

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 24 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 03 1999 under TR-050

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The applicant **Sierra Pacific Power Company**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Claim 553 and 558 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3**

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1. The source of water is **the Truckee River.**
2. The amount of water to be changed **Claim 553 – 0.77 acre-feet & Claim 558 – 0.68 acre-feet, along with a pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for **as Decreed.**
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 58882 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **the SW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 7, T.19N., R.20E., M.D.B.&M., or at a point from which the Northeast corner of said Section 7, bears North 39°28' East a distance of 3,015.0 feet. North Truckee Ditch per Orr Ditch Decree.**
7. Proposed place of use **See attached Exhibit "B" as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Claim 553 – Parcel 031-231-10, 0.17 acres situate in the NE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 5, T.19N., R.20E., MDB&M., and Claim 558 – Parcel 031-232-10, 0.15 acres situate in the SE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 5, T.19N., R.20E., MDB&M., Washoe County, Nevada. Both Parcels 031-231-10 and 031-232-10 are shown on Nevada Division of Water Resources Drawing TR-050.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing SPPCo. facilities, then treated and placed into the existing distribution system.**

12. Estimated cost of works **Completed**.
13. Estimated time required to construct works **Completed**.
14. Estimated time required to complete the application of water to beneficial use **10 years**.
15. Remarks:

By **s/Deborah G. Sotero**  
**Deborah G. Sotero**  
**P.O. Box 10100**  
**Reno, NV 89520-0024**

Compared cmf/gkl hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 553 and 558, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second, **but not to exceed 1.45 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 24, 2010

Proof of the application of water to beneficial use shall be filed on or before:

September 24, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of, August A.D. 2000

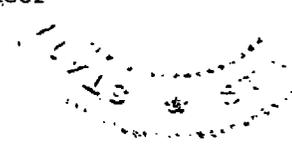
  
\_\_\_\_\_  
State Engineer

Completion of work filed N/A

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



## EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141