No. 67338

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAR 14 2001**

Returned to applicant for correction

Corrected application filed

Map filed **JAN 20 2001 under 66868**

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The applicant **DOUGLAS COUNTY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **AN UNDERGROUND SOURCE**

2. The amount of water applied for is **1.25 cfs (306.89 afa / 100.0 mga)** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **QUASI-MUNICIPAL/DOMESTIC**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **WITHIN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, T13N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE CENTER OF SAID SECTION 17 BEARS S 86° 50' 38" W, A DISTANCE OF 1870.00 FEET. SEE ALSO MAP ON FILE WITH STATE DWR UNDER APPLICATION 66868.**

6. Place of Use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T.**

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.

8. Description of proposed works **DRILLED WELL AND DISTRIBUTION MAINS TO CONNECT TO THE EAST VALLEY WATER SYSTEM.**

9. Estimated cost of works **APPROXIMATELY 2 – 2.5 MILLION.**

10. Estimated time required to construct works **1 YEAR**

11. Estimated time required to complete the application of water to beneficial use **5-10 YEARS**

12. Remarks: **THE WATER UNDER THIS APPLICATION IS TO BE SUPPLEMENTAL TO THE WATER UNDER PERMIT 64428. THE TOTAL COMBINED DUTY OF WATER UNDER THIS APPLICATION AND PERMIT 64428 TO BE 1.25 cfs (306.89 afa / 100.0 MGA).**

s/Carl Ruschmeyer
By **CARL RUSCHMEYER/DOUGLAS COUNTY**
PO BOX 218
MINDEN, NEVADA 89423

Compared **my/** cmf ds/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64427, Certificate 15830; 64428, Certificate 15831; 67337, and 67338 shall not exceed 100 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The issuance of Permits 67337 and 67338 are for diversion rate only and no additional duty is being granted.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **1.25** cubic feet per second, **but not to exceed 100 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 27, 2002

Proof of completion of work shall be filed before:

April 27, 2002

Water must be placed to beneficial use on or before:

March 27, 2006

Proof of the application of water to beneficial use shall be filed on or before:

April 27, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of, **November** A.D. **2001**

Hugh Ricci, P.E.

State Engineer

Completion of work filed MAY 19 2003

Proof of beneficial use filed _____

Cultural map filed **N/A**

Certificate No. _____ Issued _____

EXHIBIT "A"

Proposed Place of Use: The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southwest 1/4 of Section 21; the Southwest 1/4 of the Southeast 1/4 of Section 21; the Southwest 1/4 of Section 26; the Southeast 1/4 of Section 27; the West 1/2 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 27; all of Section 28; the South 1/2 of Section 29; the Northeast 1/4 of Section 29; the Southeast 1/4 of Section 30; the East 1/2 of Section 31; all of Sections 32, 33, and 34; the West 1/2 of Section 35; all within Township 14 North, Range 20 East. The West 1/2 of Section 2; the Southwest 1/4 of the Northeast 1/4 of Section 2; the Northwest 1/4 of the Southeast 1/4 of Section 2; the South 1/2 of the Southeast 1/4 of Section 2; all of Section 3; the North 1/2 of Section 4; the Southwest 1/4 of Section 4; the North 1/2 of the Southeast 1/4 of Section 4; the Southeast 1/4 of the Southeast 1/4 of Section 4; all of Section 5; the East 1/2 of Section 6; the East 1/2 of Section 7; all of Section 8; the West 1/2 of Section 9; the East 1/2 of the Northeast 1/4 of Section 9; the North 1/2 of Section 10; the Northwest 1/4 of Section 11; the West 1/2 of the Northeast 1/4 of Section 11; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11; the Northwest 1/4 of Section 16; a portion of the Northwest 1/4 of the Southwest 1/4 of Section 16; the Northeast 1/4 of Section 17; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 17; the North 1/2 of the Northwest 1/4 of Section 17; a portion of the North 1/2 of the Northeast 1/4 of Section 18; all within Township 13 North, Range 20 East.