



# AMENDED

## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: ELEPHANT, LLC  
Source: UNDERGROUND  
Basin: ANTELOPE VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: 08/05/1949

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 13014, Certificate 4835, is issued subject to the terms and conditions imposed in said Permit 13014, Certificate 4835 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

Pursuant to NRS 533.3703, the total combined duty of water under Permits 75584, 75585, 75586, 75587 and 75588 shall not exceed the net consumptive use amount of 1389.6 acre-feet annually. Additional diversion up to the total of 1726.6 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 1389.6 acre-feet to be exceeded.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

This permit is approved for the entire 813.0 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 674.4 acre-feet, can be diverted annually. Additional diversion up to the total 813.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 674.4 acre-feet to be exceeded.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.228 cubic feet per second or 813.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 22, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

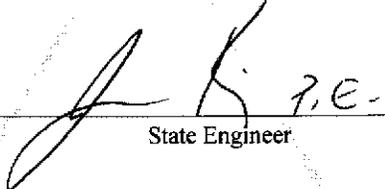
July 22, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of April, A.D. 2011

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



See Amended Permit

Permit No. 75584

**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

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**Source:** UNDERGROUND  
**Basin:** ANTELOPE VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

Pursuant to NRS 533.3703, the total combined duty of water under Permits 75584, 75585, 75586, 75587 and 75588 shall not exceed the net consumptive use amount of 1389.6 acre-feet annually. Additional diversion up to the total of 1737.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 1389.6 acre-feet to be exceeded.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for the entire 813.0 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 674.4 acre-feet, can be diverted annually. Additional diversion up to the total 813.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 674.4 acre-feet to be exceeded.

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Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 22, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 22, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 2008

*K.L. Hull P.E.*  
\_\_\_\_\_  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

Abrogated By: 76889T 2.228  
78202T 2.228

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE IS FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	APR 13 2007
Return to applicant for correction	.....
Corrected application filed	..... Map filed / AUG. 6, 1958 under 13014

The applicant Elephant, LLC .....  
990 Ironwood Drive ..... of Minden .....  
Nevada 89423 ....., hereby makes application for permission to change the  
Manner and Place of Use .....  
of water heretofore appropriated under Permit 13014, Certificate 4835 .....

1. The source of water is Underground .....
2. The amount of water to be changed 2.228 c.f.s., not to exceed 813.0 ac. ft. annually .....
3. The water to be used for Municipal .....
4. The water heretofore used for Irrigation & Domestic .....
5. The water is to be diverted at the following point SE 1/4 NW 1/4, Section 22, T.10N., R.22E., M.D.B. & M., or at a point from which the NW corner of said Section 22 bears N. 48° 04' W. 2,356 feet .....
6. The existing point of diversion is located within Unchanged .....

Ex for 13014

2,356 WHP 4/23/07

106-70

7. Proposed place of use Please refer to Attachment "A" and supporting map filed under this application

8. Existing place of use Please refer to Attachment "B" and culture<sup>Pbu</sup> map filed under Permit 13014

9. Use will be from January 1 to December 31 of each year.

10. Use permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications or your diversion of storage works.) Drilled and cased well equipped with a motor, pump, meter, and distribution system.

12. Estimated cost of works \$5,000,000.00

13. Estimated time required to construct works Five (5) years

14. Estimated time required to complete the application of water to beneficial use Ten (10) Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed to provide municipal water for a proposed development in Antelope Valley. The total combined duty of this application and applications to change Permits 13787, 16988, 16989 and a portion of Permit 16789 is not to exceed 1737.0 acre-feet annually.

RECEIVED  
2007 APR 13 PM 4:11  
STATE ENGINEERS OFFICE

(775) 352-7800  
Phone number

BY Chris Sarman  
Print or type name clearly

Signature, applicant or agent

9480 Double Diamond Parkway, Suite 200  
Street and No., or PO Box No

Reno, NV 89521  
City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION.

## ATTACHMENT "A"

## 7. PROPOSED PLACE OF USE

## T.10N., R.22E., M.D.B. &amp; M.

- Section 12: Portion of SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 13: E  $\frac{1}{2}$  E  $\frac{1}{2}$ , portion of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , S  $\frac{1}{2}$  SW  $\frac{1}{4}$ , portion of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$
- Section 14: Portion of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , S  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , portion of the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , S  $\frac{1}{2}$  NW  $\frac{1}{4}$
- Section 15: Portion of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , S  $\frac{1}{2}$  SW  $\frac{1}{4}$ , portion of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$
- Section 16: Portion of the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 22: N  $\frac{1}{2}$ , N  $\frac{1}{2}$  S  $\frac{1}{2}$   $\frac{1}{2}$  SE  $\frac{1}{4}$
- Section 23: N  $\frac{1}{2}$ , N  $\frac{1}{2}$  S  $\frac{1}{2}$ , ~~SE  $\frac{1}{2}$~~ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Snc
- Section 24: All
- Section 25: N  $\frac{1}{2}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of NE  $\frac{1}{4}$  SW  $\frac{1}{4}$
- Section 26: N  $\frac{1}{2}$ , N  $\frac{1}{2}$  S  $\frac{1}{2}$ , portion of the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

## T.10N., R.23E., M.D.B. &amp; M.

- Section 7: Portion of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 8: SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 17: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  NW  $\frac{1}{4}$
- Section 18: N  $\frac{1}{2}$ , W  $\frac{1}{2}$  SW  $\frac{1}{4}$
- Section 19: S  $\frac{1}{2}$ , W  $\frac{1}{2}$  NW  $\frac{1}{4}$
- Section 20: SW  $\frac{1}{4}$
- Section 30: N  $\frac{1}{2}$ , N  $\frac{1}{2}$  S  $\frac{1}{2}$ , portion of the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 31: Portion of the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portion of the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

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**ATTACHMENT "B"**

8. Existing Place of Use – Permit 13014, Cert. 4835

Acres	¼	¼	Sec.	Twn.	Rng.
25.27	SW	NW	14	10	22
0.13	SE	NW	14	10	22
14.65	NW	SW	14	10	22
6.61	SE	NE	15	10	22
8.58	SE	SW	15	10	22
9.26	NW	SE	15	10	22
37.31	NE	SE	15	10	22
38.25	SW	SE	15	10	22
13.36	SE	SE	15	10	22
11.38	NE	NW	22	10	22
14.44	SW	NW	22	10	22
24.9	NW	NE	22	10	22
6.61	SW	NE	22	10	22
210.75	TOTALS				

The entire place of use is being removed from irrigation by this application.

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