NO. 68949

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 10 2002

Returned to applicant for correction

Corrected application filed

Map filed JUN 08 1973 under 27539

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The applicant **DOUGLAS COUNTY** hereby makeS application for permission to change the **Place of Use and Point of Diversion of a portion** of water heretofore appropriated under **Permit 56290**

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1. The source of water is **An Underground Source**

2. The amount of water to be changed **0.0103 cfs (3.096 afa/1.009 mga)**

3. The water to be used for **Irrigation & Domestic (No Change)**

4. The water heretofore permitted for **Irrigation & Domestic**

5. The water is to be diverted at the following point **Within the SE¼ of the NW¼ of Section 4, Township 12 North, Range 20 East, M.D.B.&M.; at a point from which the Northeast corner of said Section 4 bears N 52° 33' 40" E, a distance of 3590.00 feet. See also map on file with the State DWR under Permit 27539.**

6. The existing permitted point of diversion is located within **The NW¼ of the SW¼ of Section 13, Township 12 North, Range 21 East, M.D.B.&M.; at a point from which the West ¼ corner of said Section 13 bears N 22° 46' 00" W, a distance of 1126.00 feet. See also map on file with the State DWR under Permit 26955.**

7. Proposed place of use **See attached Exhibit "A". See also map filed concurrently with this application.**

8. Existing place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 26955.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works

12. Estimated cost of works

13. Estimated time required to construct works **Completed: 275 feet deep well, 12 inch casing, 20 inch outer casing and cement seal 77 feet deep, gravel pack, 70 hp shaft turbine electric pump.**

14. Estimated time required to complete the application of water to beneficial use **3-5 Years**

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15. Remarks:

s/ Carl Ruschmeyer
By **Carl Ruschmeyer**
PO Box 218
Minden, Nevada 89423

Compared **gkl**/sam lb/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 56290 is issued subject to the terms and conditions imposed in said Permit 56290 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68948 and 68949 shall not exceed 4.04 acre-feet annually for the irrigation of 1.01 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.01028** cubic feet per second, **but not to exceed 3.096 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

July 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2006

Map in support of proof of beneficial use shall be filed on or before:

August 2, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of **July**, A.D. **2003**

Hugh Ricci, P.E.

State Engineer

Completion of work filed February 9, 1996 under 58533

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"

Proposed Place of Use: A portion of the NW 1/4 of the NW 1/4 of Section 4, a portion of the NE 1/4 of the NW 1/4 of Section 4, a portion of the SE 1/4 of the NW 1/4 of Section 4, a portion of the SW 1/4 of the NE 1/4 of Section 4, a portion of the SE 1/4 of the NE 1/4 of Section 4, all within Township 12 North, Range 20 East., M.D.B. & M.

Existing Place of Use: 15.58 acres within the NE 1/4 of the SE 1/4 of Section 14, and 5.83 acres within the SE 1/4 of the SE 1/4 of Section 14, all within Township 12 North, Range 21 East., M.D.B. & M.

c:\water\lampe\56290 change exhibit a