

ASSIGNED

Serial No. 17721

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 18 1958

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 18 1958 under 17720

The applicant Tristate Farms and Ranches, Incorporated
of 320 North Broadway, Blythe, County of Riverside
State of California, hereby make S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Incorporated March 12th, 1958
at Las Vegas, Nevada.

1. The source of the proposed appropriation is Pahrump Artesian Basin
Name of stream, lake or other source.

2. The amount of water applied for is 8 (eight) second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet.

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for: _____

(a) Irrigation (state number of acres to be irrigated) 1500

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power: _____

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 9,
T. 19 S., R. 53 E., Nye County, Nevada, at a point from which the North-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
west corner of said section 9 bears North 58° 52' 20" West a distance of
should be stated. 3208.51 feet.

6. Place of use Southeast $\frac{1}{4}$ of Sec. 8; all of Sec. 9; Southwest $\frac{1}{4}$ of Sec. 10;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Sec. 10; North $\frac{1}{2}$ of Sec. 16 and the
Northeast $\frac{1}{4}$ of Sec. 17, all in Township 19 South, Range 53 East, Mount
Diablo Base and Meridian, Nye County, Nevada, and containing 1500 acres
more or less.

7. Use will begin about March 1st and end about September 1st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535:010 you may be required to submit plans
and specifications of your diversion or storage works.) Drilled well, pipes, ditches and
flumes.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works 30 days

11. Remarks

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Tristate Farms and Ranches, Applicant.
 Incorporated
 Tri-state Farms & Ranches, Inc.
 By s/ C. H. Olsson, Vice Pres.

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.5 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated, or a total duty of 1,400 acre-feet per annum.

Actual construction work shall begin on or before September 17, 1959

Proof of commencement of work shall be filed before October 17, 1959

Work must be prosecuted with reasonable diligence and be completed on or before September 17, 1960

Proof of completion of work shall be filed before October 17, 1960

Application of water to beneficial use shall be made on or before September 17, 1963

Proof of the application of water to beneficial use shall be filed on or before October 17, 1963

Map in support of proof of beneficial use shall be filed on or before October 17, 1963

Commencement of work filed OCT 27 1959

Completion of work filed OCT 27 1959

Proof of beneficial use filed MAY 15 1967

Cultural map filed JUN 12 1967

Certificate No. 6436 Issued 1-12-68

Recorded 1-17-68 Bk 104 Page 484

WITNESS MY HAND AND SEAL this 17th day of March 1959

Edmund A. Meth
 State Engineer