

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 01 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 24 1989 under 52959

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The applicant DOUGLAS COUNTY, hereby makeS application for permission to change the PLACE OF USE & POINT OF DIVERSION AND MANNER OF USE of water heretofore appropriated under PERMIT 42914

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1. The source of water is AN UNDERGROUND SOURCE
2. The amount of water to be changed 1.25 CFS (100.0 MGA)
3. The water to be used for QUASI-MUNICIPAL & DOMESTIC
4. The water heretofore permitted for INDUSTRIAL & DOMESTIC
5. The water is to be diverted at the following point WITHIN THE SW $\frac{1}{4}$  SE $\frac{1}{4}$  OF SECTION 8, T13N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NW CORNER OF SECTION 33, T14N, R20E, BEARS N 05<sup>0</sup> 55' 09" E, A DISTANCE OF 14,663.90 FEET.
6. The existing permitted point of diversion is located within THE NW $\frac{1}{4}$  NE $\frac{1}{4}$  OF SECTION 8, T13N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SECTION 2, T13N, R20E, BEARS N 73<sup>0</sup> 23' 36" E, A DISTANCE OF 18,986.41 FEET.
7. Proposed place of use SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T
8. Existing place of use SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 42780
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works SEE ATTACHED EXHIBIT "B"
13. Estimated time required to construct works COMPLETED: 330' DEEP WELL, 12 INCH CASING, 50 HP ELECTRIC SHAFT TURBINE PUMP, 4000 GALLON PRESSURE TANK, EXISTING AIRPORT WATER DISTRIBUTION SYSTEM, PLUS ADDITIONS FOR SCHEDULED AIRPORT IMPROVEMENTS AND INDUSTRIES.
14. Estimated time required to complete the application of water to beneficial use 1-3 YEARS
15. Remarks:

By **CARL RUSCHMEYER/DOUGLAS COUNTY**  
s/Carl Ruschneyer  
PO BOX 218  
MINDEN, NEVADA 89423  
782-6227

Compared my/bk hs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of the waters of an underground source as heretofore granted under Permit 42914 is issued subject to the terms and conditions imposed in said Permit 42914 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64427 and 64428 shall not exceed 100.0 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.25 cubic feet per second, **but not to exceed 100.0 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:  
N/A

Proof of completion of work shall be filed before:  
N/A

Water must be placed to beneficial use on or before:  
May 25, 2001

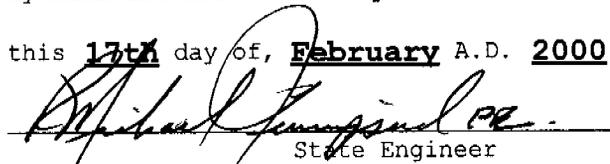
Proof of the application of water to beneficial use shall be filed on or before:  
June 25, 2001

Map in support of proof of beneficial use shall be filed on or before:  
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this ~~17th~~ day of, February A.D. 2000

  
State Engineer

Completion of work filed under 52958 (Dec. 2, 1992)

Proof of beneficial use filed MAY 30 2001

Cultural map filed N/A

Certificate No. 15831 issued AUG 13 2001

**EXHIBIT "A"****Permit 42914**

**Proposed Place of Use:** The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

**Existing Place of Use:** The E 1/2 of Section 8; the NW 1/4 of Section 16; the NE 1/4 of Section 17; the SW 1/4 of Section 9; the S 1/2 of the NW 1/4 of Section 9; the NW 1/4 of the NW 1/4 of Section 9; the W 1/2 of the E 1/2 of Section 5; all within Township 13 North, Range 20 East.

**EXHIBIT "B"****Permit 42914**

Permit 42914 is within the Omohundro well and is part of the East Valley Water System Service Area. An Application to Change is being filed to move the water rights under this permit into the Main Airport well, and to change the Place of Use to the New East Valley Service Area.

Douglas County has Bonded for \$3,000,000 in System Improvements, which includes a new well, booster pump station, water tank and piping. These improvements are currently under construction and are scheduled to be completed in the Fall of 1998. The Water System will be divided into three (3) Pressure Zones, each zone with storage. County Staff is currently preparing a water system demand study to document current and future water needs.

To allow time for the State to act on this Change Application, Douglas County respectfully requests that an extension of time be granted for a period of One (1) year.