

**THE STATE OF NEVADA****PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** UTILITIES INC OF CENTRAL NEVADA  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 06/03/1957

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17289, Certificate 5690 is issued subject to the terms and conditions imposed in said Permit 17289, Certificate 5690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46305, 46306, 46307, 46308, 64615, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 74672, and 74673, having the same point of diversion (UICN #3), shall not exceed 4.093 cubic feet per second and 1336.145 acre-feet annually.

The total combined duty of water under Permits 17935, 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68802, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, and 74673, with UICN owning all or portions and having the same place of use, shall not exceed 22,657.305 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.012 cubic feet per second or 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D. 2009

*Tracy Taylor P.E.*  
\_\_\_\_\_  
for State Engineer

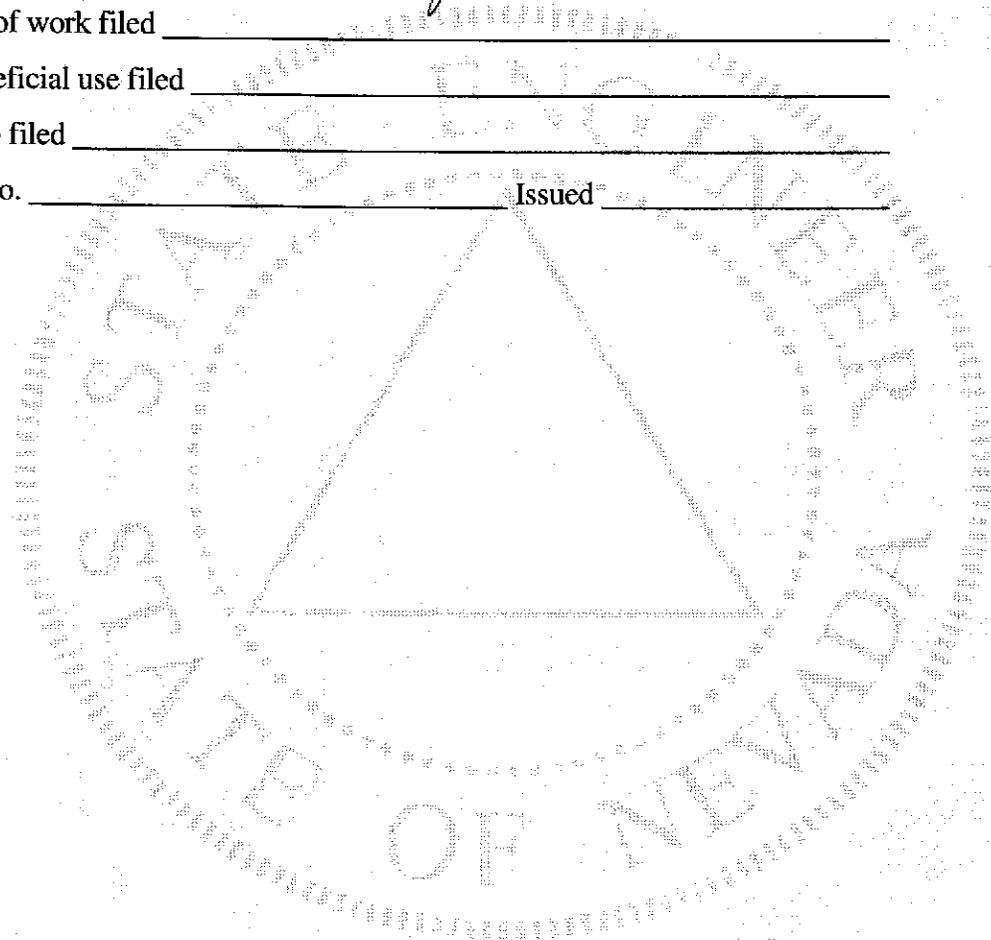
Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb



No. 74673

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 24 2006

Returned to applicant for correction SEP 14 2006

Corrected application filed \_\_\_\_\_

Map filed NOV 10 1982 under 46303

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The applicant **Utilities, Inc. of Central Nevada** hereby **makes** application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of a portion of water heretofore appropriated under **Permit 17289, Certificate 5690**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.012 c.f.s., 4.0 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 22, T.20S., R.53E., MDM, or at a point from which the NE corner of said Section 22 bears North 2°00' East, 4,750 feet (Well #3)**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11, T.21S., R.53E., MDM, or at a point from which the SE corner of said Section 11 bears South 47°13' East, 3,460.8 feet**
7. Proposed place of use **See Attached**
8. Existing place of use **See Attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor and distribution system**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

**74673**

15. Remarks: Please use map on file at the Division of Water Resources under Application 17289 to support the existing point of diversion; under Application 46303 to support the proposed point of diversion; and under Application 74257 to support the proposed place of use. This water was dedicated to Utilities Inc. of Central Nevada for the benefit of Thomas Meyers, for use on Lots 5 & 6, Block 1 of the Raycraft Subdivision, APN 35-305-05.

By **Bruce R. Scott, Resource Concepts, Inc.**  
s/ **Bruce R. Scott**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703**

Compared **mt/bk** \_\_\_\_\_

Protested \_\_\_\_\_

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**ATTACHMENT TO APPLICATION TO CHANGE A PORTION OF PERMIT 17289,  
CERTIFICATE 5690**

**ITEM 7 - PROPOSED PLACE OF USE**

*Utilities Inc. of Central Nevada's water service territory.*

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E $\frac{1}{2}$  + portions of the W $\frac{1}{2}$  of Section 15; portion of the N $\frac{1}{2}$  of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ; the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28; and the N $\frac{1}{2}$  of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW $\frac{1}{4}$  of Section 3, and all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.

**ITEM 8 - EXISTING PLACE OF USE**

2.9 acres total (44.0 certificated acres, less 41.1 acres stripped previously) in Section 11, T. 21 S., R. 53 E., M.D.M.:

0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  (20 certificated acres stripped under 73647),

2.9 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  [24.00 certificated acres less 21.1 acres stripped under 30994 (10.0 acres), 66459 (0.224 acres), 66460 (0.224 acres), 68791 (0.448 acres), 68851 (0.8 acres), 69102 (1.646 acres), 69275 (0.224 acres), 69763 (0.672 acres), 69825 (0.224 acres), 69956 (0.448 acres), 70704 (0.672 acres), 71751 (1.218 acres) and 73647 (4.3 acres)].

This application will remove 0.8 acres from irrigation in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11, T. 21 S., R. 53 E., MDM., as shown on accompanying map;

2.1 acres will remain.