

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 25 1998
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed NOV 25 1998

The applicant **Donald E. Bently**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 56471**

1. The source of water is **an underground source.**
2. The amount of water to be changed **0.0028 CFS not to exceed 2.0 AC FT annually.**
3. The water to be used for **quasi-municipal and domestic (no change).**
4. The water heretofore permitted for **quasi-municipal and domestic.**
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, T12N, R19E, MDB&M or at a point from which the north $\frac{1}{4}$ corner of said Section 9 bears N70°28'38"W, 1930.44 feet.**
6. The existing permitted point of diversion is located within the **SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T12N, R19E, MDB&M or at a point from which the north $\frac{1}{4}$ corner of Section 9 bears N10°56'32"E, a distance of 2384.51 feet.**
7. Proposed place of use **the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (APN 19-120-01) and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (APN 19-120-12, 13, and 14) all in Section 9, T12N, R19E, MDB&M, Douglas County Nevada.**
8. Existing place of use **the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T12N, R19E, MDB&M, Douglas County, Nevada.**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **Well, submersible pump and motor, pressure tank and distribution lines.**
12. Estimated cost of works **approximately \$5,000.**
13. Estimated time required to construct works **well is completed with 6 inch casing to approximately 180 feet.**
14. Estimated time required to complete the application of water to beneficial use **3 years.**
15. Remarks: **Permit 56471 is being moved to an existing domestic well from which water will be used to furnish water to new trees which are being planted within the Place of Use to replace the trees killed in the Autumn Hills fire.**

By **B.J. Vasey**
 s/**B.J. Vasey - Agent**
 P.O. Box 1120
 Minden, NV 89423

Compared dl/cms dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 56471 is issued subject to the terms and conditions imposed in said Permit 56471 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2000

Proof of completion of work shall be filed before:

June 20, 2000

Application of water to beneficial use shall be filed on or before:

May 20, 2002

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 1999

Michael Turnipseed, P.E.
State Engineer

Completion of work filed JAN 17 2001

Proof of beneficial use filed JUL 14 2003

Cultural map filed

Certificate No. 16336 Issued APR 13 2004