

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 20 1998
 Returned to applicant for correction MAR 10 1998
 Corrected application filed MAY 08 1998
 Map filed MAY 08 1998

The applicant DOUGLAS COUNTY, hereby makes application for permission to change the POINT OF DIVERSION AND PLACE OF USE of water heretofore appropriated under 42383.

1. The source of water is AN UNDERGROUND SOURCE
2. The amount of water to be changed 0.04 cfs. (0.023 mga)
3. The water to be used for QUASI-MUNICIPAL
4. The water heretofore permitted for QUASI-MUNICIPAL (NO CHANGE)
5. The water is to be diverted at the following point WITHIN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, T13N, R19E, M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 10 BEARS N 05° 11' 20" W, A DISTANCE OF 2515.32 feet.
6. The existing permitted point of diversion is located within THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 9, T13N, R19E, M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 9 BEARS N 05° 04' 00" E, A DISTANCE OF 2767.00 FEET.
7. Proposed place of use SEE ATTACHED EXHIBIT "A"
8. Existing place of use SEE ATTACHED EXHIBIT "A"
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works
13. Estimated time required to construct works COMPLETED: DRILLED AND CASED WELL TO 175 FEET, EQUIPPED WITH A PUMP, MOTOR, STORAGE TANK AND DISTRIBUTION SYSTEM.
14. Estimated time required to complete the application of water to beneficial use
15. Remarks:

By s/Carl Ruschmeyer
 CARL RUSCHMEYER/DOUGLAS COUNTY
 PO BOX 218
 MINDEN NEVADA 89423

Compared my/cms cms/ds

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 42383 is issued subject to the terms and conditions imposed in said Permit 42383 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, 64095 and 66342 shall not exceed 10.503 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, but not to exceed 0.023 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

March 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2003

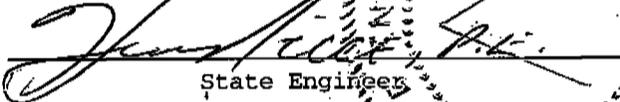
Map in support of proof of beneficial use shall be filed on or before:

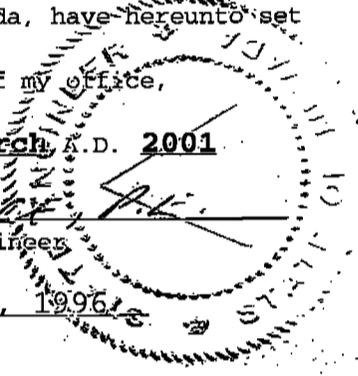
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 14th day of, March, A.D. 2001


State Engineer



Completion of work filed under 61176 on March 29, 1996

Proof of beneficial use filed MAY 07 2003

Cultural map filed N/A

Certificate No. 16440 Issued JAN 11 2005

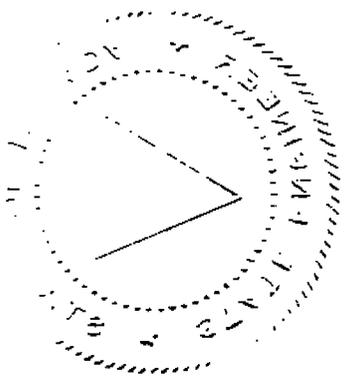


EXHIBIT "A"

Permit 42383

Proposed Place of Use: The NW 1/4 of Section 1, the North 1/2 of Section 2, the SW 1/4 of Section 2, a portion of the NW 1/4 of the SE 1/4 of Section 2, the E 1/2 of Section 3, a portion of the NW 1/4 of Section 3, a portion of the SW 1/4 of Section 3, a portion of the E 1/2 of the NE 1/4 of Section 4, a portion of the SE 1/4 of Section 4, a portion of the NE 1/4 of Section 9, a portion of the SE 1/4 of Section 9, the NW 1/4 of Section 10, a portion of the NE 1/4 of Section 10, a portion of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, the SW 1/4 of the SE 1/4 of Section 15, a portion of the NE 1/4 of the NE 1/4 of Section 16, the NW 1/4 of the NE 1/4 of Section 22, all within T13N, R19E, M.D.B. & M. The SE 1/4 of Section 22, a portion of the SW 1/4 of Section 25, all of Section 26, the NE 1/4 of Section 27, a portion of the NW 1/4 of Section 27, the S 1/2 of Section 27, the NE 1/4 of the SE 1/4 of Section 28, a portion of the NW 1/4 of Section 34, the NE 1/4 of Section 34, a portion of the SE 1/4 of Section 34, a portion of the SE 1/4 of the SW 1/4 of Section 34, all of Section 35, all within T14N, R19E, M.D.B. & M.

Existing Place of Use: Portions of the SE 1/4 of the NE 1/4 of Section 9; the NE 1/4 of the SE 1/4 of Section 9; the SW 1/4 of the NW 1/4 of Section 10; and the NW 1/4 of the SW 1/4 of Section 10; all within T13N, R19E., M.D.B. & M.; a total of 23+ acres.

