

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 19 1984

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed SEP 19 1984

The applicant JOSEPH F. ARROYO

1475 Terminal Way of Reno, Nevada 89502  
Street and No. or P.O. Box No. City or Town

\_\_\_\_\_ hereby make \_\_\_\_\_ application for permission to change the

Point of diversion and place and manner of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 31119  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.0 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 SW 1/4 Section 29, T. 14 N., R. 20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. & M. or at a point from which the SE corner of said Section 29 bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
S.63°25'12"E. a distance of 2975 ft.

6. The existing permitted point of diversion is located within (as per the PBU Map) NE 1/4 NW 1/4, Section  
If point of diversion is not changed, do not answer.  
33, T. 13N., R. 21E., M.D.B. & M. or at a point from which the N 1/4 corner of said  
Section 33 bears N.51°19'45"E. a distance of 1653 ft.

7. Proposed place of use (NW 1/4 NE 1/4), (NE 1/4, NE 1/4), Portions of the (NW 1/4 SW 1/4 NE 1/4) and the  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(NW 1/4), Section 28, T. 14N., R. 20E., M.D.B. & M. (NW 1/4 NE 1/4) (S 1/2 NE 1/4 NE 1/4)  
Portions of the (S 1/2 NE 1/4) Section 33, T. 14N., R. 20E., M.D.B. & M.

8. Existing place of use As per the supporting map 47.84 acres within the NW 1/4,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Section 33, T. 13N., R. 21E., M.D.B. & M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well pump and motor to a common distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
system  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works 2 yrs.

14. Estimated time required to complete the application of water to beneficial use..... 3 yrs.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

191.36 Acre feet/Annum

By s/ George M. Thiel  
C.E.S., Inc.  
P.O. Box 1989  
Minden, Nevada

Compared jm/bm ..... js/bc .....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31119 is issued subject to the terms and conditions imposed in said Permit 31119 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations shall be put in the production casing from ground level to 100 feet.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 191.36 acre feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 18, 1986

Proof of completion of work shall be filed before August 18, 1986

Application of water to beneficial use shall be made on or before July 18, 1988

Proof of the application of water to beneficial use shall be filed on or before August 18, 1988

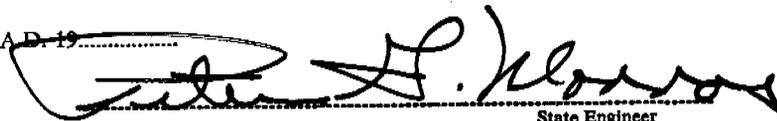
Map in support of proof of beneficial use shall be filed on or before August 18, 1988

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 18th day of July

Cultural map filed.....

Certificate No..... Issued.....

AD-19  
  
State Engineer