

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. APR 1 1994

Returned to applicant for correction. JUN 23 1994

Corrected application filed. JUN 28 1994 Map filed JUN 28 1994

The applicant Carson City Water Utilities

3300 Butti Way Bldg #9 of Carson City

NV 89701 State and Zip Code No. hereby make application for permission to change the

Point of diversion of a portion of water heretofore appropriated under Permit #54866

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3 C.F.S., 500 Ac/Ft Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NE 1/4 Section 5 T.14N. R20E. MDB&M Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated. East, 476 feet The Silver State Raceway

6. The existing permitted point of diversion is located within SE 1/4 SW 1/4 Section 33, T15N., R20E., MDB&M on at a point from which the SW corner of said section 33 bears South 85 degrees 16' West 1586 feet If point of diversion is not changed, do not answer.

7. Proposed place of use See attached Please use map on file at the Division of Water Resources under application 43699 to support the existing & proposed place of use Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year. Month and Day

10. Use was permitted from January 1 to December 31 of each year. Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, submersible pump & motor and distribution system State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works 100,000

13. Estimated time required to construct works 2 yrs

14. Estimated time required to complete the application of water to beneficial use..... 5 yrs

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Municipal use

By s/Charles Welsh
3300 Butti Way Bld #9
Carson City 89701

Compared..... pm/vjw

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

State Engineer

WITHDRAWN BY APPLICANT

NOV 09 1994

[Handwritten Signature]
STATE ENGINEER

Item 7 & Item 8

Proposed & Existing Place of Use

All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

