



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: UTILITIES INC OF CENTRAL NEVADA  
Source: UNDERGROUND  
Basin: PAHRUMP VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: 03/23/1964

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21890, Certificate 7248, is issued subject to the terms and conditions imposed in said Permit 21890, Certificate 7248 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46309, 46310, 71877, 71878 and 73042, having the same point of diversion (UICN #4), shall not exceed 1.794 cubic feet per second and 457.585 acre-feet annually.

The total combined duty of water under Permits 17935, 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68802, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828 and 73042, UICN owning all or portions and having the same place of use, shall not exceed 22,501.31 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.116 cubic feet per second or 32.785 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **April**, A.D. **2009**

K.L. Hull P.E.  
for State Engineer

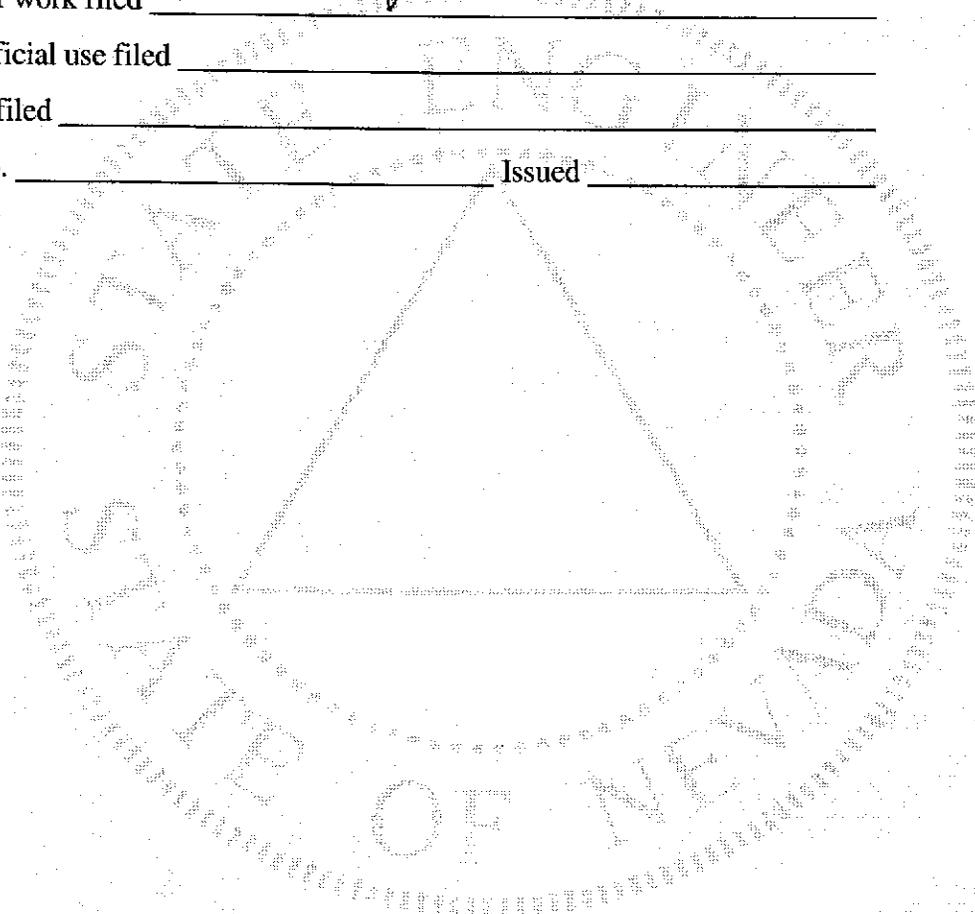
Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 11 2005

Returned to applicant for correction OCT 06 2005

Corrected application filed DEC 08 2005

Map filed NOV 10 1982 under 46303

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The applicant **Utilities, Inc. of Central Nevada** hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of a portion of water heretofore appropriated under **Permit 21890, Certificate 7248**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.11603 c.f.s., 32.785 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T. 20S., R.53E., MDM**, or at a point from which the NW corner of said Section 23 bears North 2° 11' West, a distance of **2,071 feet. (UICN Well #4)**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 16, T.20S., R.53E., M.D.M.**, or at a point from which the NE corner of said Section 16 bears North 44° 07' 36" East, a distance of **2,011.05 feet.**
7. Proposed place of use **See Attached**
8. Existing place of use **39.557 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 16, T.20S., R.53E., M.D.M. (6.557 acres to be removed from irrigation under this Application. Previously, Permit 66228 removed 22,188 acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **drilled well, pump and distribution system**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

**73042**

15. Remarks: **See attached**

By

**Bruce R. Scott, Resource Concepts, Inc.  
s/ Bruce R. Scott  
340 North Minnesota Street  
Carson City, Nevada 89703**

Compared **gkl SC** \_\_\_\_\_

Protested \_\_\_\_\_

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## Attachment to Amended Application 73042

7. Proposed place of use:  
*Utilities Inc. of Central Nevada's water service territory.*

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$  Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15, E $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 16; Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$  Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 5, and a portion of the N $\frac{1}{2}$  Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada.

## 15. Remarks:

The water under this application is to be dedicated to Utilities Inc., of Central Nevada for service to property being developed by Harris Ltd.

Please Use Application 66228 map on file (dated 03/29/00 and revised 05/02/00) to show the Place of Use to be removed from irrigation under this Application. This map shows 28.745 acres (143.725 AFA) to be removed, but only 21.188 acres (110.94 AFA) were permitted. The remaining 6.557 acres (32.785 AFA) are being removed under this Application.

Please use maps on file at the Division of Water Resources under Permit 46309 to support the proposed point of diversion, under Permit 71750 to support the proposed place of use, and Proof of Beneficial Use map under Permit 21890 to support the existing point of diversion.

2005 DEC -8 PM 1:24

RECEIVED

MAP 46309