Permit No. 62619

# THE STATE OF NEVADA

## PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | |
|---|---|
| **Name of applicant:** | **Truckee Meadows Water Authority, City of Reno, City of Sparks, and Washoe County** |
| **Source:** | **TRUCKEE RIVER** |
| **Basin:** | **TRUCKEE CANYON SEGMENT** |
| **Manner of Use:** | **MUNICIPAL** |
| **Period of Use:** | **January 1st to December 31st** |
| **Priority Date:** | **04/15/1917** |

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

**This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 126, 127, 128, 130, 131 and 139, Truckee River Final Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.**

**This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.**

**The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.**

The point of diversion and place of use is as described under items 5 & 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **1.129** cubic feet per second, **but not to exceed 228.55 acre-feet annually.**

| | |
|---|---|
| Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: | **N/A** |
| Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: | **April 24, 2017** |
| Map in support of proof of beneficial use shall be filed on or before: | **N/A** |

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24 day of **April**, A.D. **2007**

Tracy Taylor, P.E.
State Engineer

Completion of work filed September 3, 1993 under 58882

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED

NO. 62619

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 25 1996

Returned to applicant for correction

Corrected application filed

Map filed JAN 15 1997

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The applicant Sierra Pacific Power Company, City of Reno, City of Sparks and Washoe County by and through Sierra Pacific Power Company, hereby makes application for permission to change the Point of Diversion, Manner of Use and Place of Use of water heretofore appropriated under A portion of Claims 105, 106, 118, 126, 127, 128, 130, 131, 133 and 139 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled The United States of America, Plaintiff, vs. the Orr Water ditch Company, et al, Defendants, in Equity Docket A-3.

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1. The source of water is the Truckee River (Highland Ditch)

2. The amount of water to be changed 1.218c.f.s. (48.715 miners inches) not to exceed 399.27 acre feet

3. The water to be used for Municipal and Domestic

4. The water heretofore permitted for as Decreed.

5. The water is to be diverted at the following point The points of diversion of Sierra's existing water treatment plants as described in attached Exhibit "A" and shown on the map supporting Application No. 58882 on file with the Division of Water Resources State of Nevada.

6. The existing permitted point of diversion is located within the SW¼ SE¼ of Section 9, T.19N., R.18E., M.D.B.&M., at a point from which the SE corner of said Section 9 bears, South 75° 16' East, a distance of 1,650.00 feet. (Highland Ditch)

7. Proposed place of use See attached Exhibit "B" as shown on the map that accompanied application number 62141.

8. Existing place of use See attached Exhibit "C"

9. Use will be from as Decreed

10. Use was permitted from as Decreesd

11. Description of proposed works Water will be diverted by existing company facilities, treated and placed into the existing distribution system.

12. Estimated cost of works Sierra has invested in excess of $50 million in its water treatment and distribution system.

13. Estimated time required to construct works Completed.

14. Estimated time required to complete the application of water to beneficial use One Year

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15. Remarks: During 1995, Sierra served an average 60,574 non-duplicate customers and delivered approximately 59,985 acre feet of water. Maximum day delivery was 105.74 million gallons (324.50 acre feet). This application is transferring 403.58 acre feet of water rights (338.7 for the City of Reno, 11.84 for the City of Sparks, 37.51 for Washoe County and 15.53 for Sierra Pacific Power Company) pursuant to the chains of title.

By s/William K. Jewett, by Laura Sheline
William K. Jewett, Agent
P.O. Box 10100
Reno, NV 89520-0400

Compared my/bk

Protested 4/11/97 by Churchill County; 4/11/97 by City of Fallon;
Pro. overruled 6-17-98, See Ruling #4642

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WITHDRAWN BY APPLICANT FEB 19 2004
* PORTION

_____ OF STATE ENGINEER

STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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# EXHIBIT "B"
## PROPOSED PLACE OF USE

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

**EXHIBIT "A"**
**Proposed Point of Diversion**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Planes, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

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EXHIBIT "C"

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# ORR DITCH DECREE CLAIM TRANSFER TABLE

| O.D.D. CLAIM | SEC. | TWP. | RNG. | DIVIS. | TOTAL ACRES | AVAIL. A.F. | PREV. ACRES | TRANS. A.F. | NEW TRANSFER ACRES | NEW TRANSFER A.F. | BAL. REMAINING ACRES | BAL. REMAINING A.F. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 105 | 13 | 19N. | 18E. | NW¼SE¼ | 1.60 | 6.00 | 0.00 | 0.00 | 1.04 | 3.89 | 0.56 | 2.11 |
| 105 | 13 | 19N. | 18E. | NE¼SE¼ | 19.30 | 72.38 | 0.00 | 0.00 | 7.35 | 27.56 | 11.95 | 44.82 |
| **TOTAL CLAIM 105** | | | | | **20.90** | **78.38** | **0.00** | **0.00** | **8.39** | **31.45** | **12.51** | **46.93** |
| 106 | 18 | 19N. | 19E. | NE¼SW¼ | 1.80 | 6.75 | | | 0.60 | 2.25 | 1.20 | 4.50 |
| **TOTAL CLAIM 106** | | | | | **1.80** | **6.75** | **0.00** | **0.00** | **0.60** | **2.25** | **1.20** | **4.50** |
| 118 | 9 | 19N. | 19E. | NW¼SE¼ | 23.30 | 87.38 | 0.00 | 0.00 | 23.30 | 87.38 | 0.00 | 0.00 |
| 118 | 9 | 19N. | 19E. | SW¼SE¼ | 37.20 | 139.50 | 0.00 | 0.00 | 11.09 | 41.59 | 26.11 | 97.91 |
| **TOTAL CLAIM 118** | | | | | **60.50** | **226.88** | **0.00** | **0.00** | **34.39** | **128.97** | **26.11** | **97.91** |
| 126 | 10 | 19N. | 19E. | NW¼NE¼ | 29.50 | 110.63 | 0.00 | 0.00 | 0.81 | 3.04 | 28.69 | 107.59 |
| **TOTAL CLAIM 126** | | | | | **29.50** | **110.63** | **0.00** | **0.00** | **0.81** | **3.04** | **28.69** | **107.59** |
| 127 | 10 | 19N. | 19E. | NW¼NW¼ | 38.80 | 145.50 | 0.00 | 0.00 | 4.02 | 15.08 | 34.78 | 130.42 |
| 127 | 10 | 19N. | 19E. | NE¼NW¼ | 33.90 | 127.13 | 0.00 | 0.00 | 15.30 | 57.38 | 18.60 | 69.75 |
| **TOTAL CLAIM 127** | | | | | **72.70** | **272.63** | **0.00** | **0.00** | **19.32** | **72.46** | **53.38** | **200.17** |
| 128 | 3 | 19N. | 19E. | SE¼SW¼ | 30.80 | 115.50 | 0.00 | 0.00 | 2.70 | 10.13 | 28.10 | 105.37 |
| **TOTAL CLAIM 128** | | | | | **30.80** | **115.50** | **0.00** | **0.00** | **2.70** | **10.13** | **28.10** | **105.37** |
| 130 | 3 | 19N. | 19E. | SW¼NE¼ | 14.60 | 54.75 | 0.00 | 0.00 | 8.18 | 30.68 | 6.42 | 24.07 |
| 130 | 3 | 19N. | 19E. | SE¼NE¼ | 30.70 | 115.13 | 0.00 | 0.00 | 26.48 | 99.30 | 4.22 | 15.83 |
| **TOTAL CLAIM 130** | | | | | **45.30** | **169.88** | **0.00** | **0.00** | **34.66** | **129.98** | **10.64** | **39.90** |
| 131 | 3 | 19N. | 19E. | NW¼NE¼ | 16.60 | 62.25 | 0.00 | 0.00 | 1.39 | 5.20 | 15.21 | 57.05 |
| 131 | 3 | 19N. | 19E. | NE¼NE¼ | 36.10 | 135.38 | 0.00 | 0.00 | 2.35 | 8.80 | 33.75 | 126.58 |
| **TOTAL CLAIM 131** | | | | | **52.70** | **197.63** | **0.00** | **0.00** | **3.74** | **14.00** | **48.96** | **183.63** |
| 139 | 2 | 19N. | 19E. | NE¼NE¼ | 29.50 | 110.63 | 0.00 | 0.00 | 1.86 | 6.99 | 27.64 | 103.64 |
| **TOTAL CLAIM 139** | | | | | **29.50** | **110.63** | **0.00** | **0.00** | **1.86** | **6.99** | **27.64** | **103.64** |
| **CLAIM TOTALS** | | | | | **343.70** | **1288.91** | **0.00** | **0.00** | **106.47** | **399.27** | **237.23** | **889.64** |

9/8/98