



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: PAHRUMP UTILITY COMPANY, INC.
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/02/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 13669, Certificate 4621 is issued subject to the terms and conditions imposed in said Permit 13669, Certificate 4621 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 13875, 73839, and 73840, having the same point of diversion, shall not exceed 2.5 cubic feet per second and 900.0 acre-feet annually.

The total combined duty of water under Permits 26510, 29941, 65105, 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73553, 73839, 73840, and 74568, having comingled ownership by Pahrump Utility and the Hafen Family for municipal and quasi-municipal purposes, shall not exceed 2.373 cubic feet per second and 1256.42 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second or 100.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D. 2009

Handwritten signature of Tracy Taylor, P.E. for State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 14 2006

Returned to applicant for correction

Corrected application filed

Map filed OCT 17 1955 under 13875

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The applicant Pahrump Utility Company, Inc. hereby makes application for permission to change the Place and Manner of Use of water heretofore appropriated under Permit 13669, Certificate 4621

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- 1. The source of water is **Underground**
- 2. The amount of water to be changed **0.5 c.f.s., not to exceed 100.0 A.F.A.**
- 3. The water to be used for **Municipal**
- 4. The water heretofore permitted for **Irrigation**
- 5. The water is to be diverted at the following point **SE¼SE¼ Section 9, T.21 S., R.54 E., MDM, or at a point from which the SE corner of said Section 9 bears South 22° 06' East, a distance of 803 feet.**
- 6. The existing permitted point of diversion is located within **no change**
- 7. Proposed place of use **See attached**
- 8. Existing place of use **E½SE¼SE¼ Section 9, T. 21 S., R. 54 E., M.D.M. (20 acres to be removed from irrigation under this Application)**
- 9. Use will be from **January 1 to December 31** of each year.
- 10. Use was permitted from **January 1 to December 31** of each year.
- 11. Description of proposed works **well, pump, and motor feeding into the existing Pahrump Utilities Water System.**
- 12. Estimated cost of works **Unknown (existing well drilled and equipped by prior owner)**
- 13. Estimated time required to construct works **2 years**
- 14. Estimated time required to complete the application of water to beneficial use **10 years**
- 15. Remarks: **Please use map to accompany Proof of Beneficial Use on file under Permit 13875 to support the Point of Diversion and the existing Place of Use. Please use map on file under Application 73527 to support the proposed Place of Use.**

By Bruce R. Scott, Resource Concepts, Inc.  
s/ Bruce R Scott  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared sg/gkl

Protested

**ATTACHMENT**  
**to Application to Change Permit 13669, Certificate 4621**

**7. PROPOSED PLACE OF USE:**

Expanded Service Area of The Pahrump Utility Company, Inc.

- Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; portion SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 4: portion SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 7: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 8: E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; portion SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; portion NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 9: All, excepting NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 11: That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North of State Route 160
- Section 16: All, excepting S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 17: E $\frac{1}{2}$
- Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$

**All in Township 21 South, Range 54 East, M.D.M.**

RECORDED  
 FEB 17 1978  
 COUNTY CLERK