



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CENTEX HOMES
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: AS DECREED

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 294, 295, 329, 331 and 337/338, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0226 cubic feet per second or 5.77 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 16, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 16, 2017

Map in support of proof of beneficial use shall be filed on or before:

November 16, 2017

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, A.D. 2007

Tracy Taylor P.E. State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 08 2007

Returned to applicant for correction JAN 22 2007

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **CENTEX HOMES** hereby makeS application for permission to change the **Point of Diversion Place of Use Manner of Use of a portion of water heretofore appropriated under Claims #294, 295, 326, 329, 331 AND 337/338 of The Truckee River Decree, said decree entered in the District Court of The United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants," in Equity Docket No. A-3.**

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1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.031 CFS NOT TO EXCEED 7.32 ACRE FEET ANNUALLY**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 75116 ON FILE WITH THE STATE ENGINEER.**
6. The existing permitted point of diversion is located within **NE ¼ SW ¼ OF SECTION 17, T.19N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 17 BEARS S.44° 40' W. A DISTANCE OF 3211.00 FEET (ORR DITCH AND ORR DITCH EXTENSION).**
7. Proposed place of use **SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 75116 ON FILE WITH THE STATE ENGINEER.**
8. Existing place of use **SEE EXHIBIT "C" ATTACHED HERETO.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **AS DECREED**
11. Description of proposed works **Water will be diverted into existing TMWA and/or Washoe County facilities, treated and placed into existing TMWA and/or Washoe County distribution systems.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**

75240

15. Remarks:

CLAIM #294	0.007 CFS	1.12 AF
CLAIM #295	0.004 CFS	0.56 AF
CLAIM #326	0.007 CFS	1.60 AF
CLAIM #329	0.002 CFS	0.52 AF
CLAIM #331	0.002 CFS	1.00 AF
CLAIM #337/338	0.009 CFS	2.52 AF

By **ROBERT E. FIRTH**  
s/ **Robert E. Firth**  
**360 E. RIVERVIEW CIRCLE**  
**RENO, NV 89509**

WITHDRAWN BY AGENT JAN 31 2007

Compared bk/mt

Protested \_\_\_\_\_

*WDN FOR 40 AC*  
*Terry Taylor P.E.* STATE ENGINEER

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**EXHIBIT "A"**

75240

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 75116 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**KATZ DITCH (VERDI FLUME) Detail 2:**

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:**

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**IDLEWILD TREATMENT PLANT Detail 6:**

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:**

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:**

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

**AMENDED**

**EXHIBIT "B"  
 PROPOSED PLACE OF USE**

<b>DIVISION</b>	<b>SECTION</b>	<b>I-N</b>	<b>E-S</b>	
ALL	1-5	18	18	M.D.B.&M.
E ½	6 & 7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E ½	18 & 19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E ½	30 & 31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E ½	6 & 7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E ½	18 & 19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E ½	30 & 31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E ½	6 & 7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E ½	18 & 19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E ½	30 & 31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E ½	6 & 7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E ½	18 & 19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E ½	30 & 31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	17	19	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	5 & 6	16	20	M.D.B.&M.
ALL	1-36	17	20	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W ½	36	16	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
N ½	13	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	24-35	19	20	M.D.B.&M.
ALL	06, 07 & 18	19	21	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

See supporting map on file under Application No. 75116.

**EXHIBIT "C"**

**Item 8 - EXISTING PLACE OF USE:**

**Claim #294, 295**

SW 1/4 NW 1/4 SECTION 1, T.19N., R.19E., M.D.B.&M. .... 0.42 acres

APNs: 008-011-08 (#295) 0.14 acres

008-012-08 (#294) 0.14 acres

008-014-09 (#294) 0.14 acres

*mm*

**Claim #326**

NE 1/4 NE 1/4 SECTION 33, T.20N., R.20E., M.D.B.&M. .... 0.40 acres

APN: 028-061-15

**Claim #329**

NE 1/4 SE 1/4 SECTION 23, T.20N., R.20E., M.D.B.&M. .... 0.13 acres

APN: 028-195-02

**Claim 331**

SE 1/4 SW 1/4 SECTION 27, T.20N., R.20E., M.D.B.&M. .... 0.25 acres

APN: 035-571-28

*26 mm per photo*

**Claim #337/338**

SW 1/4 SE 1/4 SECTION 27, T.20N., R.20E., M.D.B.&M. .... 0.41 acres

APN: 035-310-23

SE 1/4 NW 1/4 SECTION 34, T.20N., R.20E., M.D.B.&M. .... 0.22 acres

APN: 036-283-12