

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

FEB 09 1995

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed Existing POD, POU 4-26-91 under 55463
12-31-81 Proposed POD under 45173

The applicant Washoe County, a Political Subdivision of State of Nevada

P.O. Box 11130 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Manner of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 55464
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.00279 CFS, 2.02 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 SW 1/4 Section 31, T.17N., R.20E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the W 1/4 corner of said Section 31 bears N. 61° 51' 49" W.,
a distance of 1,770.15 feet.

6. The existing permitted point of diversion is located within NW 1/4 NW 1/4 Section 31, T.17N., R.20E., M.D.B. & M.
If point of diversion is not changed, do not answer.
or at a point from which the NW corner of said Section 31 bears N. 32° 19' 50" W.,
a distance of 1,058.35 feet.

7. Proposed place of use Same as Item #8
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of the NW 1/4 of Section 31, T.17N., R.20E., M.D.B. & M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump, Totalizing Meter, Distribution System.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$500,000.00

13. Estimated time required to construct works 5 years, per N.R.S. 533.380

14. Estimated time required to complete the application of water to beneficial use..... 10 years, N.R.S. 533.380

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

..... Please refer to map filed under Permit 45173 for the proposed point of diversion.

..... Please refer to map filed under Permit 55463 for the place of use and the existing point of diversion.

..... s/ Vahid Behmaram
By Vahid Behmaram
Washoe County Utility Division
P.O. 11130, Reno, NV 89520

Compared sm/gkl

ci/cmg

Protested.....

APPROVAL
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an underground source as heretofore granted under Permit 55464 is issued subject to the terms and conditions imposed in said Permit 55464 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 60912, 60913 and 60914 shall not exceed 8.08 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.00279cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... March 4, 1997

Proof of completion of work shall be filed before..... April 4, 1997

Application of water to beneficial use shall be made on or before..... March 4, 2002

Proof of the application of water to beneficial use shall be filed on or before..... April 4, 2002

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... MAY 02 1997

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 4th day of March

A.D. 19.....

[Signature]
State Engineer

RELINQUISHED
5/14/09