



TEMPORARY
THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY, A POLITICAL SUBDIVISION
OF THE STATE OF NEVADA
Source: UNDERGROUND
Basin: WASHOE VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 05/05/1992

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 62348 is issued subject to the terms and conditions imposed in said Permit 62348 and with the understanding that no other rights on the source will be affected by the change proposed herein.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61627, 61628, 61629, 61724, 62348, 70114, 70865, 70866 and 76131T shall not exceed 223.6 acre-feet annually.

The total combined duty of water from this well under Permits 66606, 66609 and 76131T shall not exceed 747.75 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1138 cubic feet per second or 30.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: N/A
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of October, A.D. 2007

[Handwritten signature of Tracy Taylor, P.E.]
State Engineer

TEMPORARY
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Serial No. **76131 T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 03 2007

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 11 2002 under 66605

The applicant Washoe County, a political subdivision of the State of Nevada

4930 Energy Way of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89502-4106, hereby make s application for permission to change the
State and Zip Code No.

Point of Diversion of a portion

of water heretofore appropriated under Permit 62348
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

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- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.1138cfs, 30.00af
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
- The water heretofore used for municipal
If for stock state number and kind of animals.
- The water is to be diverted at the following point NW 1/4 SE 1/4 Section 22, T. 16N., R. 19E.,
Describe as being within a 40-acre subdivision of public survey and by course
M.D.B. & M. or at a point from which the SE corner of said Section 22 bears S. 38°55'06" E.
and distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 2451.84 feet. Please refer to map filed under Permit 66605.

- The existing point of diversion is located within NW 1/4 SE 1/4 Section 22, T. 16N., R. 19E.,
If point of diversion is not changed, do not answer.
M.D.B. & M. or at a point from which the S 1/4 corner of said Section 22 bears S. 32°W.
a distance of 1750.00 feet.

89-1412

7. Proposed place of use Please refer to Exhibit "A" attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Please refer to attached Exhibit "B" A
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

9^{ED} Perkel
Valid
8/8/07

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, equipped with pump, meter and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$100,000.00

13. Estimated time required to construct works Complete
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Temporary

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is intended to help the County's Lightning "W" Water System with meeting the summer peak demand. We are also exploring new well sites for a permanent source of supply for this water system.

By [Signature]
Signature, applicant or agent

STATE ENGINEERS OFFICE

Washoe County Dept. of Water Resources
Street and No., or P.O. Box No.

2007 AUG - 8 PM 1:39

4930 Energy Way Reno, NV 89502-4106
City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$100 FILING FEE MUST ACCOMPANY APPLICATION

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All