

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 24 2003

Returned to applicant for correction JAN 12 2004

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant Nye County, State of Nevada, hereby make application for permission to change the Point of Diversion, Manner of Use and Place of Use of a portion of water heretofore appropriated under Permit No. 17289, Certificate No. 5690

1. The source of water is **Underground**
2. The amount of water to be changed **3.36 AFA, 0.672 acres, .0101 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point with the **NE¼ of the NW¼ of Section - 15 T.20S., R.53E., M.D.M., or at a point from which the North ¼ corner of said Section - 15 bears N 84°24'00" E a distance of 660.81 feet refer to supporting map (A.O.F.) under App. No. 61276 APN - 35-511-01**
6. The existing permitted point of diversion is located within the **NE¼ of the SW¼ of Section - 11 T.21S., R.53E., M.D.M., or at a point from which the SE corner of said Section - 11 bears S 47°13'00" E a distance of 3460.80' feet**
7. Proposed place of use see attached Exhibit "A" also see supporting place of use map under **Application No. 68791**
8. Existing place of use **0.672 acres within the NE¼ of the SW¼ of Section - 11, T.21S., R.53E., M.D.M., Nye County, Nevada**
9. Use will be from **Jan. 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan. 1st to Dec. 31st** of each year.
11. Description of proposed works **existing groundwater well**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **existing 8" casing w/submersible pump presently supplying water to the museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water rights are being transferred in support of parcel map application for the Lenox Family Trust and for the purpose of future groundwater management; Ref: APN #28-891-12**

By **Ronnie M. Phillips (Agent)**
s/Ronnie M. Phillips
1191 W. Betty Ave.
Pahrump, Nevada 89060

Compared cmf/sam

Protested _____

70704

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of January, A.D. 2008.

Tracy Taylor, P.E.
State Engineer

EXHIBIT A

IN SUPPORT OF APPLICATION No. 68791

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ thereof.