



**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Name of applicant: STANTON PARK DEVELOPMENT, INC.  
Source: UNDERGROUND  
Basin: DAYTON VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: 04/20/1972

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61572 is issued subject to the terms and conditions imposed in said Permit 61572 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 49483, 49486, Certificate 14718; Permits 50361, 56593, Certificate 14706; Permit 58931, Certificate 14719; Permits 58932, 58933, Certificate 14720; Permits 58934, 62937, 62938, Certificate 15662; Permits 62939, 62940, 63626, 63628, 63630, 63632, 63633, 64128, 64957, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, 69245, 70040, 70041, 70042, 70693, 70846, 71379, 71476, 71477, 71536, 71537, 71688, 71856, 71857, 71872, 71873, 72603, 72773, 72774, 72775, 72914, 72931, 72932, 72933, 73157, 73158, 73183, 73393, 73394, 73473, 73474, 73490, 73491, 73992, 74283, 74284, 74285, 74286, 74369, 74370, 74427, 74434, 74562, 74569, 74612, 74922, 75101, 75102, 75103, 75104, 75157, 75159, 75160, 75277, 75366, 75367 and 76525 shall not exceed 9,048.82 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

This permit is approved for the entire 100.0 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 80.0 acre-feet, can be diverted annually. Additional diversion up to the total 100.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 80.0 acre-feet to be exceeded.

This permit is issued subject to the terms and conditions set forth in State Engineer's Ruling #5823 dated March 18, 2008.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1861 cubic feet per second or 100.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

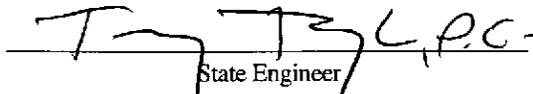
August 5, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25<sup>th</sup> day of **September**, A.D. **2008**

  
State Engineer

Completion of work filed July 22, 2002 under 66427

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 09 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 10 1961 under 19899

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The applicant **LYON COUNTY**, hereby makes application for permission to change the **Point of Diversion, Place & Manner of Use of a Portion** of water heretofore appropriated under **Permit 61572**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.186 cfs 100.0 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **SW¼ SW¼ Section 33, T.17N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 33 bears S. 13° 28' 09" W., a distance of 558.09 feet (per Cert. 13658). (Cardelli Well) Note: Appl. 19978 & Supporting Map show POD as S. 13° 40' W., 558.10 feet.**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 18, T.17N., R.23E., M.D.B.&M., or at a point from which the SE corner of said Section 18 bears S. 21° 55' 30" E., a distance of 353.30 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **PLEASE REFER TO EXHIBIT "B"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing drilled and cased well, pump and distribution system.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **Existing drilled and cased 16-inch well to a depth of 500 feet, completed under Permit 19978.**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

**74612**

15. Remarks: **PLEASE REFER TO EXHIBIT "B"**

By **CHUCK ZIMMERMAN**  
**s/Robert Hunt for**  
**3264 Goni Road, Suite 153**  
**Carson City, Nevada 89706**

Compared gkl/

Protested 10/23/06 by Pyramid Lake Paiute Tribe

**Pro. Overruled 3/18/2008 See Ruling #5823**

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**EXHIBIT "A"****Question #7 - Proposed Place of Use:**

T. 16 N., R. 21 E., M.D.B. & M.:

All of Section 1; SE $\frac{1}{4}$  SE $\frac{1}{4}$ . Section 2; All of Section 11; SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 12; SW $\frac{1}{4}$ , Portion of the W $\frac{1}{2}$  NW $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 13; E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ , Section 23; N $\frac{1}{2}$  Section 24; Portion of the N $\frac{1}{2}$  NW $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 26; S $\frac{1}{2}$ , Portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 27; E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 33; N $\frac{1}{2}$  N $\frac{1}{2}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 34; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 35

T. 16 N., R. 22 E., M.D.B. & M.:

All of Section 3; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; N $\frac{1}{2}$ , Section 5; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 6; W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9; NW $\frac{1}{4}$  Section 16; All of Section 17; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18; All of Section 19, All of Section 20.

T. 17 N., R. 21 E., M.D.B. & M.:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36.

T. 17 N., R. 22 E., M.D.B. & M.:

E $\frac{1}{2}$  SW $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  lying within Lyon County, S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 22; Portions of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 27; Portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 28; S $\frac{1}{2}$  Section 29 lying within Lyon County; SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30; All of Section 31 lying within Lyon County; N $\frac{1}{2}$  N $\frac{1}{2}$ , Portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 32; Portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 34.

In addition to the above described Place of Use, it is the intent of these applications to provide water service to the entire Lyon County/Dayton Utilities service area as determined by the Lyon County Public Works Director. If in the future, some other entity is determined to have that authority, the Place of Use of this permit shall be pursuant to that authority's determination of the service area.

**EXHIBIT "B"**

**Question #8 - Existing Place of Use:**

SW $\frac{1}{4}$  SW $\frac{1}{4}$  (38.14 acres), NW $\frac{1}{4}$  SW $\frac{1}{4}$  (39.03 acres), NE $\frac{1}{4}$  SW $\frac{1}{4}$  (37.84 acres), W $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  (18.43 acres), W $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  (19.36 acres), Section 17; SE $\frac{1}{4}$  SE $\frac{1}{4}$  (7.16 acres) Section 18, all within T. 17 N., R. 23 E., M.D.B. & M. Total 159.96 acres.

6.86 acres to be stripped in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; 12.84 acres to be stripped in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; 5.3 acres to be stripped in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , all within Section 17, T. 17 N., R. 23 E., M.D.B. & M. Total 25.0 acres.

Please withdraw that portion of Permit 27817 Certificate 9178 and Permit 31042 Certificate 9185 being 12.84 acres within the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 5.3 acres within the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and that portion of Permit 31042 Certificate 9185 being 6.86 acres within the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , all within Section 17, T. 17 N., R. 23 E., M.D.B. & M., which all noted acreage is totally supplemental to Permit 61572.

**Question #15 - Remarks:**

For Proposed Point of Diversion, please refer to map filed in support of Application 19978 & Certificate 13658. For Proposed Place of Use, please refer to map filed in support of Application 74427. For Existing Point of Diversion and Place of Use, please refer to map filed in support of Application 61572.

This right is being transferred to Lyon County for future will-serve requirements for Stanton Park Development.

10-11-87 10:20