

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 1989

Returned to applicant for correction

Corrected application filed Map filed MAY 16 1989 under 53246

The applicant Purity Utilities Inc.

P. O. Box 4008 of Sparks City or Town

Nevada 89432 State and Zip Code No. hereby make S application for permission to change the

Point of Diversion and place and manner of use of a portion Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 41667 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Truckee River Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.2075 second feet, 31.33 acre feet Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for quasi-municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point the west 1/4 northwest 1/4 Section 16, Township 19 north, Range 20 east, MDB&M or Describe as being within a 40-acre subdivision of public survey and by course and at a point from which the west 1/4 corner of Section 21, Township 19 north, Range 20 east MDB&M bears S09°54'07"W, a distance of 6,929.94 feet.

6. The existing permitted point of diversion is located within NE 1/4 NW 1/4 Section 19, T19N, R19E, MDB&M If point of diversion is not changed, do not answer. at a point from which the NE corner of said Section 19 bears N 89°35'E, a distance of 2,780 feet.

7. Proposed place of use see Attachment "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see Attachment "B" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year. Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year. Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Induction (infiltration) well constructed near Truckee River (including pump and motor) with diversion to place of use through State manner in which water is to be diverted, i.e. diversion structure, ditches, +10" diameter force main (tie to force main to be placed in connection with amended pipes and flumes, or drilled well, etc. application no. 48091 and application no. 48260)

12. Estimated cost of works none

13. Estimated time required to construct works none (see Remarks)

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A well cased to a total depth of 85 feet, equipped with a 30-inch diameter conductor casing and sanitary seals which surrounds the 12-inch production casing, a Berkley pump, 100 hp. General Electric motor, an 8-inch Rockwell Totalizing Flow Meter, and +7,000 feet X 14-inch transmission pipeline. Refer to map filed under permit no. 41661 for existing point of diversion and place of use.

By..... s/ Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared..... pm/ se

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....
my office, this.....day of.....
Cultural map filed.....
A.D. 19.....

Certificate No..... Issued.....

ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.



ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECT.</u>	<u>T - N</u>	<u>R - E</u>	
SE1/4 NW1/4	4	18	20	M.D.B.& M.
SE1/4 NE1/4	4	18	20	"
S1/2	4	18	20	"
E1/2 NE1/4	5	18	20	"
E1/2 SE1/4	5	18	20	"
SW1/4 SE1/4	5	18	20	"
NW1/4 SE1/4	5	18	20	"
NE1/4	8	18	20	"
N1/2 SE1/4	8	18	20	"
SW1/4 SE1/4	8	18	20	"
SE1/4 SW1/4	8	18	20	"
SE1/4 SE1/4	8	18	20	"
NE1/4 SW1/4	8	18	20	"
ALL	9	18	20	"
N1/2	16	18	20	"
NW1/4 SE1/4	16	18	20	"
NE1/4 SE1/4	16	18	20	"
NW1/4 SW1/4	16	18	20	"
NW1/4 NE1/4	17	18	20	"
NE1/4 NE1/4	17	18	20	"
SE1/4 NE1/4	17	18	20	"
SW1/4 NE1/4	17	18	20	"
NE1/4 SE1/4	17	18	20	"
SE1/4 SE1/4	17	18	20	"
SW1/4 SE1/4	17	18	20	"
NW1/4 SE1/4	17	18	20	"
NW1/4 SW1/4	33	19	20	"
NE1/4 SW1/4	33	19	20	"
SE1/4 SW1/4	33	19	20	"
SW1/4 SW1/4	33	19	20	"
				M.D.B.& M.

