

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 18 1990

Returned to applicant for correction

Corrected application filed Map filed OCT 26 1990 under 55358

The applicant Gardnerville Ranchos General Improvement District

931 Mitch Drive of Gardnerville City or Town

Nevada, 89410 State and Zip Code No. hereby make application for permission to change the

Point Of Diversion and Place of Use Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 48755 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.3316 cfs, not to exceed 314.12 MGA. Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE 1/4 SW 1/4 Sec. 9, T12N., R20E., M.D.B. & M., Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the SW corner of said Section 9 bears S59°46' 39"W., 2,488 distance to a section corner. If on unsurveyed land, it should be stated. feet. (Well 6)

6. The existing permitted point of diversion is located within the SE 1/4 NE 1/4 Sec. 17, T12N., R. 20E., M.D.B. & M. If point of diversion is not changed, do not answer. or at a point from which the SE corner of said Sec. 17 bears S16°05'30"E., 2,879 feet. (Well 7)

7. Proposed place of use See Attachment "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attachment "A" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year. Month and Day

10. Use was permitted from January 1 to December 31 of each year. Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump, motor, distribution system, and storage tanks. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$200,000.00

13. Estimated time required to construct works Well completed-18-inch X 434 Feet

14. Estimated time required to complete the application of water to beneficial use. 1 Year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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Robert F. Lauder, P.E.
By s/Robert F. Lauder
Lumos & Associates, Inc.
800 E. Graves Lane, Carson City, NV. 89706

Compared pm/mv am/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48755 is issued subject to the terms and conditions imposed in said Permit 48755 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 45900, 48749, 48750, Certificate 12756; 48752, 48754, 48756, 48757, 48759, 48760, 48761, Certificate 12796; 55357, 55358, 55359, 55360, 55381, 55382 and 55420 shall not exceed 1531.93 million gallons annually.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from each well and the amount of water used. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 1.3316 cubic feet per second, but not to exceed 314.12 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1992

Proof of completion of work shall be filed before September 12, 1992

Application of water to beneficial use shall be made on or before August 12, 1993

Proof of the application of water to beneficial use shall be filed on or before September 12, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 14 1992

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of March,

A.D. 1992

[Signature]
State Engineer

GARNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
 CHANGE 43781, 48755 TO WELL 6
 ATTACHMENT "A" - WELL 6
 JOB NO. 1736.010

7. PROPOSED PLACE OF USE -
 PORTIONS OF SECTIONS AS FOLLOWS:

| PORTION | SECTION | TNSHIP. | RANGE | M.D.B. & M. |
|----------------|---------|---------|-------|-------------|
| S1/2NW1/4 | 10 | 12N | 20E | M.D.B. & M. |
| S1/2 | 10 | 12N | 20E | M.D.B. & M. |
| S1/2SE1/4 | 9 | 12N | 20E | M.D.B. & M. |
| SW1/4 | 9 | 12N | 20E | M.D.B. & M. |
| E1/2NE1/4 * | 17 | 12N | 20E | M.D.B. & M. |
| W1/2NW1/4 * | 16 | 12N | 20E | M.D.B. & M. |
| E1/2W1/2 | 16 | 12N | 20E | M.D.B. & M. |
| E1/2 | 16 | 12N | 20E | M.D.B. & M. |
| W1/2 | 15 | 12N | 20E | M.D.B. & M. |
| W1/2E1/2 | 15 | 12N | 20E | M.D.B. & M. |
| E1/2NE1/4 | 15 | 12N | 20E | M.D.B. & M. |
| SW1/4NW1/4 | 14 | 12N | 20E | M.D.B. & M. |
| E1/2 | 21 | 12N | 20E | M.D.B. & M. |
| ALL OF | 22 | 12N | 20E | M.D.B. & M. |
| SW1/4NW1/4 | 23 | 12N | 20E | M.D.B. & M. |
| NW1/4SW1/4 | 23 | 12N | 20E | M.D.B. & M. |
| E1/2NE1/4 | 28 | 12N | 20E | M.D.B. & M. |
| NW1/4NW1/4 | 27 | 12N | 20E | M.D.B. & M. |
| NE1/4NW1/4 | 21 | 12N | 20E | M.D.B. & M. |
| E1/2SE1/4SE1/4 | 8 | 12N | 20E | M.D.B. & M. |

8. EXISTING PLACE OF USE -
 PORTIONS OF SECTIONS AS FOLLOWS:

| PORTION | SECTION | TNSHIP. | RANGE | M.D.B. & M. |
|----------------|---------|---------|-------|-------------|
| S1/2NW1/4 | 10 | 12N | 20E | M.D.B. & M. |
| S1/2 | 10 | 12N | 20E | M.D.B. & M. |
| S1/2SE1/4 | 9 | 12N | 20E | M.D.B. & M. |
| SW1/4 | 9 | 12N | 20E | M.D.B. & M. |
| SE1/4NE1/4 | 17 | 12N | 20E | M.D.B. & M. |
| SW1/4NW1/4 | 16 | 12N | 20E | M.D.B. & M. |
| E1/2W1/2 | 16 | 12N | 20E | M.D.B. & M. |
| E1/2 | 16 | 12N | 20E | M.D.B. & M. |
| W1/2 | 15 | 12N | 20E | M.D.B. & M. |
| W1/2E1/2 | 15 | 12N | 20E | M.D.B. & M. |
| E1/2NE1/4 | 15 | 12N | 20E | M.D.B. & M. |
| SW1/4NW1/4 | 14 | 12N | 20E | M.D.B. & M. |
| E1/2 | 21 | 12N | 20E | M.D.B. & M. |
| ALL OF | 22 | 12N | 20E | M.D.B. & M. |
| SW1/4NW1/4 | 23 | 12N | 20E | M.D.B. & M. |
| NW1/4SW1/4 | 23 | 12N | 20E | M.D.B. & M. |
| E1/2NE1/4 | 28 | 12N | 20E | M.D.B. & M. |
| NW1/4NW1/4 | 27 | 12N | 20E | M.D.B. & M. |
| NE1/4NW1/4 | 21 | 12N | 20E | M.D.B. & M. |
| E1/2SE1/4SE1/4 | 8 | 12N | 20E | M.D.B. & M. |

NOTE: "*" INDICATES A CHANGE FROM EXISTING.

