



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF RENO, CITY OF SPARKS, ALBERTSON, INC. & WASHOE COUNTY, BY AND THROUGH WESTPAC UTILITIES
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: 04/07/1876

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827, which changed the point of diversion of Claim 264, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described under items 5 and 7, respectively, on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.245 cubic feet per second or 396.48 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: August 29, 2008
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: August 29, 2017
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D. 2007

[Signature] P.E.
State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 22 1992

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 20 1986 under 49886 & 49887

The applicant City of Reno, City of Sparks, Albertson, Inc., and Washoe County, by and through Westpac Utilities, a division of Sierra Pacific Power Co.

P.O. Box 30028 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520-3028 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Manner of Use and Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under a portion of Claim No. 264 of the Truckee River Decree,
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

said Decree entered by the District Court of the United States for Nevada in that certain action entitled "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants" in Equity Docket No. A-3.

1. The source of water is Truckee River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.246 c.f.s. not to exceed 396.44 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for As decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point the points of diversion of Sierra's existing water treatment plants as described in Exhibit "A" attached hereto and shown on the map supporting Application Nos. 49886 and 49887 on file with Division of Water Resources, State of Nevada.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., from said point the Northwest corner of Section 20, T.19N., R.19E., M.D.B.&M., bears South 40°46' West, a distance of 2,150.00 feet (Southside Canal).
If point of diversion is not changed, do not answer.

7. Proposed place of use The certificated water service area of Sierra Pacific Power Company as described in the legal description and shown on the supporting map on file with the State Engineer's Office, Division of Water Resources.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "B" attached hereto.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from As decreed to _____ of each year.
Month and Day Month and Day

10. Use was permitted from As Decreed to _____ of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted at existing company facilities, treated and placed into the existing distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc. Sierra has invested in excess of \$50 million in its

12. Estimated cost of works water treatment and distribution system.

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use One year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: During 1991 Sierra served an average of 54,945 non-duplicate customers and delivered approximately 59,200 acre feet of water. Maximum day delivery was 101.55 million gallons (311.6 acre feet). Westpac is transferring 114.03 AF (SPPCo), 192.80 AF (City of Reno), 52.48 AF (City of Sparks), 10.68 AF (Albertson's, Inc.) and 26.45 AF (Washoe County). Subsequent to January 1, 1987, all transfers for the cities of Reno and Sparks are pursuant to the Water Treatment and Distribution Agreements dated 12/01/89 and 11/13/89, respectively. Transfers of water for Washoe County and City of Reno prior to January 1, 1987 are pursuant to the Water Sale Agreements described in the affidavit attached hereto.

William K. Jewett, Agent
By s/William K. Jewett
P.O. Box 30028
Reno NV 89520-3028

Compared bc/bc

Protested 8/5/92 by; Truckee Carson Irrigation District: W/D 4-24-07

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I,,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....,
A.D. 19.....

.....
State Engineer

Exhibit "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the maps accompanying Application Nos. 49886 and 49887 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH DECREE CLAIM TRANSFER TABLE

CODE	CLAIM NUMBER	SEC	TWP	RNG	DIVIS	TOTAL AVAIL. ACRES	ACRES	A.F.	PREV. TRANS. ACRES	ACRES	A.F.	NEW TRANSFERS ACRES	ACRES	A.F.	BALANCE REMAINING ACRES	ACRES	A.F.	REMARKS
A	264	25	19	19	NE1/4SW1/4	40.00	170.00	0.00	0.00	0.00	93.95	22.11	93.95				Par 1, PM 1781; Par 1,2,3 PM 2056	
B					NE1/4SW1/4						26.01	6.12	26.01				Par 2 PM 1781	
C					NE1/4SW1/4						11.77	2.77	11.77				Par 4 PM 1781	
									TOTAL		131.73	31.00	131.73	9.00	38.27			
B	264	25	19	19	SE1/4SW1/4	39.00	165.75	0.00	0.00	0.00	36.34	8.55	36.34				Par 2 PM 1781	
C											59.67	14.04	59.67				Par 4 PM 1781	
D											25.97	6.11	25.97				Par 3 PM 1791	
									TOTAL		121.98	28.70	121.98	10.30	43.77			
E	264	25	19	19	NW1/4SE1/4	37.50	159.38	0.00	0.00	0.00	1.65	0.388	1.65	37.11	157.73		Par 3 PM 2167	
G	264	25	19	19	SW1/4SE1/4	37.50	159.38	0.00	0.00	0.00	17.18	4.04	17.18	33.46	142.20		Par 3 & 4 PM 2103; Par 2 PM 2578	
D					SW1/4SE1/4						18.02	4.24	18.02					
									TOTAL		35.20	8.28	35.20	29.22	124.18			
H	264	25	19	19	NE1/4SE1/4	20.70	87.98	1.54	6.55	1.49	18.81	0.35	1.49	18.81	79.87		Par 4 PM 1850	
H	264	25	19	19	SE1/4SE1/4	33.00	140.25	0.00	0.00	0.00	54.36	12.791	54.36				Par 4 PM 1850	
I					SE1/4SE1/4						20.32	4.782	20.32				Par 3 PM 1816	
J					SE1/4SE1/4						29.72	6.993	29.72				Par 4 PM 1816	
									TOTAL		104.40	24.566	104.40	8.494	35.85			
					TOTAL	ACRE	FEET	BEING	TRANS-	FERRED								