

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 07 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 07 2001

The applicant **Braddock & Logan Service, Inc.** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water** heretofore appropriated under **Permit 11489, Certificate 4827 (Claim 236 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.)**

1. The source of water is **the Truckee River.**
2. The amount of water to be changed **Claim 236 – 0.55 acre-feet along with a pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for as **Decreed.**
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 58882 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **The NE¹/₄ of the NW¹/₄ of Section 19, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 20, T19N, R19E, MDB&M bears S 88° 05' E a distance of 2,620 feet. Lake Ditch per Orr Ditch Decree. The existing POD of the Southside Canal was changed to Lake Ditch by Permit 11489, Certificate Number 4827.**
7. Proposed place of use **See attached Exhibit "B" as described in Permit No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Claim 238 - 0.13 acres in the NE¹/₄ NW¹/₄ of Section 14, T19N, R19E, MDB&M APN: 011-251-18**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing SPPCo. facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**

14. Estimated time required to complete the application of water to beneficial use **10 years.**

15. Remarks:

By s/Camille Impson
Camille Impson
500 Damonte Ranch Parkway #1056
Reno, NV 89511

Compared my/cam hcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827 which changed the point of diversion of Claim No. 236, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, but not to exceed 0.55 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
May 15, 2016

Proof of the application of water to beneficial use shall be filed on or before:
June 15, 2016

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of May, A.D. 2006


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____