

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... **FEB 09 1995**

Returned to applicant for correction... **MAY 18 1995**

Corrected application filed... **JUL 20 1995** Map filed... **JUL 20 1995**

The applicant... **Tim Hafen Ranches, Inc.**

1321 So. Hwy. 160 of **Pahrump**
Street and No. or P.O. Box No. City or Town

Nevada 89048 hereby make s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under... **Permit 41162, Certificate 13218**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is... **underground**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed... **0.11 C.F.S.**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for... **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for... **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point... **SW4NE4 sec. 16, T21S, R54E M.D.B.&M. or at a**
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the E4 corner of said Sec. 16 bears S88 08'00" E a distance
distance to a section corner. If on unsurveyed land, it should be stated.
of 2169.00 feet

6. The existing permitted point of diversion is located within... **SE4NE4 Sec. 16, t21S, R54E M., D.B.&M.**
If point of diversion is not changed, do not answer.
or at a point form which the E4 corner of said Sec. 16 bears S 8 50'00"E
a distance of 1239.00' feet

7. Proposed place of use... **within portions of the the S2S2NE4 and N2N2SE4 Section 16, T21S,**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R54E M.D.B.&M. - 2.12 acres total

8. Existing place of use... **See attached - 2.12 acres to be removed from the NE4NW4 Section**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
9, T21S, R54E M.D.B.&M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from... **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from... **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)... **8" well and casing and pump with pressure**
State manner in which water is to be diverted, i.e. diversion structure,
tank
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works... **\$20,000.00**

13. Estimated time required to construct works... **3 months**

14. Estimated time required to complete the application of water to beneficial use. 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water under this application is to be used for Cottonwood Park and entrance landscaping within Cottonwood At Hafen Ranch Phase No. 1. (The lots within this subdivision will be served by individual wells)

By s/Richard L. Hafen
2383 Gateway Rd
Las Vegas NV 89115

Compared jk/gkl cl/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 41162, Certificate 13218 is issued subject to the terms and conditions imposed in said Permit 41162, Certificate 13218 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If this permit is cancelled or withdrawn the water will revert back to the groundwater source and not to the base water right.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, but not to exceed 10.31 acre-feet annually, and not to exceed a yearly duty of 4.863 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before July 31, 1997
Proof of completion of work shall be filed before August 30, 1997
Application of water to beneficial use shall be made on or before July 31, 1998
Proof of the application of water to beneficial use shall be filed on or before August 30, 1998
Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 26 1997
Proof of beneficial use filed OCT 02 1998
Cultural map filed _____
Certificate No. 15181 Issued MAR 30 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of July, A.D. 1996
R. Michael Turnipseed P.E.
State Engineer

Item 8 - Existing Place of Use

within NW $\frac{1}{4}$ NE $\frac{1}{4}$ (37.2 ac), NE $\frac{1}{4}$ NE $\frac{1}{4}$ (38.8 ac), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (38.0 ac), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (38.0 ac), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (37.0 ac), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (37.0 ac), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (18.0 ac), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (18.0 ac) Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (35.7 ac), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (3.43 ac), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (36.8 ac), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (36.2 ac), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (2.0 ac), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20.0 ac) Section 9; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (32.1 ac), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (37.03 ac), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (36.0 ac), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (37.1 ac), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35.1 ac), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (34.8 ac) Section 16; SW $\frac{1}{4}$ NE $\frac{1}{4}$ (30.0 ac), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (35.9 ac), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (24.02 ac), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (37.2 ac), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (38.4 ac) Section 17; all in T.21 S., R.54 E., MDB&M, 773.78 acres total (878.20 acres less 104.42 acres relinquished).