 of Section 15, a portion of the SE 1/4 of the NE 1/4 of Section 15, the SW 1/4 of Section 15, the NW 1/4 of the SE 1/4 of Section 15, a portion of the NE 1/4 of the SE 1/4 of Section 15, the South 1/2 of the SE 1/4 of Section 15, a portion of the NW 1/4 of the SW 1/4 of Section 16, a portion of the NE 1/4 of the SW 1/4 of Section 16, a portion of the SE 1/4 of the SW 1/4 of Section 16, the North 1/2 of the SE 1/4 of Section 16, a portion of the SW 1/4 of the SE 1/4 of Section 16, the SE 1/4 of the SE 1/4 of Section 16, a portion of the NW 1/4 of the NE 1/4 of Section 21, a portion of the NE 1/4 of the NE 1/4 of Section 21, a portion of the SE 1/4 of the NE 1/4 of Section 21, the North 1/2 of the NW 1/4 of Section 22, a portion of the SW 1/4 of the NW 1/4 of Section 22, the SE 1/4 of the NW 1/4 of Section 22, the NE 1/4 of Section 22, a portion of the NW 1/4 of the SW 1/4 of Section 22, a portion of the NE 1/4 of the SW 1/4 of Section 22, a portion of the NW 1/4 of the SE 1/4 of Section 22, the NE 1/4 of the SE 1/4 of Section 22, a portion of the SW 1/4 of the SE 1/4 of Section 22, the NW 1/4 of the NW 1/4 of Section 23, a portion of the NE 1/4 of the NW 1/4 of Section 23, the South 1/2 of the NW 1/4 of Section 23, a portion of the NW 1/4 of the NE 1/4 of Section 23, a portion of the SW 1/4 of the NE 1/4 of Section 23, the NW 1/4 of the SW 1/4 of Section 23, a portion of the NE 1/4 of the SW 1/4 of Section 23, a portion of the SE 1/4 of the SW 1/4 of Section 23, a portion of the NW 1/4 of the SE 1/4 of Section 23, a portion of the SW 1/4 of the SE 1/4 of Section 23, a portion of the SE 1/4 of the SE 1/4 of Section 23, a portion of the SW 1/4 of the SW 1/4 of Section 24, a portion of the SE 1/4 of the SW 1/4 of Section 24, a portion of the NW 1/4 of the NW 1/4 of Section 25, a portion of the N 1/2 of the SW 1/4 of Section 25, a portion of the SW 1/4 of the SW 1/4 of Section 25, a portion of the SE 1/4 of the SW 1/4 of Section 25, a portion of the NE 1/4 of the NW 1/4 of Section 26, a portion of the SE 1/4 of the NW 1/4 of Section 26, a portion of

Attachment to Change Application under Permit 60638

the NW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the NE 1/4 of Section 26, a portion of the SW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the SW 1/4 of Section 26, a portion of the NW 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the NW 1/4 of Section 36, all within Township 12 North, Range 19 East, M. D. B. & M.

Also including 257 acres located in the NW 1/4 of Section 14, the North 1/2 of the SW 1/4 of Section 14, the NE 1/4 of Section 15, and the NE 1/4 of the SE 1/4 of Section 15, Township 12 North, Range 19 East, M. D. B. & M.

All in Douglas County, Nevada.

Questions 8. Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.