

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 07 1997
 Returned to applicant for correction JUL 30 1997
 Corrected application filed _____
 Map filed _____

The applicant **Howard W. & Kregg L. Herz**, hereby make application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **58986**

1. The source of water is **Underground**
2. The amount of water to be changed **0.020 cfs 4.0 afa**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **within the NE¼ SW¼ Section 4, T.12N., R.19E., M.D.M. at a point from which the E¼ of corner of said Section 4 bears N 58°00'18" E, 1440.90 feet distant.**
6. The existing permitted point of diversion is located within **the NE¼ SE¼ Section 29, T.13N., R.21E., M.D.M. at a point from which the E¼ of said Section 29 bears N 00°15'57" E, 982.00 feet: see map filed under Permit 58986**
7. Proposed place of use **a portion of the NE¼ SE¼ Section 4, T.12N., R.19E., M.D.M. 4.0 acres within A.P.N. 19-041-25**
8. Existing place of use **a portion of the NE¼ SE¼ Section 29, T.13N., R.21E., M.D.M Douglas County, Nevada see map filed under Permit 58986**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and motor with distribution pipelines and storage tank**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Together with a one time fill of up to 100,000 gallon fire suppression storage tank**

By **s/Paul Dean Higginbotham**
Paul Dean Higginbotham, SWRS 774
P.O. Box 425
Gardnerville, NV 89410-0425

Compared jr/cl

Protested _____

CANCELLED **SEP 19 1997** BECAUSE OF
 FAILURE TO SUBMIT A SUPPORTING MAP

Richard J. ... **STATE ENGINEER**

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: