



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH
OF JESUS CHRIST OF LATTER-DAY SAINTS

Source: UNDERGROUND

Basin: PAHRUMP VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 04/30/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 73147 is issued subject to the terms and conditions imposed in said Permit 73147 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 41169, 72041, 73084, 73527, 74029, 74030, 74741, 74932 and 76106, with multiple owners and variable manner of use having the same point of diversion, shall not exceed 2.5348 cubic feet per second and 790.723 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for Quasi-municipal water service for a future LDS Church on 4.27 acres within the described place of use, further described as a portion of the 114.99 acre parcel identified by the Nye County Assessor as APN 45-101-35.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second or 15.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 22, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

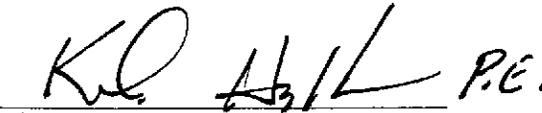
July 22, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 2008



for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... **JUL 31 2007**

Returned to applicant for correction.....

Corrected application filed..... Map filed **MAY 22 2007** under **75690**.....

The applicant.....**Andy Jordan, an unmarried Man**.....

.....**640 West Gamebird Road**.....of.....**Pahrump**.....
Street and No. Or P.O. Box No. City or Town

.....**Nevada 89048**....., hereby make.... application for permission to change the
State and Zip Code No.

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under.....**Permit #73147**.....
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

.....
and identify right in Decree.

1. The source of water is.....**underground source**.....
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed.....**0.031 c.f.s. (15.5 AFA)**.....
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for.....**Quasi - Municipal**.....
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for....**Irrigation and Domestic Use**.....
If for stock state number and kind of animals.

5. The water is to be diverted at the following point.....**NE 1/4 SE 1/4 Section 8, T.21S., R.54E.**,
Describe as being within a 40-acre subdivision of public survey and by course and
..M.D.B.&M. or at a point from which the NE corner of said section 8 bears N . 1 ° 32' E. a distance

.. of 2705.0 feet, Nye County, Nevada (Pahrump Utility Company, INC. well #3).....

6. The existing point of diversion is located within.....**SE 1/4 SW 1/4 Section 33, T.20S., R.53E.**.....
If point of diversion is not changed, do not answer.

....MDB&M or at a point from which the SW Corner of said Section 33 bears S. 77° 56' 50" W. a distance.....
...of 1770.87 feet.

7. Proposed place of use...refer to application **75690** proposed place of use map. And also see attachment.....
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

....(A) to that application which tabulated the proposed place of use.

162-117

8. Existing place of use.....3.5 acres in the SE ¼ SW ¼ of Section 33, T.20S . , R.53E. MDB&M being.....
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner
..lot 6 of Paloverde Rancho's Subdivision Doc. #88391 Nye County Records. 3.5 acres [17.5 AFA]
of use of irrigation permit, describe acreage to be removed from irrigation.
..Irrigated and 3.1 acres [15.5 AFA] to be removed from Irrigation.

9. Use will be from.....January 1.....to.....December 31.....of each year.
Month and Day Month and Day

10. Use permitted from....January 1.....to.....December 31.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Well, Pump, Motor and Water distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works.....\$50,000.00.....

13. Estimated time required to construct works.....2 years (existing utility co. well).....
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use.... 10 years.....

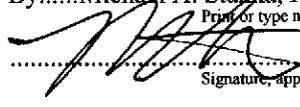
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

...Applicant intends to dedicate water under this application to Pahrump Valley Utilities, INC. for.....

...proposed water service for future L.D.S Church Buildings on 4.27 acres [Manse Road and Sandy Lane].....

...775-841-2266.....
Phone No.

By.....Michael A. Stanke, P.E. (Agent).....
Print or type name clearly



Signature, applicant or agent

.675 Fairview Drive Suite 238.....
Street and No., or P.O. Box No.

.Carson City, Nevada 89701.....
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS
2007 JUL 31 AM 8:44

Attachment A

The new Place of Use as described:

T.21S., R.54E. M.D.B&M.

South portion of Section 3; *MO* 5-14-07

A portion of the SE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 4; *MO* 5-14-07

A portion of the NW $\frac{1}{4}$, NW $\frac{1}{4}$, north of State Highway 160, of Section 11;

All of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28;

T.21S., R.53.E. M.D.B.&M.

All of Sections 12, 13, 24;