

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 16 1989

Returned to applicant for correction.

Corrected application filed. Map filed OCT 16 1989 under 53785

The applicant. Escapes Co-op of Nev (Inc. date 2-4-87)
5150 OAKRIDGE P.O. BOX 819 of PAHRUMP
Street and No. or P.O. Box No. City or Town

NEVADA, 89041 hereby makeS. application for permission to change the
State and Zip Code No.

MANNER OF USE AND POINT OF DIVERSION OF A PORTION
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under PERMIT #21233, CERTIFICATE #7407
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is UNDERGROUND
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.39 CFS
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for QUASI/MUNICIPAL
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point N 57°22'35"E A DISTANCE OF 1491.36 FEET TO
THE N¼ CORNER OF SECTION 12, T.21S. Describe as being within a 40-acre subdivision of public survey and by course and
R.53E. M.D.B.&M. BEING WITHIN THE SOUTH 1300 FEET OF THE NE¼ OF THE NW¼ OF SAID
distance to a section corner. If on unsurveyed land, it should be stated.
SECTION 12. (WELL "B")

6. The existing permitted point of diversion is located within N 3°35'00"E A DISTANCE OF 800.00 FEET
TO THE N¼ CORNER OF SECTION 12, T.21S., R.53E. If point of diversion is not changed, do not answer
M.D.B.&M. BEING WITHIN THE SOUTH 1300 FEET OF THE NE¼ OF THE NW¼ OF SAID SECTION 12.

7. Proposed place of use SOUTH 950 FEET OF THE NE¼ OF THE NW¼ OF SECTION 12, T.21S.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.53E., M.D.B.&M.

8. Existing place of use SOUTH 1300 FEET OF THE NE¼ OF THE NW¼ OF SECTION 12, T.21S.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R.53E., M.D.B.&M, REMOVING APPROX 28.79 ACRES FROM IRRIGATION
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JAN 1 to DEC 31 of each year.
Month and Day Month and Day

10. Use was permitted from JAN 1 to DEC 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL WITH ELECTRIC PUMP TO STORAGE
State manner in which water is to be diverted, i.e., diversion structure, ditches,
TANKS AND UNDERGROUND PIPES TO R.V. SITES
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$720,000.00

13. Estimated time required to construct works 3 YRS

14. Estimated time required to complete the application of water to beneficial use..... 5 YRS.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

QUASI-MUNICIPAL - 180 SPACE RV PARK - 92 SPACE MOBILE HOME PARK. LICENSED TO
CONTAIN 184 RV SITES. INCLUDES CLUB HOUSE & FIRE PROTECTION

By s/Larry W. Koch
S.R. Box 71478
PAHRUMP, NV 89041

Compared bk/se am/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21233, Certificate 7407 is issued subject to the terms and conditions imposed in said Permit 21233, Certificate 7407 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53785 and 53939 shall not exceed 17.15 million gallons annually.

The issuance of Permits 53785 and 53939 totally abrogates that portion of Permit 21233, Certificate 7407 under the ownership of Escapees Co-op of Nevada.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.334 cubic feet per second, but not to exceed 17.15 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 28, 1992.

Proof of completion of work shall be filed before December 28, 1992.

Application of water to beneficial use shall be made on or before November 28, 1995.

Proof of the application of water to beneficial use shall be filed on or before December 28, 1995.

Map in support of proof of beneficial use shall be filed on or before December 28, 1995.

Completion of work filed NOV 30 1992 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed JAN 07 2002 office, this 28th day of November
Cultural map filed JAN 03 2002

Certificate No 16110 Issued JUN 12 2002 A.D. 19 90
Corrected Certificate ISSUED JUL 01 2002
State Engineer

Abrogated By 84 67143 00952