

NO. 66365

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 11 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 18 1996 under TR-009

The applicant **J Cyn J Corporation** hereby make application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Truckee River Claim 83, said Decree entered in the District Court of the United States for Nevada in that certain action entitled "The United States of America, Plaintiff vs. Orr Water Ditch Company et al., Defendants," in equity docket No. A-3.**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.068 TSF, 16.12 acre feet**
3. The water to be used for **Decreed**
4. The water heretofore permitted for **Decreed**
5. The water is to be diverted at the following point **The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T.19N, R.18E, MDM, or at a point from which the Northeast corner of said section bears North 24° 26' East a distance of 1840 feet Last Chance Ditch per Orr Ditch Decree.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31 T19N, R18E M.D.B&M., or at a point from which the SW corner of Section 32 bears S 62 degrees 04' E, a distance of 3195.0 feet. (Steamboat Canal).**
7. Proposed place of use **SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 17, T18N, R20E APN 44-310-05**
8. Existing place of use **No change**
9. Use will be from **As Decreed**
10. Use was permitted from **As Decreed**
11. Description of proposed works **As existing Last Chance Ditch and diversion to place of use.**
12. Estimated cost of works **NA**
13. Estimated time required to construct works **Existing work**
14. Estimated time required to complete the application of water to beneficial use **One year**
15. Remarks: **Refer to State Engineer map for Claim No. 83 to support this application to change.**

By **Jack W. Williams, Pres.**
s/ **Jack W. Williams**
11339 S. Virginia Street
Reno, NV 89511

Compare gkl/hk hcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Truckee River as heretofore granted under Claim 83, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.068 cubic feet per second, **but not to exceed 16.12 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 27, 2007

Proof of completion of work shall be filed on or before:

April 27, 2007

Water must be placed to beneficial use on or before:

March 27, 2008

Proof of the application of water to beneficial use shall be filed on or before:

April 27, 2008

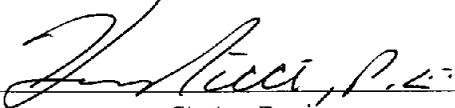
Map in support of proof of beneficial use shall be filed on or before:

April 27, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 27th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____