

TEMPORARY

NO. 63771-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 15 1998  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed JAN 15 1998 under 63770-T

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The applicant DOUGLAS COUNTY, hereby makes application for permission to change the POINT OF DIVERSION AND PLACE OF USE AND MANNER OF USE of water heretofore appropriated under 42914

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1. The source of water is UNDERGROUND
2. The amount of water to be changed 1.25 cfs (NOT TO EXCEED 100.00 MGA)
3. The water to be used for QUASI-MUNICIPAL AND DOMESTIC
4. The water heretofore permitted for INDUSTRIAL & DOMESTIC
5. The water is to be diverted at the following point WITHIN THE NW $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  OF SECTION 32; T14N, R20E, M.D.B.&M.; OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 32 BEARS N 32 $^{\circ}$  11' 32" E, A DISTANCE OF 4640.30 FEET.
6. The existing permitted point of diversion is located within THE NW $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 8, T13N, R20E, M.D.B.&M.; OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 2 T.13N., R.20E., BEARS N 73 $^{\circ}$  23' 36" E, A DISTANCE OF 18,986.41 FEET.
7. Proposed place of use SEE ATTACHED EXHIBIT "A" AND ATTACHED MAPS
8. Existing place of use SEE ATTACHED EXHIBIT "A"
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works DRILLED WELL, PUMP, MOTOR, AND ANCILLARY FACILITIES.
12. Estimated cost of works \$550,000
13. Estimated time required to construct works 2 YEARS
14. Estimated time required to complete the application of water to beneficial use 5 YEARS
15. Remarks:

By s/Carl Rushmeyer  
By CARL RUSCHMEYER/DOUGLAS COUNTY  
PO BOX 218  
MINDEN NEVADA 89423

Compared my/cms

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT

FEB 06 1998

  
STATE ENGINEER

63772-T

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

**EXHIBIT "A"****Permits 42780, 42914**

**Proposed Place of Use:** The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33, and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

**Existing Place of Use:** The E 1/2 of Section 8; the W 1/2 of the E 1/2 of Section 5; the SW 1/4 of Section 9; the S 1/2 of the NW 1/4 of Section 9; the NW 1/4 of the NW 1/4 of Section 9; the NW 1/4 of Section 16; the NE 1/4 of Section 17; all within Township 13 North, Range 20 East.

