Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4538374
12/03/2015 12:28:35 PM
Requested By
GEORGE M THIEL
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $51.00 RPTT: $0.00
Page 1 of 10

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 50992 Certificate Number 12508

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

2015 DEC -3 PM 3:34
STATE ENGINEERS OFFICE

State of Nevada)
: ss
County of Washoe)

I, George M. Thiel

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is GTS LLC
   of ☐ all ☑ a portion of 50992/12508 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   0.98af from 50992
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   50992-portions of the SE1/4 Section 8, T.16N., R20E., M.D.B. & M

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

RFA Review 11/5/2015 12/7/15
KE
13

Permit/Cert No. 50992/12508

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   046-032-11
   A portion of the SE1/4 of the NE1/4 Section 34, T.17N., R.19E., M.B.D.& M

2011 DEC -3 PM 3: 3
STATE ENGINEERS OFFICE

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 50992/12508

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This ____ day of _____, 20 15.

Affiant's Signature

George M. Thiel, P.E., S.W.R.S, Agent
Affiant's printed name

2801 Tamara Court
Street Address

Minden, NV 89423
City, State, ZIP

775-722-5380
Telephone Number

RECEIVED
2015 DEC -3 PM 3:34
STATE ENGINEERS OFFICE

State of Nevada)
: ss
County of WASHOE)

Subscribed and sworn to before me on

this 28 day of October, 20 15.

by George M. Thiel

Notary Public Signature

RAECHEL INGRAHAM
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 08-7719-2 - Expires August 14, 2016

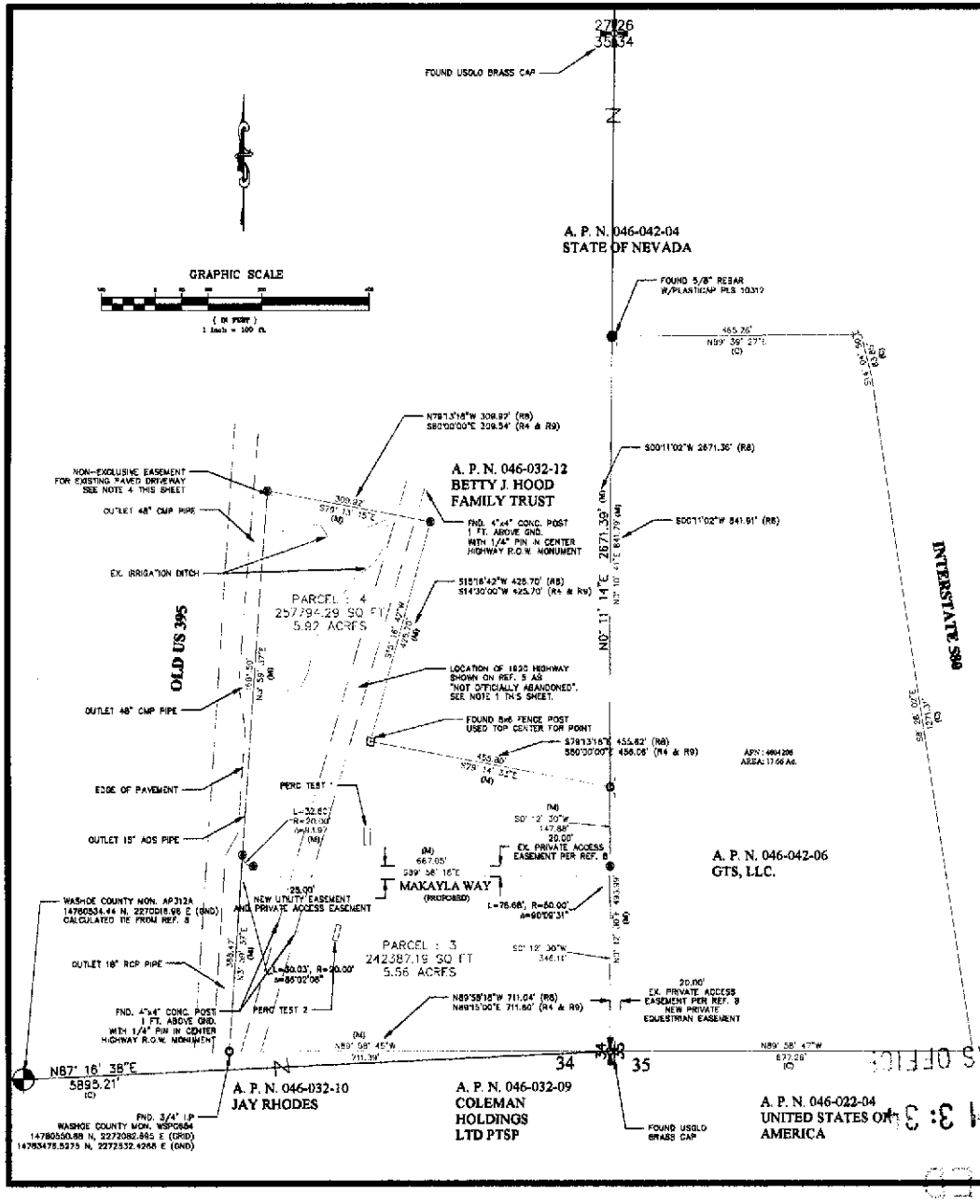
Notary Stamp

APPROVED: This 10th day of November, 20 15.

Tim Wilson, P.E.
State Engineer's signature

Tim Wilson, P.E.
Print State Engineer's name

Revised 07/13



REFERENCES

1. DEED TO GTS, LLC. FILED 27 MARCH 2014 AS DOCUMENT NO. 4358656, WASHOE COUNTY RECORDS.
2. FINAL ORDER OF CONDEMNATION FILED 29 AUGUST 2013 AS DOCUMENT NO. 4271497, WASHOE COUNTY RECORDS.
3. RECORD OF SURVEY NO. 33 FOR ED CLARK FILED 3 NOVEMBER 1947, WASHOE COUNTY RECORDS.
4. RECORD OF SURVEY NO. 151 FOR ED CLARK FILED 3 AUGUST 1949, WASHOE COUNTY RECORDS.
5. RECORD OF SURVEY NO. 1061 FOR LYNN HARTIN FILED 4 DECEMBER 1987, WASHOE COUNTY RECORDS.
6. RECORD OF SURVEY NO. 4141 FOR FALCON CAPITAL, LLC., FILED 17 SEPTEMBER 2002, WASHOE COUNTY RECORDS.
7. RECORD OF SURVEY NO. 4180 FOR FALCON CAPITAL, LLC., FILED 14 JANUARY 2003, WASHOE COUNTY RECORDS.
8. RECORD OF SURVEY NO. 4217 FOR FALCON CAPITAL, LLC., FILED 24 MARCH 2003, WASHOE COUNTY RECORDS.
9. DEED TO VIRGINIA AND GOLD HILL WATER COMPANY, FILED 25 JUNE 1872 IN BOOK 4, PAGE 178, WASHOE COUNTY RECORDS.

NOTES

1. DEFECTIVE TITLE TO HIGHWAY CONVEYED BY DEED FROM WINTERS TO THE STATE OF NEVADA RECORDED IN BOOK 56 PAGES 23 & 24, WASHOE COUNTY RECORDS. PER REFERENCE 9, ACTUAL TITLE WAS HELD BY VIRGINIA AND GOLD HILL WATER COMPANY. WASHOE COUNTY ASSESSOR ROLLS INDICATE WINTERS DID NOT OWN PROPERTY IN THE SE¼ OF THE NE¼ OF SECTION 34. THEREFORE, NO ABANDONMENT IS REQUIRED.
2. A.P.N. 046-042-04 NOT BEING PARCELED. THIS PARCEL SHOWN BECAUSE NEW EASEMENT IS BEING CREATED FOR BENEFIT OF A.P.N. 046-032-11, AS SHOWN. OWNER IS SAME AS OWNER OF LAND BEING PARCELED.
3. MAKAYLA WAY IS A PRIVATE ACCESS AND UTILITIES (PUBLIC AND PRIVATE) EASEMENT FOR THE BENEFIT OF A.P.N. 046-042-06 AND THE TWO PARCELS BEING CREATED BY THIS MAP. ONLY. MAKAYLA WAY WILL USE THE EXISTING DRIVEWAY ACCESS FROM OLD HIGHWAY 395. USE OF THIS EASEMENT BY A.P.N. 046-042-06 IS LIMITED TO NOT MORE THAN TWO SINGLE FAMILY RESIDENCES. NO COMMERCIAL USE IS ALLOWED. MAINTENANCE OF MAKAYLA WAY SHALL BE THE RESPONSIBILITY OF THE OWNER OF A.P.N. 046-042-06.
4. A NON-EXCLUSIVE ACCESS EASEMENT FOR THE BENEFIT OF THE TWO EXISTING SINGLE FAMILY RESIDENCES ON A.P.N. 046-042-06. ONLY. IS HEREBY GRANTED FOR THE EXISTING DRIVEWAY. THIS EASEMENT CONSISTS OF A NON-DESCRIBED TRIANGULAR AREA WITH VERTICIES APPROXIMATELY 20 FEET ALONG THE WESTERLY AND NORTHERLY PROPERTY LINES FROM THE NORTHWEST CORNER OF PARCEL 1. GRANTING OF THIS EASEMENT SHALL NOT PRECLUDE THE USE OF THIS OLD HIGHWAY 395 ACCESS BY THE OWNERS OF THE PARCEL 1 CREATED BY THIS MAP.
5. ALL NEW UTILITIES SHALL BE UNDERGROUND.

LEDGEND

(M)	MEASURED INFORMATION
(C)	CALCULATED INFORMATION
(R8)	REFERENCED INFORMATION - NUMBER REFERS TO ITEM IN REFERENCE LIST ON THIS SHEET
●	SET 5/8" REBAR WITH PLASTICAP PLS 8550
○	FOUND 5/8" IRON PIPE
27 26 / 35 34	FOUND USGLO BRASS CAP SECTION CORNER
34	FOUND USGLO BRASS CAP QUARTER CORNER

SHEET 2 OF 2

OC ENGINEERING
P.O. BOX 6067
RENO, NEVADA 89513
775 857-1225
E-MAIL: OCENGINEERING.COM
RENO OFFICE: 5045 CAYDEN DRIVE

PARCEL MAP
FOR
GTS, LLC.
3150 OLD HIGHWAY 395
WEST WASHOE VALLEY, NEVADA

POR. NE 1/4 SEC. 34 & NW 1/4 SEC. 35, T. 7 N., R.19 E., M. D. B. & M.

WASHOE COUNTY NEVADA

2015 DEC -3 PM 3:3
ARE ENGINEERS OFFICE
RECEIVED

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, GTS, L.L.C., IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N. R. S. CHAPTER 278, AND THE PUBLIC UTILITY, ACCESS AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

GTS, LLC.

BY: _____
GEORGE THIBL, MANAGER

STATE OF NEVADA }
} SS
COUNTY OF WASHOE }

ON THIS ___ DAY OF NOVEMBER 2015, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, GEORGE THIBL, AS MANAGER OF GTS, L.L.C., PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES THEREIN STATED.

_____
NOTARY PUBLIC

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AND THAT THE LANDS ARE FREE FROM RECORDED LIENS OR ENCUMBRANCES, WITH THE EXCEPTION OF:

_____

AS OF _____, 2013, AND THAT A GUARANTEE DATED _____ FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

TICOR TITLE COMPANY OF NEVADA

BY: _____ DATE: _____

TITLE OF OFFICER: _____

SURVEYOR'S CERTIFICATE

I, ARTHUR C. O'CONNOR JR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GTS, LLC.

2. THE LANDS SURVEYED LIE WITHIN THE NE1/4 SECTION 34 AND THE NW1/4 OF SECTION 35, TOWNSHIP 17 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND THE SURVEY WAS COMPLETED ON 6 SEPTEMBER 2015.

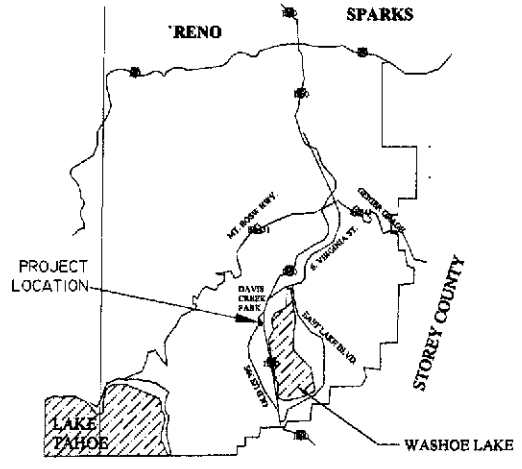
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

_____ _____
ARTHUR C. O'CONNOR JR. DATE
PROFESSIONAL LAND SURVEYOR NO. 5650

WASHOE ENGINEERS OFFICE
2015 DEC -3 PM 3:34
RECEIVED

DOCUMENT NO.:



VICINITY MAP
N. T. S.

NOTES:

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY. PUBLIC UTILITY EASEMENTS SHALL INCLUDE USE BY CABLE TELEVISION PROVIDERS.

2. WITH RESPECT TO ALL EXISTING UNDERGROUND UTILITY FACILITIES, THE EASEMENTS AND RIGHTS-OF-WAY AS HEREIN GRANTED WILL BE DEEMED TO BE OVER A STRIP OF LAND TEN FEET IN WIDTH, BEING FIVE FEET ON EITHER SIDE OF THE CENTERLINE OF SAID UNDERGROUND UTILITY FACILITIES, AS INSTALLED ON THE SUBJECT PARCELS.

3. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ALONG THE INTERIOR OF ALL PROPERTY LINES, BEING FIVE FEET IN WIDTH EXCEPT ALONG THE HIGHWAY RIGHT-OF-WAY, WHICH IS TEN FEET IN WIDTH.

4. SEWAGE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM UNLESS INDIVIDUAL ON-SITE DISPOSAL SYSTEMS ARE OTHERWISE APPROVED AT THE TIME OF DEVELOPMENT.

5. THE PARCELS ON THIS PLAT HAVE NOT BEEN REVIEWED FOR WATER AVAILABILITY OR ADEQUACY, NOR HAS SANITARY WASTE SUITABILITY BEEN DETERMINED FOR ANY OF THE PARCELS SHOWN.

6. ANY PROPOSED DEVELOPMENT IN THESE AREAS, ESPECIALLY ON PARCELS IDENTIFIED AS HAVING POTENTIAL WETLANDS, WILL REQUIRE FURTHER ANALYSIS AS REQUIRED BY THE WASHOE COUNTY DEVELOPMENT CODE.

7. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH THE WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.

8. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT WAS ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGICAL TIME.

9. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS. A BLANKET DRAINAGE EASEMENT IS HEREBY ESTABLISHED OVER ALL PARCELS FOR EXISTING SURFACE DRAINAGE.

10. THE PARCELS ON THIS PLAT HAVE NOT BEEN REVIEWED FOR WATER AVAILABILITY OR ADEQUACY, NOR HAS SANITARY WASTE SUITABILITY BEEN DETERMINED FOR ANY OF THE OF THE PARCELS SHOWN.

BASIS OF BEARINGS

NAD83 (94 HARN), NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON WASHOE COUNTY COUNTY G.P.S. CONTROL POINTS SHOWN HEREON.

COORDINATES AND DISTANCES SHOWN HEREON ARE GROUND VALUES.

GRID TO GROUND SCALE FACTOR IS 1.000197939

TOTAL AREA BEING PARCELED IS 11.48 ACRES.

TOTAL NUMBER OF PARCELS IS 2.

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES. ACCEPTANCE BY ANY UTILITY COMPANY OF THE PUBLIC UTILITIES EASEMENTS DELINEATED HEREON DOES NOT PROVIDE ANY OBLIGATION BY THE RESPECTIVE UTILITY COMPANIES TO PROVIDE THEIR RESPECTIVE SERVICE NOR DOES IT GUARANTEE THAT UTILITY SERVICE IS OR WILL BE AVAILABLE.

_____ DATE: _____
NV ENERGY

_____ DATE: _____
NEVADA BELL TELEPHONE COMPANY D.B.A. AT&T NEVADA

_____ DATE: _____
CHARTER COMMUNICATIONS

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND REPRESENTED HEREON, FOR THE CURRENT FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES DUE FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID, PURSUANT TO N.R.S. 361A.265.

WASHOE COUNTY TREASURER

BY: _____ DATE: _____

TITLE: _____

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 442 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

_____ DATE: _____
WASHOE COUNTY UTILITY DIVISION

WASHOE COUNTY DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO.PM 15-xxxx MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE PARCEL MAP AND ITS CONDITIONS WHICH ARE INCORPORATED HEREIN BY THE REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR THE RECORDATION OF THIS MAP. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS ____ DAY OF

_____, 2015

_____
WILLIAM H. WHITNEY
DIRECTOR OF WASHOE PLANNING AND DEVELOPMENT DIVISION

RECORDER'S CERTIFICATE

FILE NO. _____

FEE: _____

FILED FOR RECORD AT THE REQUEST OF O.C ENGINEERING ON THIS _____ DAY OF

_____, 2013 AT _____ MINUTES PAST _____

O CLOCK, ____ .M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

LAWRENCE R. "LARRY" BURTNESS
COUNTY RECORDER

BY: _____
DEPUTY

SHEET 1 OF 2

OC ENGINEERING
5 WEST PLAZA
RENO, NEVADA 89509
775-851-7225
E-MAIL: OCENGINEERING@
RENO OFFICE: WWW.OCENGINEERING.COM

PARCEL MAP
FOR
GTS, LLC.
3150 OLD HIGHWAY 395
WEST WASHOE VALLEY, NEVADA

FOR: NE 1/4 SEC. 34 & NW 1/4 SEC. 35, T. 17 N., R.19 E., M. D. B. & M.

WASHOE COUNTY NEVADA

WASHOE COUNTY
RECORDER

OFFICE OF THE COUNTY RECORDER
LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Arthur C. O'Connor Jr.
Signature

3 December 15
Date

Arthur C. O'Connor Jr.
Printed Name

RECEIVED
2015 DEC -3 PM 3:34
STATE ENGINEERS OFFICE