

AMENDED

NO. 64378

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 07 1998

Returned to applicant for correction AUG 19 1998

Corrected application filed OCT 16 1998

Map filed OCT 16 1998

The applicant **DOUGLAS COUNTY**, hereby makeS application for permission to change the **PLACE OF USE AND POINT OF DIVERSION OF A PORTION** of water heretofore appropriated under **PERMIT 36511**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.3087 cfs (12.988 mga) SEE ALSO ATTACHED EXHIBIT "B"**
3. The water to be used for **QUASI-MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL & DOMESTIC (NO CHANGE)**
5. The water is to be diverted at the following point **WITHIN THE NE¼ SE¼ OF SECTION 16, T12N, R19E, M.D.B.&M., AT A POINT FROM WHICH THE EAST ¼ CORNER OF SECTION 16 BEARS N 00° 18' 00" E, A DISTANCE OF 1234.15 FEET. (JOB'S PEAK RANCH WELL NO. 2)**
6. The existing permitted point of diversion is located within **THE SW¼ SW¼ OF SECTION 18, T12N, R21E, M.D.B.&M., AT A POINT FROM WHICH THE SW CORNER OF SECTION 18 BEARS S 36° 41' 20" W, A DISTANCE OF 124.70 FEET.**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO ATTACHED MAP SHOWING PLACE OF USE**
8. Existing place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 36511**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$200,000**
13. Estimated time required to construct works **COMPLETED: DRILLED WELL TO 300 FOOT DEPTH, SANITARY SEALED TO 55 FEET, BERKELEY MODEL 7T40-250 40HP SUBMERSIBLE PUMP WITH 460 VOLT 3 PHASE MOTOR, 250GPM AT 485 FEET TDH AND 300GPM AT 375 FEET TDH.**
14. Estimated time required to complete the application of water to beneficial use **5-8 YEARS**

15. Remarks:

**s/Carl Ruschmeyer
By CARL RUSCHMEYER/DOUGLAS COUNTY
P O BOX 218
MINDEN, NEVADA 89423**

Compared my/bk hf/cm

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 36511 is issued subject to the terms and conditions imposed in said Permit 36511 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61928, 61929, 64378, and 64379 shall not exceed 112.326 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3087 cubic feet per second, **but not to exceed 12.988 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 25, 2002

Proof of the application of water to beneficial use shall be filed on or before:

May 25, 2002

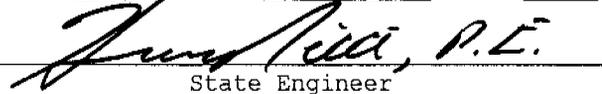
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of, September A.D. 2000


State Engineer

Completion of work filed under 61928 (June 25, 1998)

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"

Proposed Place of Use: A portion of the SE 1/4 of the NE 1/4 of section 9; a portion of the NE 1/4 of the NW 1/4 of section 10; a portion of the SW 1/4 of the NW 1/4 of section 10; a portion of the SE 1/4 of the NW 1/4 of section 10; a portion of the NW 1/4 of the NE 1/4 of section 10; a portion of the SW 1/4 of the NE 1/4 of section 10; the NW 1/4 of the SW 1/4 of section 10; the East 1/2 of the SW 1/4 of section 10; a portion of the SW 1/4 of the SW 1/4 of section 10; a portion of the NW 1/4 of the SE 1/4 of section 10; a portion of the SW 1/4 of the SE 1/4 of section 10; a portion of the SE 1/4 of the SE 1/4 of section 10; a portion of the SW 1/4 of the NW 1/4 of section 14; a portion of the NW 1/4 of the SW 1/4 of section 14; a portion of the SW 1/4 of the SW 1/4 of section 14; a portion of the SE 1/4 of the SW 1/4 of section 14; the NW 1/4 of section 15; a portion of the NW 1/4 of the NE 1/4 of section 15; a portion of the NE 1/4 of the NE 1/4 of section 15; the SW 1/4 of the NE 1/4 of section 15; a portion of the SE 1/4 of the NE 1/4 of section 15; the SW 1/4 of section 15; the NW 1/4 of the SE 1/4 of section 15; a portion of the NE 1/4 of the SE 1/4 of section 15; the South 1/2 of the SE 1/4 of section 15; a portion of the NW 1/4 of the SW 1/4 of section 16; a portion of the NE 1/4 of the SW 1/4 of section 16; a portion of the SE 1/4 of the SW 1/4 of section 16; the North 1/2 of the SE 1/4 of section 16; a portion of the SW 1/4 of the SE 1/4 of section 16; the SE 1/4 of the SE 1/4 of section 16; a portion of the NW 1/4 of the NE 1/4 of section 21; a portion of the NE 1/4 of the NE 1/4 of section 21; a portion of the SE 1/4 of the NE 1/4 of section 21; the North 1/2 of the NW 1/4 of section 22; a portion of the SW 1/4 of the NW 1/4 of section 22; the SE 1/4 of the NW 1/4 of section 22; the NE 1/4 of section 22; a portion of the NW 1/4 of the SW 1/4 of section 22; a portion of the NE 1/4 of the SW 1/4 of section 22; a portion of the NW 1/4 of the SE 1/4 of section 22; the NE 1/4 of the SE 1/4 of section 22; a portion of the SW 1/4 of the SE 1/4 of section 22; the NW 1/4 of the NW 1/4 of section 23; a portion of the NE 1/4 of the NW 1/4 of section 23; the South 1/2 of the NW 1/4 of section 23; a portion of the NW 1/4 of the NE 1/4 of section 23; a portion of the SW 1/4 of the NE 1/4 of section 23; the NW 1/4 of the SW 1/4 of section 23; a portion of the NE 1/4 of the SW 1/4 of section 23; a portion of the SE 1/4 of the SW 1/4 of section 23; a portion of the NW 1/4 of the SE 1/4 of section 23; a portion of the SW 1/4 of the SE 1/4 of section 23; a portion of the SE 1/4 of the SE 1/4 of section 23; a portion of the SW 1/4 of the SW 1/4 of section 24; a portion of the SE 1/4 of the SW 1/4 of section 24; a portion of the NW 1/4 of the NW 1/4 of section 25; a portion of the N 1/2 of the SW 1/4 of section 25; a portion of the SW 1/4 of the SW 1/4 of section 25; a portion of the SE 1/4 of the SW 1/4 of section 25; a portion of the NE 1/4 of the NW 1/4 of section 26; a portion of the SE 1/4 of the NW 1/4 of section 26; a portion of the NW 1/4 of the NE 1/4 of section 26; a portion of the NE 1/4 of the NE 1/4 of section 26; a portion of the SW 1/4 of the NE 1/4 of section 26; a portion of the NE 1/4 of the SW 1/4 of section 26; a portion of the NW 1/4 of the SE 1/4 of section 26; a portion of the NE 1/4 of the SE 1/4 of section 26; a portion of the NE 1/4 of the NW 1/4 of section 36; all within Township 12 North, Range 19 East; M.D.B. & M., Douglas County, Nevada.

Existing Place of Use: The S 1/2 of the NW 1/4 of Section 18; the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18; the N 1/2 of the SW 1/4 of Section 18; Township 12 North, Range 21 East, M.D.B. & M., Douglas County, Nevada.

See also map on file with State DWR under Permit 36511.

EXHIBIT "B"

Douglas County has submitted two "Affidavits of Withdrawal of Water Right in Favor of Use of Water for Domestic Wells created by Subdivision or Parceling of land" on Permit 36511, the water to be withdrawn in conjunction with two parcel maps. The parent Assessor's Parcel Numbers are 19-070-22 and 19-070-23.

Each parcel map created one additional lot, and needed 2.02 acre feet for a total withdrawal of 4.04 acre feet. The remaining amount of water under Permit 36511 was then divided evenly between the two Job's Peak Ranch wells.