Office Of The State Engineer

Regarding Permit Numbers **51751, 51752, 51753**

Affidavit Of Withdrawal Of Water Right In Favor Of Use Of Water For Domestic Wells Created By Subdivision Or Parceling Of Land

State of Nevada)
ss
County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of **a portion** of permit numbers **51751, 51752, 51753** as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to **8.08** acre feet annually from the water appropriated under permit numbers **51751, 51752, 51753.** The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

the NW 1/4 of section 1, the NE 1/4 of section 1, the SW 1/4 of section 1, the N 1/2 of the SE 1/4 of section 1, a portion of the NW 1/4 of section 2, the NE 1/4 of section 2, a portion of the SW 1/4 of section 2, a portion of the SE 1/4 of section 2, within Township 12 North, Range 20 East; also the SE 1/4 of the NE 1/4 of section 36, the E 1/2 of the SE 1/4 of section 36, within Township 13 North, Range 20 East, M.D.B. & M., said property is also known by the following assessors parcel numbers:

(continued on next page)

51751R-01

51753R-01

1220-01-001-001
1220-01-001-002
1220-01-001-003
1220-01-001-004
1220-01-001-005
1220-01-001-006
1220-01-001-007
1220-01-001-008
1220-01-001-009
1220-01-001-010
1220-01-001-011
1220-01-001-012
1220-01-001-013
1220-01-001-014
1220-01-001-015
1220-01-001-016
1220-01-001-017
1220-01-001-018
1220-01-001-019
1220-01-001-020
1220-01-001-021
1220-01-001-022
1220-01-001-023
1220-01-001-024
1220-01-001-025
1220-01-001-026
1220-01-001-027
1220-01-001-028
1220-01-001-029
1220-01-001-030
1220-01-001-031
1220-01-001-032
1220-01-001-033
1220-01-001-034
1220-01-001-035
1220-01-001-036
1220-01-001-037
1220-01-001-038
1220-01-001-039
1220-01-001-040
1220-01-001-041
1220-01-001-042
1220-01-001-043
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1220-01-001-046
1220-01-001-047
1220-01-001-048
1220-01-001-049
1220-01-001-050
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1220-01-001-060
1220-01-001-061
1220-01-001-062
1220-01-001-063
1220-01-002-001
1220-01-002-002
1220-01-002-003
1220-01-002-004
1220-01-002-005
1220-01-002-006
1220-01-002-007
1220-01-002-033
1220-02-001-001
1220-02-001-002
1220-02-001-003
1220-02-001-004
1220-02-001-007
1220-02-001-008
1220-02-001-009
1220-02-001-010
1220-02-001-011
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1220-02-001-013
1220-02-001-014
1220-02-001-015
1220-02-001-016
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1220-02-001-018
1220-02-001-019
1220-02-001-020
1220-02-001-021
1220-02-001-022
1220-02-001-023
1220-02-001-024
1220-02-001-025
1220-02-001-026
1220-02-001-027
1220-02-001-028
1220-02-002-002
1220-02-002-003
1220-02-002-005
1320-36-001-027
1320-36-002-021
1320-36-002-022
1320-36-002-023
1320-36-002-024
1320-36-002-025

the assessors parcel pages for the above assessors parcel numbers are attached as Exhibit "A"

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

the NE 1/4 of the NE 1/4 of section 1, a portion of the SE 1/4 of the NE 1/4 of section 1; Township 12 North, Range 20 East, M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-01-001-032
1220-01-001-033
1220-01-001-034
1220-01-001-035

the assessors parcel map and the recorded parcel maps are attached as Exhibit "B"

4. I understand that this withdrawal of **a portion** of permit number **51751, 51752, 51753** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 14 day of DECEMBER 2000.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me
this 14 day of December, 2000.

Lynda K Teglia
Notary Public

LYNDA K. TEGLIA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Oct. 1, 2001
93-4683-5

Approved this 8th day of FEBRUARY, 2002.

Hugh Ricci, P.E.
State Engineer
HUGH RICCI

SEAL

0551982

Douglas County, Nevada

Assessor's Parcels
Barbara Byington, Assessor

Map Legend

	Parcel Boundary	001	Parcel Number
	Sub'd Boundary	110	Parcel Sub/Seq Number
	Road Easement	1.00	Parcel Acreage
	Town Boundary	B L K A	Parcel Block Number
	Township/Range/Section	1	Parcel Lot Number
		1100	Parcel Address

T12 N R20 E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

SEC. 01

N 2 SEC

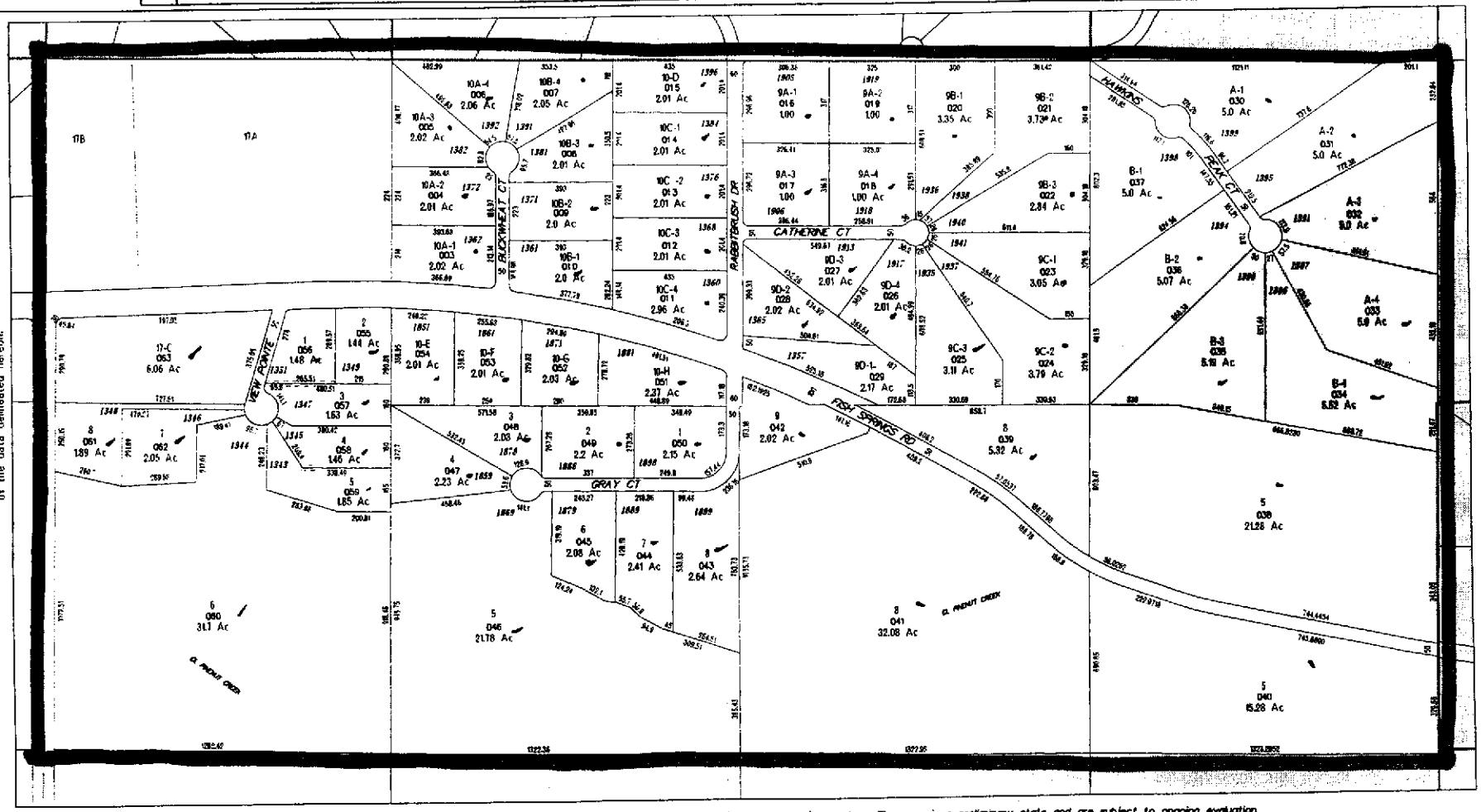
1	5
2	6
3	7
4	8

1220-01-001

M.A.G.I.C.

SCALE: 1"= 400'
REVS'D: 09/19/00

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



These assessment maps are the pilot project for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Patterson at D. C. GIS, 782-9894. (7-10-98)

BK0902PG03767

05511982

EXHIBIT "A"

1/6

Douglas County, Nevada

Assessor's Parcels
Barbara Byington, Assessor

Map Legend

Parcel Boundary	001	Parcel Number
Sub'd Boundary	110	Parcel Sub/Seq Number
Road Easement	1.00	Parcel Acreage
Town Boundary	B L K A	Parcel Block Number
Township/Range/Section	1	Parcel Lot Number
	1100	Parcel Address

T12 N R20 E

SEC. 01

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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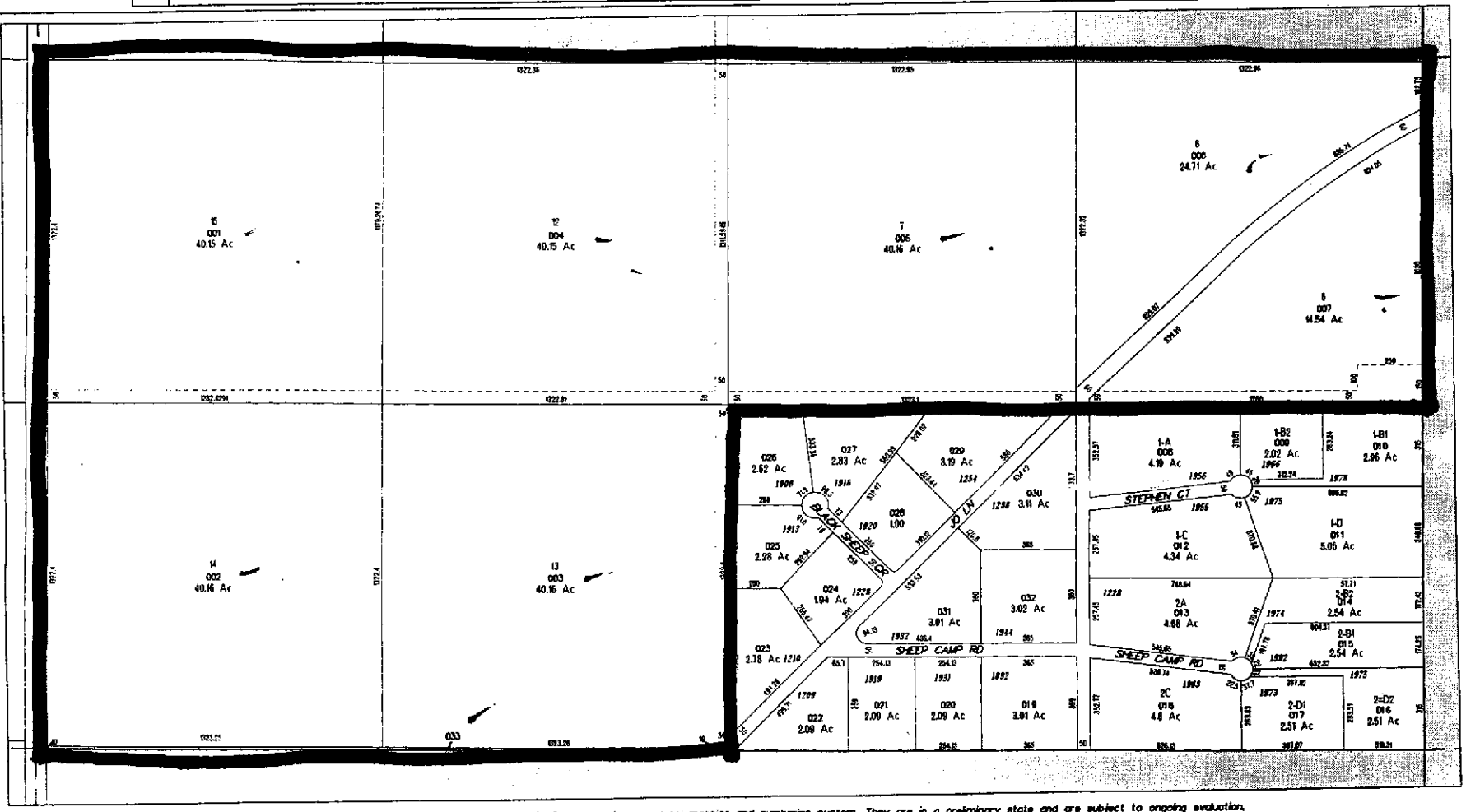
4	8

1220-01-002

N
M.A.G.I.S.

SCALE: 1"= 400'
REVSD: 09/19/00



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055198

BK0902PG03768

EXHIBIT "A"

2/6

Douglas County, Nevada

Assessor's Parcels
Barbara Brington, Assessor

Map Legend

Parcel Boundary	001	Parcel Number
Sub'd Boundary	110	Parcel Sub/Seq Number
Road Easement	1.00	Parcel Acreage
Town Boundary	B L K A	Parcel Block Number
Township/Range/Section	1	Parcel Lot Number
	2100	Parcel Address

T12 N R20 E

SEC. 02

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 2 SEC

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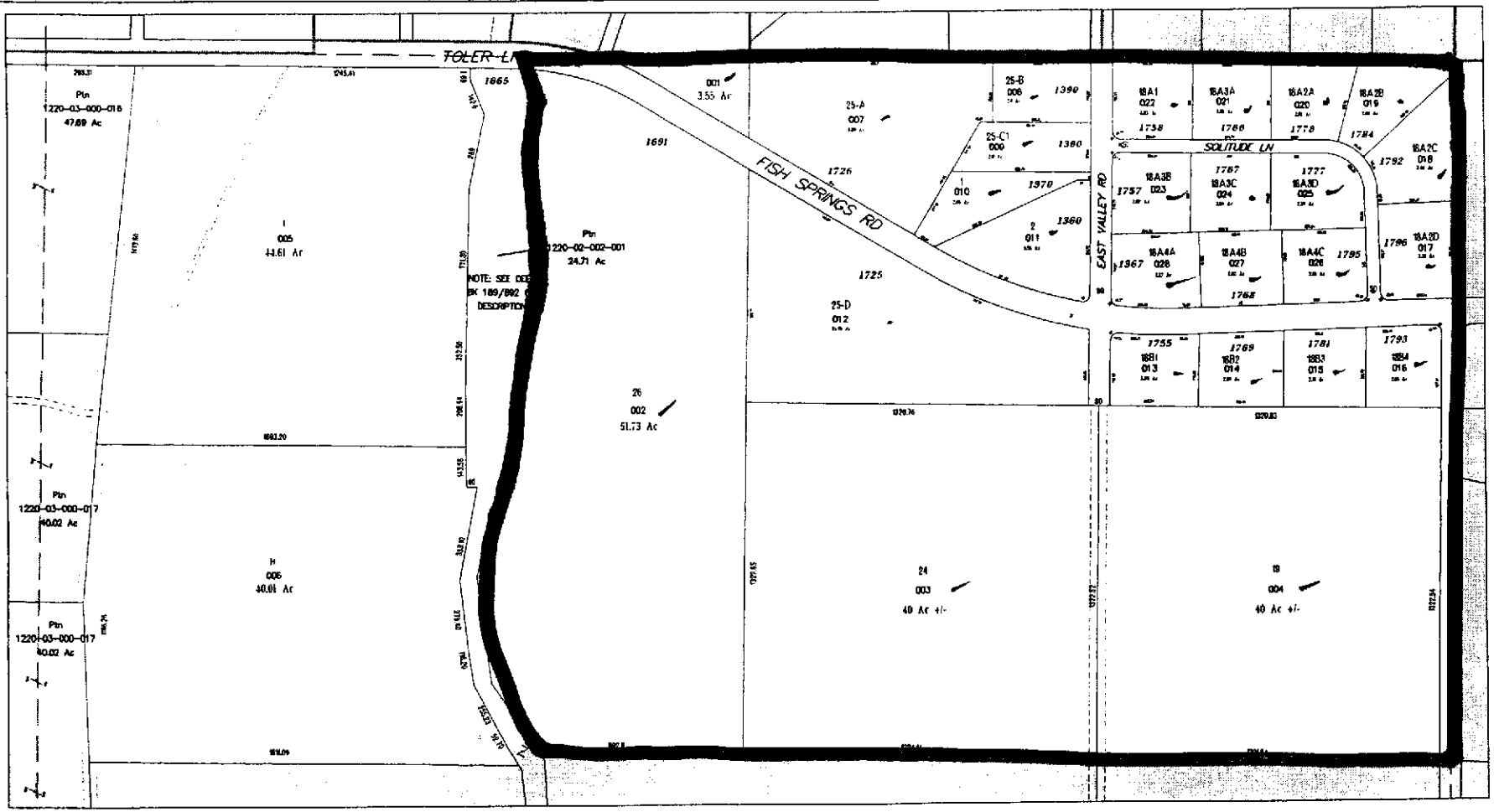
3	7
4	8

1220-02-001

N
M.A.G.I.C.

SCALE: 1"= 400'
REVSD: DATE: 07/12/00



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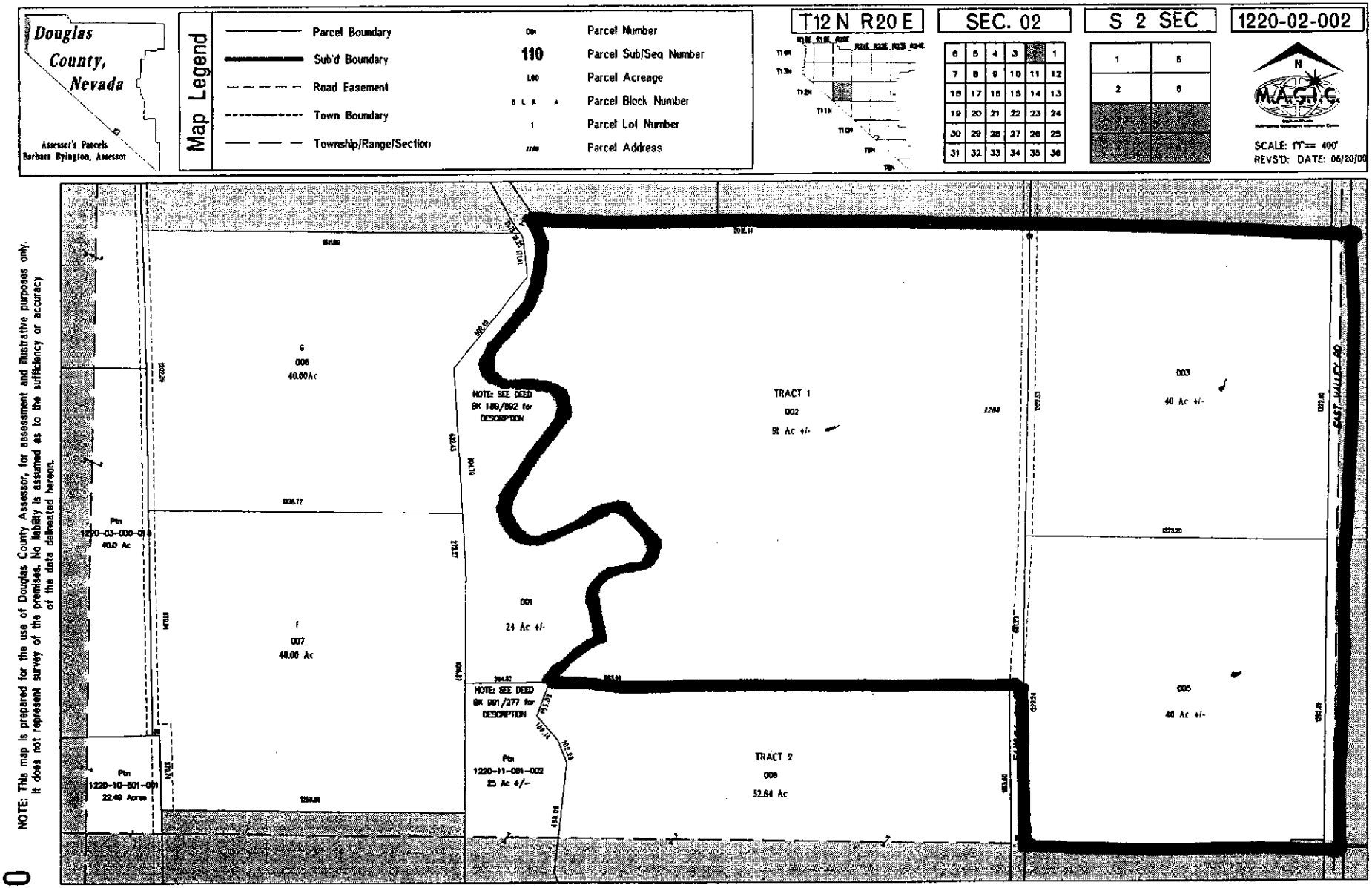
0551982

BK0902PG03769

EXHIBIT "A"

3/6



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0551982

BK0902PG03770

EXHIBIT "A"

4/6

Douglas County, Nevada

Assessor's Parcels
Barbara Brington, Assessor

Map Legend

Parcel Boundary	001	Parcel Number
Sub'd Boundary	110	Parcel Sub/Seq Number
Road Easement	1.00	Parcel Acreage
Town Boundary	B L R A	Parcel Block Number
Township/Range/Section	1	Parcel Lot Number
	1100	Parcel Address

T13 N R20 E

SEC. 36

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 2 SEC

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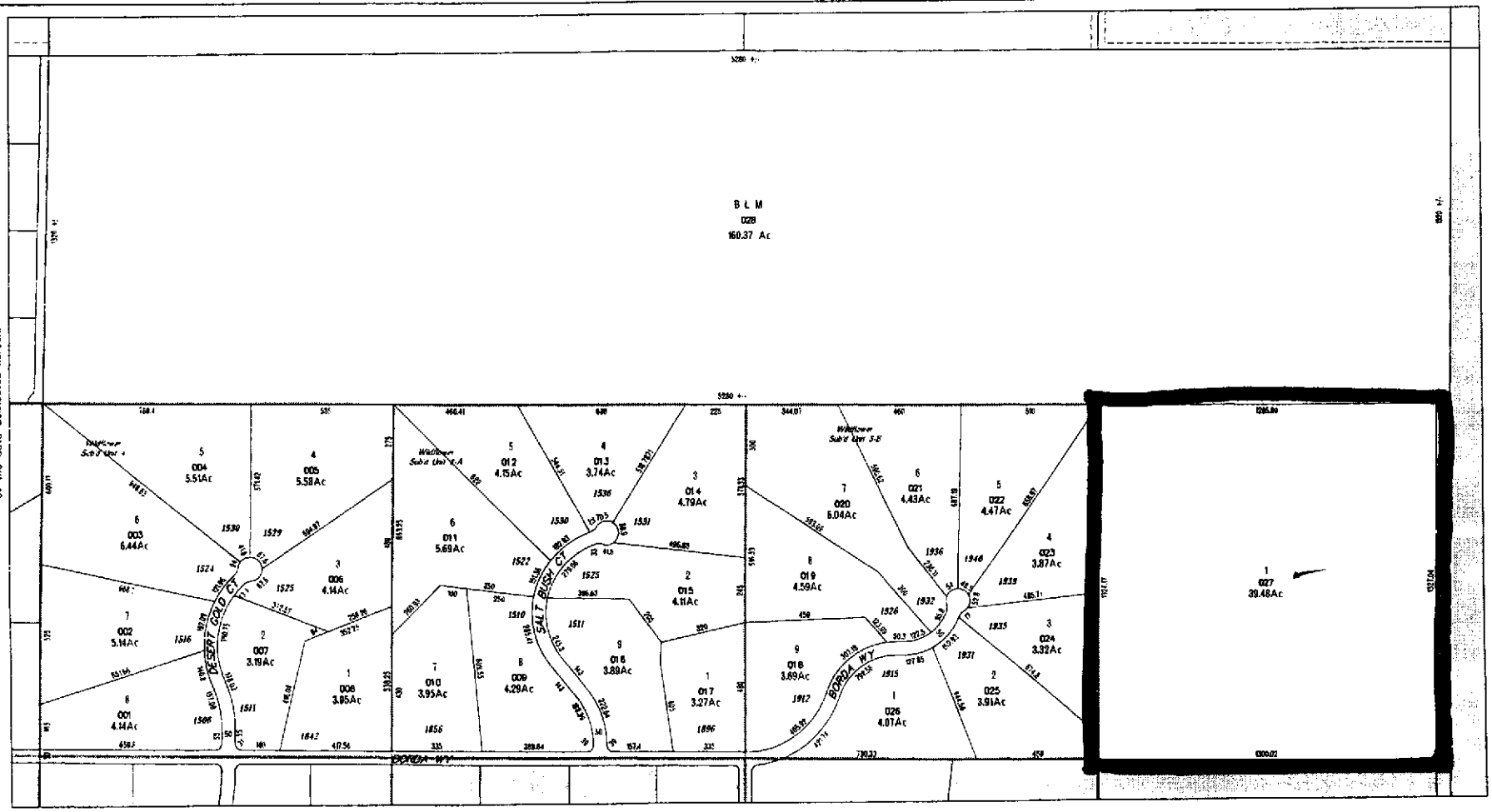
1320-36-001

MAGIC

SCALE: 1"= 400'
REVS'D: 09/25/00



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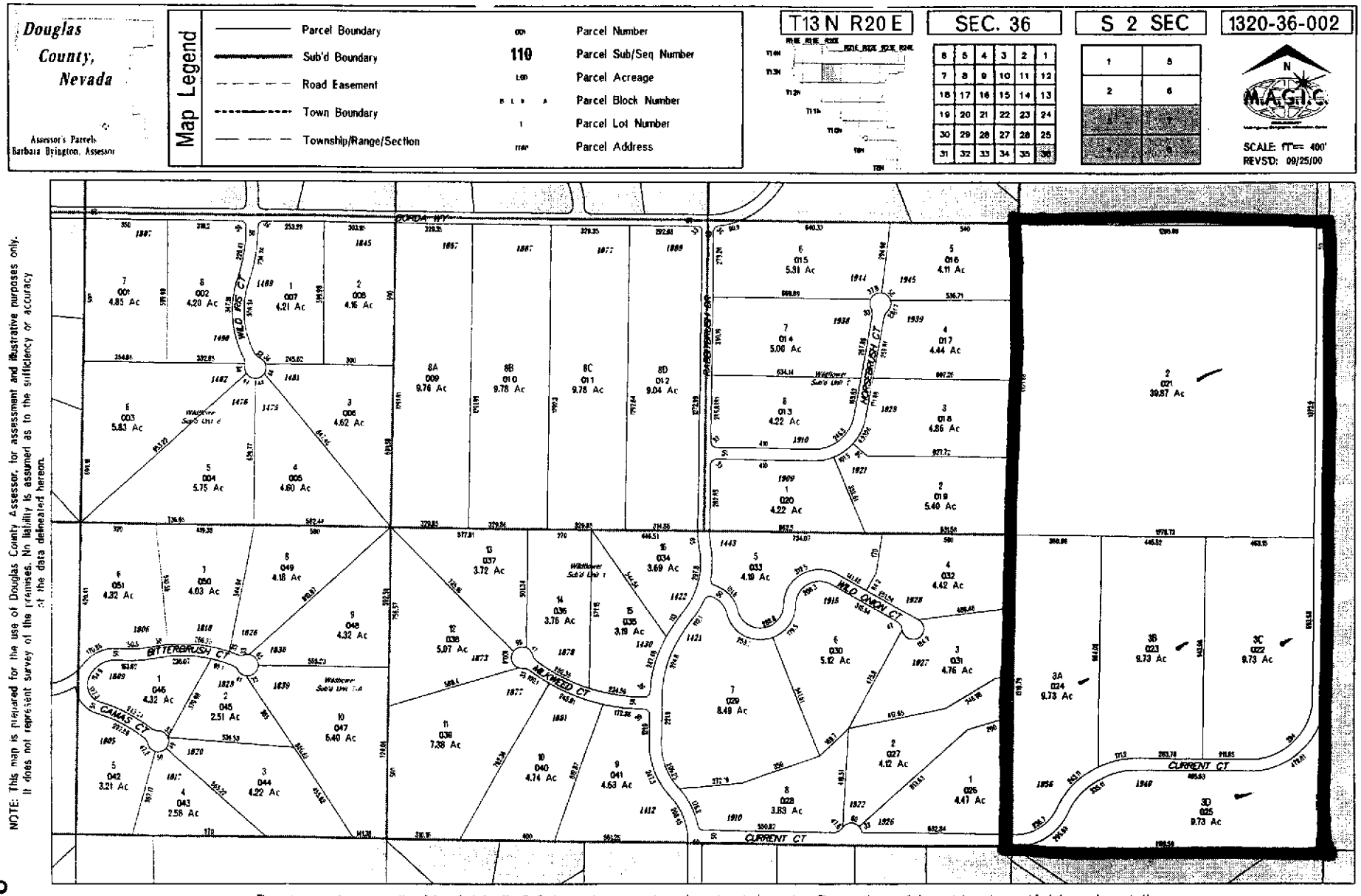
BK0902PG03771

0551982

EXHIBIT "A"

5/6



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0551982

BK0902PG03772

EXHIBIT "A" 6/6

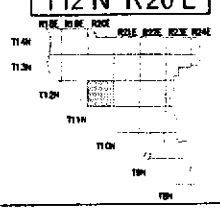
Douglas County, Nevada

Assessor's Parcels
Barbara Byington, Assessor

Map Legend

———	Parcel Boundary	001	Parcel Number
═══	Sub'd Boundary	110	Parcel Sub/Seq Number
- - - -	Road Easement	1.00	Parcel Acreage
·-·-·-	Town Boundary	B L K A	Parcel Block Number
— — —	Township/Range/Section	1	Parcel Lot Number
		1100	Parcel Address

T12 N R20 E



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7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

SEC. 01

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4	8

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1220-01-001

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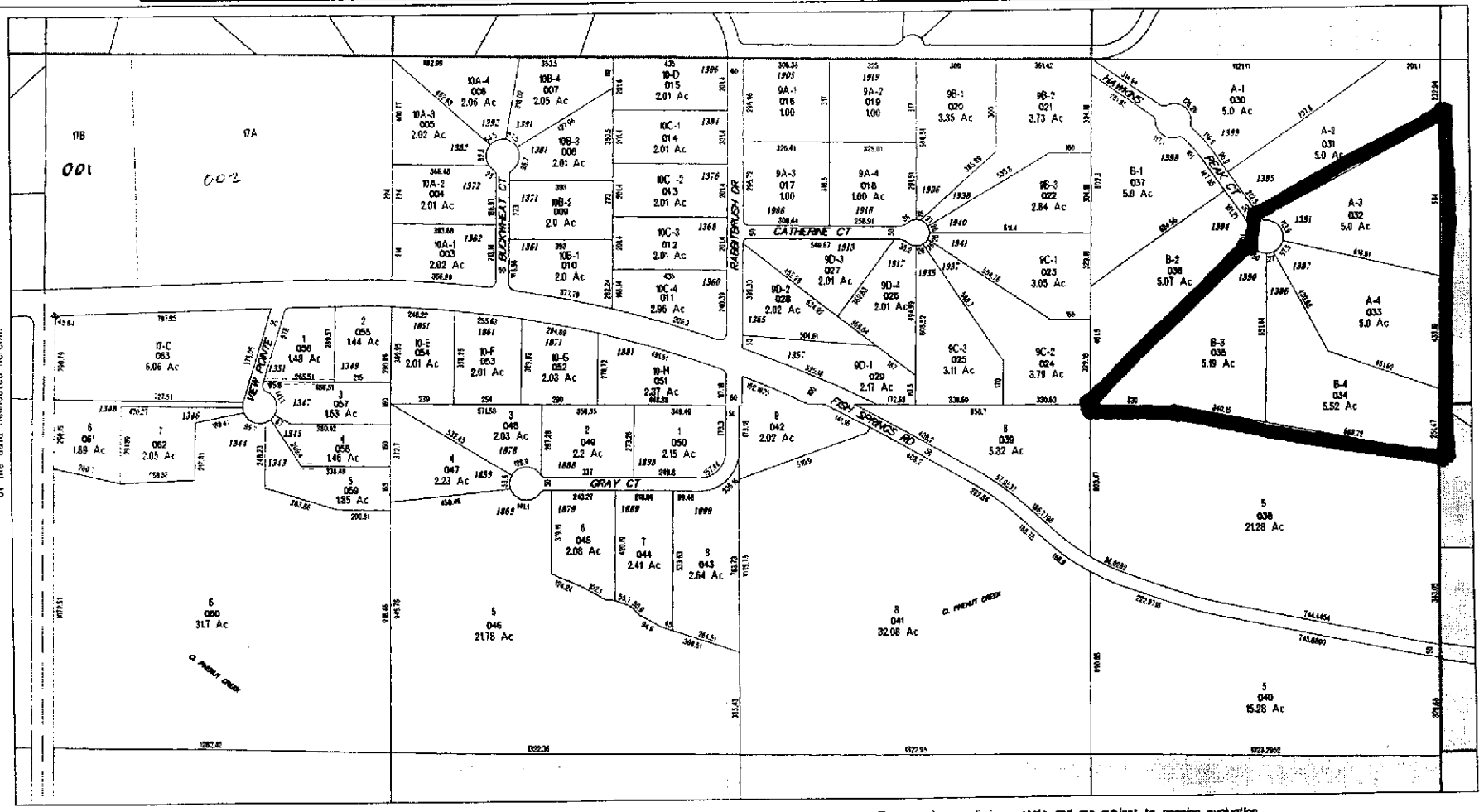
M.A.G.I.C.

SCALE: 1"= 400'
REVS'D: 09/19/00



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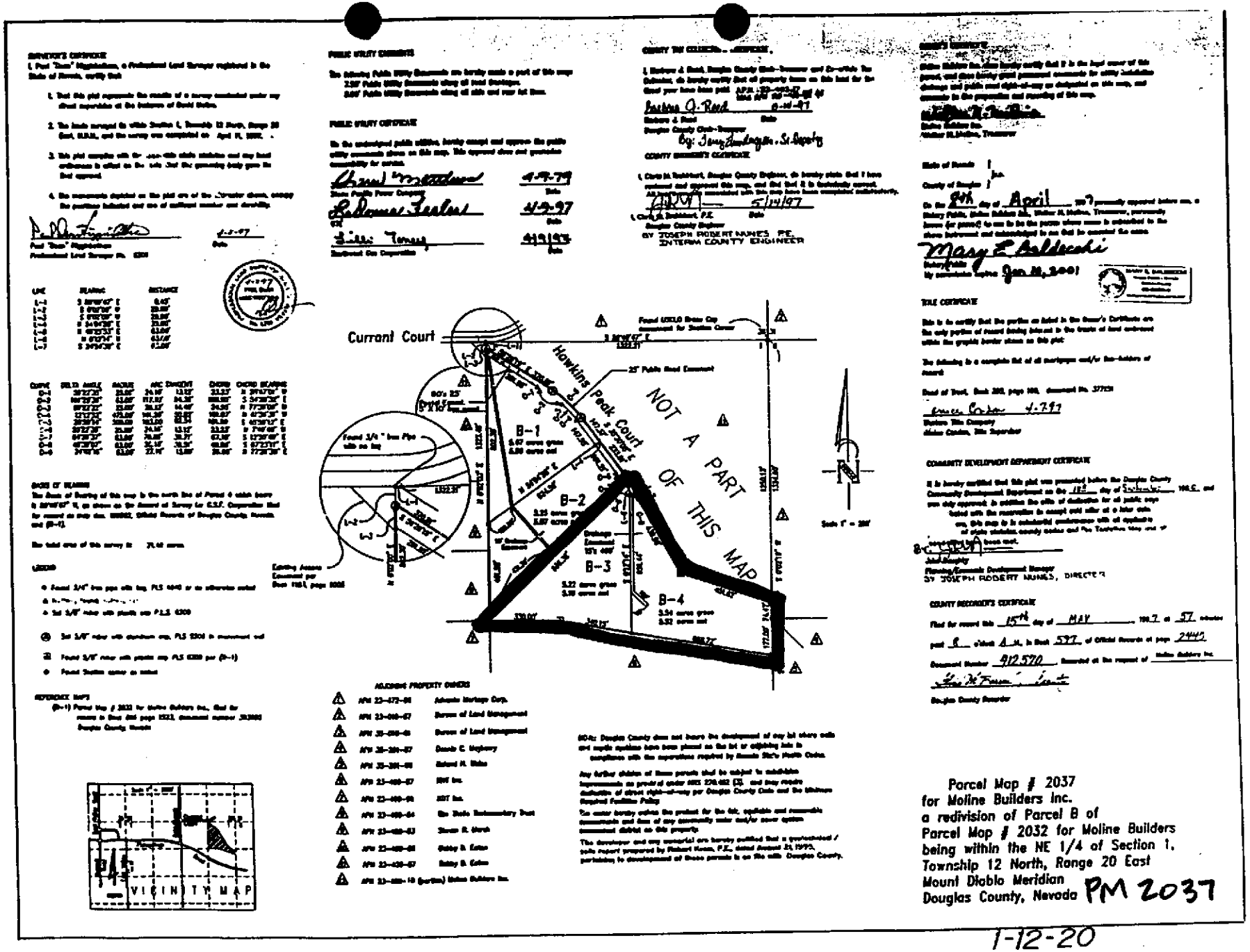
BK0902PG03773

0551982

EXHIBIT "B"

1/3



1-12-20

EXHIBIT "B"

2/3

BK0902PG03774

0551982

OWNER'S CERTIFICATE

I, Paul "Dave" Hagadorn, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision of the Subdivision of Dwell Online.
2. The lands surveyed lie within Section 1, Township 12 North, Range 20 East, M.D.B.&M., and the survey was completed on April 21, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave the final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Paul "Dave" Hagadorn — 4-2-97
Professional Land Surveyor No. 6300

LINE	BEARING	DISTANCE
L-1	S 00°00'07" E	8.46'
L-2	S 87°07'00" W	20.64'
L-3	S 35°00'11" W	23.00'
L-4	S 67°00'34" W	23.23'
L-5	N 77°17'30" W	61.00'
L-6	S 34°34'30" E	43.00'
L-7	S 35°00'00" E	21.77'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C-1	20°20'14"	300.00'	103.00'	52.04'	102.46'	S 67°07'12" E
C-2	25°22'35"	25.00'	24.30'	13.12'	23.23'	S 84°00'29" E
C-3	114°00'22"	43.00'	128.34'	86.82'	108.15'	N 54°30'42" W
C-4	37°30'45"	25.00'	23.46'	12.26'	21.77'	S 27°17'24" E
C-5	173°13'00"	300.00'	1110.00'	800.00'	1110.34'	N 47°01'30" W
C-6	25°22'35"	25.00'	24.30'	13.12'	23.23'	S 67°12'17" E
C-7	102°30'00"	43.00'	115.00'	80.17'	99.84'	N 30°00'30" W
C-8	30°30'00"	43.00'	22.54'	11.64'	22.28'	N 30°00'30" W

BASIS OF BEARING

The Basis of Bearing of this map is the north line of Parcel 4 which bears N 89°00'07" W, as shown on the Record of Survey for G.S.F. Corporation filed for record on map doc. 100000, Official Records of Douglas County, Nevada and (R-1).

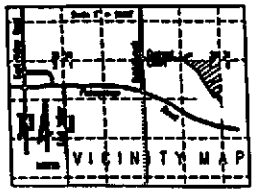
The total area of this survey is 20.74 acres.

LEGEND

- Found 3/4" iron pipe with tag, PLS 4040 or as otherwise noted
- △ Surveying found, nothing set
- ▲ Set 3/8" rebar with plastic cap P.L.S. 6300
- ⊗ Set 3/8" rebar with aluminum cap, PLS 6300 in monument well
- ⊠ Found 3/8" rebar with plastic cap PLS 6300 per (R-1)
- ◆ Found Section corner as noted

REFERENCE MAPS

(R-1) Parcel Map # 2032 for Moline Builders Inc., filed for record in Book 896 page 1522, document number 393002 Douglas County, Nevada



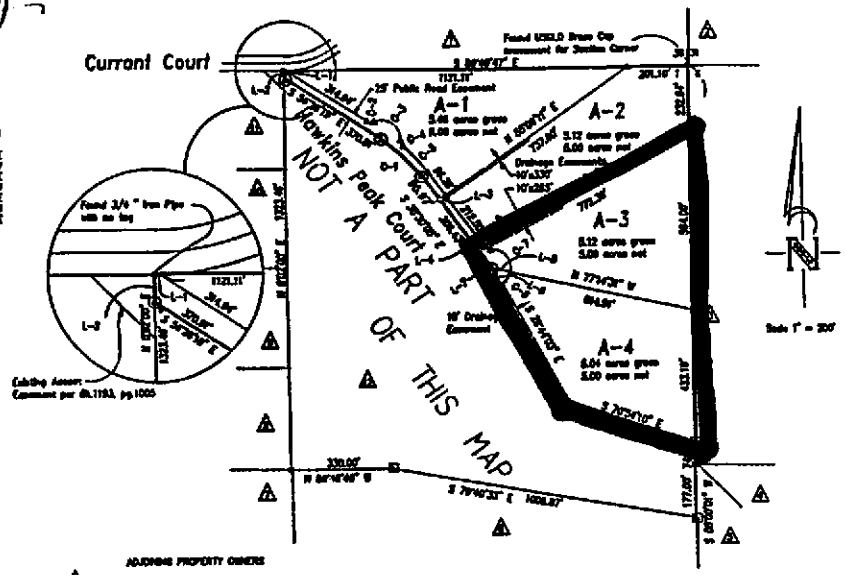
PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:
7.50' Public Utility Easements along all road frontages
5.00' Public Utility Easements along all side and rear lot lines.

PUBLIC UTILITY CERTIFICATE

We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee availability for service.

Sierra Pacific Power Company — 4-9-97 Date
Nevada Bell — 4-9-97 Date
Southwest Gas Corporation — 4/9/97 Date



ADJOINING PROPERTY OWNERS

APN 23-472-06	Advanta Mortgage Corp.
APN 23-010-07	Bureau of Land Management
APN 25-010-01	Bureau of Land Management
APN 30-201-07	Dennis C. Mayberry
APN 25-201-08	Roland H. Weber
APN 23-480-07	KDT Inc.
APN 23-480-02	KDT Inc.
APN 23-480-04	The Thelma Tomlinsonbury Trust
APN 23-480-03	Steven A. Marsh
APN 23-480-10	Bobby D. Eaton
APN 23-480-07	Bobby D. Eaton
APN 23-480-17 (portion)	Moline Builders Inc.

NOTE: Douglas County does not insure the development of any lot where wells and septic systems have been placed on the lot or adjoining lots in compliance with the separations required by Nevada State Health Codes.

Any further division of these parcels shall be subject to subdivision improvements as provided under NRS 278.461 (3), and may require dedication of street right-of-way per Douglas County Code and the Minimum Required Facilities Policy.

The owner hereby waives the protest for the lot, equitable and reasonable assessments and fees of any community water and/or sewer system assessment district on this property.

The developer and any successor(s) are hereby notified that a geotechnical/soils report prepared by Robert Nunn, P.E., dated August 23, 1995, pertaining to development of these parcels is on file with Douglas County.

Barbara J. Reed — 5-14-97
Barbara J. Reed, Date
Douglas County Clerk-Treasurer
By: Terry Jackson, Sr. Deputy — Date

COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tedchert, Douglas County Engineer, do hereby state that I have reviewed and approved this map, and that that it is technically correct. All improvements required with this map have been satisfactorily completed.

5/14/97
I, Chris M. Tedchert, P.E. — Date
Douglas County Engineer
BY: JOSEPH ROBERT NUNES P.E.
INTERIM COUNTY ENGINEER

Moline Builders Inc. hereby certify that it is the legal owner of this parcel, and does hereby grant permanent easements for utility installation, drainage and public road right-of-way as delineated on this map, and consents to the preparation and recording of this map.

Moline Builders Inc.
Walter A. Moline, Treasurer

State of Nevada }
County of Douglas } ss.

On the 8th day of April 1997 personally appeared before me, a Notary Public, Walter A. Moline, Treasurer, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Mary E. Baldacchi
Notary Public
My commission expires Jan 18, 2001

TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the tracts of land contained within the graphic border shown on this plat.

The following is a complete list of all mortgagees and/or lien-holders of record:

Deed of Trust, Book 395, page 100, document No. 377151

5-7-97
Western Title Company
Julie Carlos, Title Supervisor

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 15th day of September 1996, and was duly approved. In addition the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes, county codes and the Tentative Map and or conditions have met.

By: _____
John Doughty
Planning/Economic Development Manager
BY JOSEPH ROBERT NUNES, DIRECTOR

COUNTY RECORDER'S CERTIFICATE

Filed for record this 15th day of MAY 1997 at 57 minutes past 8 o'clock A.M., in Book 597 of Official Records at page 2441, Document Number 412571 Recorded at the request of Moline Builders Inc.

Douglas County Recorder

Parcel Map # 2038
for Moline Builders Inc.
a redivision of Parcel A of
Parcel Map # 2032 for Moline Builders
being within the NE 1/4 of Section 1,
Township 12 North, Range 20 East
Mount Diablo Meridian
Douglas County, Nevada

PM 2038

1-12-20

EXHIBIT "B"

3/3

0551982

RM0002CD3775

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 13th day of September 2007

By: Barbara Clark
Deputy Recorder