

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 26 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 24 1994 under 60576

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The applicant **Gardnerville Town Water Company, Inc.** hereby make application for permission to change the **Point of Diversion of a Portion** of water heretofore appropriated under **Permit 60576 (Well No. 1)**

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1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.704 CFS Not To Exceed 510 Acre-Feet Per Year**
3. The water to be used for **Municipal Purposes (No Changes)**
4. The water heretofore permitted for **Municipal Purposes**
5. The water is to be diverted at the following point **within the SE¼ SW¼ of Section 3, T12N, R20E, MDB&M, or at a point from which the NW Corner of said Section 3 bears North 18°37' West a distance of 5115 feet (Well No. 9)**
6. The existing permitted point of diversion is located within **the NW¼ NW¼ of Section 4, T12N, R20E, MDB&M or at a point from which the NE Corner of said Section 4 bears N 86°15' E, 3946 Feet (Well No. 1)**
7. Proposed place of use **No Change**
8. Existing place of use **See Attachment**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **400 foot deep well with a 16 inch casing and a 100 HP electric motor, totalizing meter, and 2 ground level storage tanks**
12. Estimated cost of works **At least \$175,000 for well, pump and motor**
13. Estimated time required to construct works **Completed – 16 inch cased well 400 feet deep – Well log on file**
14. Estimated time required to complete the application of water to beneficial use **10 to 20 years depending on the rate of growth within the company's service area**
15. Remarks: **The purpose for filing this application is to put a portion of the water company's oldest priority water right into a well which will be used in the future to furnish water for additional growth. Please use the maps on file under Permit 60576 to show the place of use and the existing and proposed points of diversion.**

By: **B.J. Vasey**  
s/B **J Vasey**  
**Post Office Box 1120**  
**Minden, Nevada 89423**

Compared cmf/ sam ag/ sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 60576 is issued subject to the terms and conditions imposed in said Permit 60576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Gardnerville Town Water Company's Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60614, Certificate 15395; 60615, Certificate 15124; 64626; 64627; 65007; 70338; 70339 and 70440 shall not exceed 2018.378 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden.

The issuance of this permit in no way allows water service within the place of use of an existing purveyor without the written consent of the water purveyor.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.704 cubic feet per second, **but not to exceed 166.184 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 20, 2014

Proof of the application of water to beneficial use shall be filed on or before:

October 20, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of January, A.D. 2005



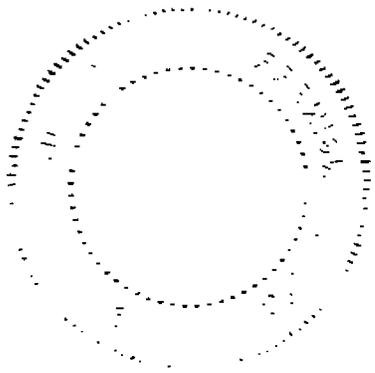
State Engineer

Completion of work filed NOV 20 1996 under 60611

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



## ATTACHMENT

## Question 8 - Existing Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

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