Permit No. 69251

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**THUNDERBIRD RANCH CORPORATION**
Source:	**UNDERGROUND**
Basin:	**CARSON VALLEY**
Manner of Use:	**IRRIGATION**
Period of Use:	**January 1st to December 31st**
Priority Date:	**09/23/1968**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 66715 is issued subject to the terms and conditions imposed in said Permit 66715 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 69250 and 69251 shall not exceed 41.50 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69251 is issued being totally supplemental to portions of Carson River Claims 556, 563, 568, 578, 602 and 605 and as such, cannot be pumped if surface water is available.

The point of diversion and place of use are as described on the submitted application to support this permit.

Permit 69251 is limited to the irrigation of 0.375 acres within the described place of use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.008 cubic feet per second or 1.50 acre-feet annually and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**October 18, 2008**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**October 18, 2010**
Map in support of proof of beneficial use shall be filed on or before:	**October 18, 2010**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of **October,** A.D. **2007**

Tracy Taylor, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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No. 69251

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 16 2002**

Returned to applicant for correction **DEC 06 2002**

Corrected application filed **DEC 13 2002**

Map filed **JAN 09 2003**

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The applicant **Thunderbird Ranch Corporation, a Nevada Corporation** hereby makes application for permission to change **Point of Diversion and Place and Manner of Use** the of water heretofore appropriated under **Application 66715**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.0157 c.f.s., 3.0 AFA**

3. The water to be used for **Irrigation and Domestic**

4. The water heretofore permitted for **Irrigation and Domestic**

5. The water is to be diverted at the following point **SE¼SW¼ Section 29, T.12 N., R.20 E., MDM, or at a point from which the SW corner of said Section 29 bears South 87°49' West, 1361 feet**

6. The existing permitted point of diversion is located within **NE¼NW¼ Section 32, T.12 N., R.20 E., MDM, or at a point from which the Northwest corner of said Section 32 bears N. 89°31'26" W., a distance of 1,788.24'**

7. Proposed place of use **W½SE¼ (60.82 acres), NE¼SE¼ (0.38 acres), SE¼SE¼ (6.81 acres) Section 19, NW¼ (83.45 acres), E½SW¼ (51.50 acres), W½SW¼ (78.81 acres) Section 29, NE¼ (153.21 acres), SE¼ (153.75 acres) Section 30, NW¼NW¼ (0.10 acres) and NE¼NW¼ (0.50 acres) Section 32, T.12 N., R.20 E., MDM**

8. Existing place of use **See Attached**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **December 31** to **January 31** of each year.

11. Description of proposed works **Drilled well, pump, motor, and irrigation distribution system**

12. Estimated cost of works **$25,000**

13. Estimated time required to construct works **two years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

69251

15. Remarks:

Bruce R. Scott, Resource Concepts, Inc.
By s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/ cmf

Protested

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ATTACHMENT A

EXISTING PLACE OF USE

DOUGLAS COUNTY, NEVADA

Township 12 North, Range 20 East, M.D.B.&M.

1. **Reference Document No. 239524:**

   Portion of NW¼ NW¼ of Section 29 and portion of SW¼ NW¼ of Section 29 (40 acres)

2. **Reference Document No. 251610:**

   Portion of NW¼ SE¼ of Section 19 (20 acres)
   Portion of SW¼ SE¼ of Section 19 (20 acres)
   Portion of SW¼ SE¼ of Section 19 and portion of SE¼ SE¼ of Section 19 and portion of NW¼ NE¼ of Section 30 (30.87 acres)

3. **Reference Document No. 343843:**

   Portion of NE¼ NE¼ of Section 30 and portion of NW¼ NW¼ of Section 29 (40 acres)
   Portion of NW¼ NW¼ of Section 29 and portion of NE¼ NW¼ of Section 29 (40 acres)

4. **Reference Document No. 369823:**

   NW¼ NE¼ of Section 30 (39.35 acres)
   SW¼ NE¼ of Section 30 (39.92 acres)
   SE¼ NE¼ of Section 30 (39.60 acres)
   NW¼ SE¼ of Section 30 (39.98 acres)
   NE¼ SE¼ of Section 30 (40.02 acres)
   SE¼ SE¼ of Section 30 and portion of SW¼ SE¼ of Section 30 (76.72 acres)
   NW¼ SW¼ of Section 29 (39.81 acres)
   SW¼ SW¼ of Section 29 (39.81 acres)
   Portion of NW¼ NW¼ of Section 32 (0.52 acres)

5. **Reference Document No. 407730:**

   Portion of NE¼ SW¼ of Section 29 (11.21 acres)
   Portion of SE¼ SW¼ of Section 29 (24.98 acres)
   Portion of NE¼ NW¼ of Section 32 (1.51 acres)